

**ATTACHMENT 7: COASTAL LAND USE PLAN RESOLUTION**

**RESOLUTION OF THE BOARD OF SUPERVISORS  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA**

IN THE MATTER OF AMENDING THE )  
COASTAL LAND USE PLAN, OF THE ) RESOLUTION NO. 24 - \_\_\_\_\_  
SANTA BARBARA COUNTY )  
COMPREHENSIVE PLAN, TO ) Case No.: 24GPA-00004  
IMPLEMENT PROGRAM 1 OF CHAPTER 5 )  
OF THE SANTA BARBARA COUNTY )  
2023-2031 HOUSING ELEMENT UPDATE. )

WITH REFERENCE TO THE FOLLOWING:

- A. On January 7, 1980, by Resolution No. 80-12, the Board of Supervisors (Board) of the County of Santa Barbara (County) adopted the Santa Barbara County Coastal Land Use Plan of the Santa Barbara County Comprehensive Plan.
- B. On July 20, 1993, by Resolution No. 93-401, the Board adopted the Goleta Community Plan as an amendment to the Land Use Element.
- C. On December 5, 2023, by Resolution No. 23-271, the Board adopted the 2023-2031 Housing Element Update (HEU).
- D. Pursuant to Government Code (GC) Section 65583.2(a), the HEU identifies sites throughout the community, including rezone sites and County-owned sites, that can be developed or redeveloped for housing within the planning period and that are sufficient to provide for the County’s 2023-2031 Regional Housing Needs Allocation (RHNA), plus a 15 percent buffer for the lower- and moderate-income levels. In addition, Program 1 of Chapter 5 of the HEU directs the County to “select ... County-owned sites to be developed or redeveloped” and “complete redesignation/rezoning of adequate sites to fully accommodate the 2023-2031 RHNA plus the 15 percent buffer for lower- and moderate-income households.”
- E. Pursuant to GC Section 65583.2(h), Program 1 of Chapter 5 of the HEU directs the County to “establish minimum densities of 20-30 units per acre and maximum densities of 25-40 units per acre for residential rezones.”
- F. The proposed amendment is consistent with the Comprehensive Plan and the requirements of California planning, zoning, and development laws.
- G. In 2024, a Final Program Environmental Impact Report for the HEU was prepared and presented to the County Planning Commission, subsequent to circulation of a Draft Program Environmental Impact Report to the appropriate agencies and public, and a public hearing was held to solicit public comments in compliance with to the California Environmental Quality Act (CEQA).

- H. Public agencies, California Native American Indian Tribes, civic, education, and other community groups, public utility companies, and citizens have been consulted on and have advised the County Planning Commission on said proposed amendments in a public hearing pursuant to GC Section 65351.
- I. The County contacted and offered to conduct consultations with California Native American tribes in compliance with GC Sections 65352.3 and 65352.4.
- J. The County Planning Commission held duly noticed public hearings, as required by Government Code Section 65353, on the proposed amendments, at which hearings the amendments were explained and comments invited from the persons in attendance.
- K. The County Planning Commission, after holding duly noticed public hearings on the above described amendments to the Comprehensive Plan, endorsed and transmitted to the Board said recommended amendments by resolution in compliance with GC Section 65354.
- L. The Board received and considered the County Planning Commission’s recommended actions and held a duly noticed public hearing, as required by GC Section 65353, on the proposed amendments at which hearing the amendments were explained and comments invited from the persons in attendance.

NOW, THEREFORE, IT IS HEREBY RESOLVED as follows:

- 1. The above recitations are true and correct.
- 2. The Board now finds, consistent with its authority in GC Section 65358, that it is in the public interest to provide orderly development of the County and important to the preservation of the health, safety, and general welfare of the residents of the County to:
  - a. Amend the South Coast Rural Region Land Use Designations Map as follows:
    - (1) Change the land use designations for the following Assessor’s Parcel Numbers (APNs) in order to implement Program 1 of Chapter 5 of the HEU:

<b>APN</b>	<b>Existing Land Use Designation</b>	<b>Proposed Land Use Designation</b>
004-013-023	Agriculture (A)-I-5	Residential (RES)-20/30
004-005-001	A-I-10	RES-20/30

- (2) Create a new Urban Area that encompasses APNs 004-005-001 (Van Wingerden 2) to be consistent with new land use designations for this site.

- (3) Expand the Urban Rural Boundary Line to include APN 004-013-023 (Van Wingerden 1) within the Urban Area to be consistent with the new land use designation for this site.
    - b. Amend the Goleta Community Plan Land Use Designations Map to change the land use designation of APN 075-020-035 (Friendship Manor) from RES-20 to RES-30/40 in order to implement Program 1 of Chapter 5 of the HEU.
3. In compliance with the provisions of GC Section 65356, the above-described changes are hereby adopted as amendments to the Coastal Land Use Plan.
4. Pursuant to provisions of GC Section 65357, the Clerk of the Board is hereby directed to make the documents amending the Santa Barbara County Comprehensive Plan, including the diagrams and text, available to the public for inspection.
5. The Chair and the Clerk of this Board are hereby authorized and directed to sign and certify all maps, documents, and other materials in accordance with this Resolution, to reflect the above-described action by the Board.
6. Pursuant to the provisions of GC Section 65357, the Clerk of the Board is hereby authorized and directed to send endorsed copies of said maps to the planning agency of each city within this County.

PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this \_\_\_\_ day of \_\_\_\_\_ 2024, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

---

STEVE LAVAGNINO, CHAIR  
BOARD OF SUPERVISORS  
COUNTY OF SANTA BARBARA

ATTEST:

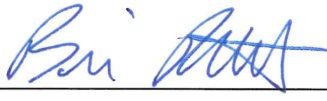
MONA MIYASATO, COUNTY EXECUTIVE OFFICER  
CLERK OF THE BOARD

By \_\_\_\_\_  
Deputy Clerk

2023-2031 Housing Element Update Rezone Amendments  
Case No. 24GPA-00004  
Board of Supervisors  
Hearing Date: April 30 and May 3, 2024  
Attachment 7 – Page 4

APPROVED AS TO FORM:

RACHEL VAN MULLEN  
COUNTY COUNSEL

By   
Deputy County Counsel