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BOARD OF SUPERVISORS

105 East Anapamu Street, 4th Floor Santa Barbara, California 93101

TELEPHONE: (805) 568-2191 FAX: (805) 568-2283

E-mail: jwolf@sbcbos2.org www.countyofsb.org/bos/wolf

DEC 0 1 2009



SANTA BARBARA COUNTY

Date: 11/2/09

JANET WOLF County Supervisor, Second District

MARY E. O'GORMAN Chief of Staff KARIN QUIMBY

Executive Field Representative

JANE S. FERRY

Office Manager

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: 12/1/09

I would like to recommend the reappointment of the following person to the **Arts Commission:**

Salutation:

Mr.

Full Name of Appointee:

Dug Uyesaka

Address:

921 West Victoria Street Santa Barbara, CA 93101

City/State/Zip:

805-884-9921

Home Phone: Work Phone:

None Given

E-mail:

duguyesaka@hotmail.com

Appointee will represent the **2nd District** on this commission.

Position was formerly held by:

Dug Uyesaka

Check box only if this appointment is filling an unexpired vacancy.

Term start: 07/01/2009

Term end: 06/30/2012

Second District Supervisor: Janet Wolf

Signed by:

Please brown mail a copy of the minute order to:

Gant Wolf

Ginny Brush, Ex. Director, Arts Commission, 1100 Anacapa, 3rd Flr, Rotunda

APPLICATION FOR

COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE

Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101

2nd District Rep. / County Arts Commission

1. APPLYING FOR: (Use specific title)

14. SIGNATURE OF APPLICANT

921 W Victoria St.

6. ADDRESS:

293 AUG DALE RECEIVED

COUNTY OF SAMEA BARBARA CLERK OF THE 80APD OF BURGING CRS

8/30/06

duguyesaka @ hotmail.com

Home: 805, 884, 9921

Copy to Supervisor

5. TELEPHONE:

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

Number Street		
Santa Barbara 931	o /	Business: 805.697.1752 et,
City	Zip Code	224
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.		
NAME ADDRESS TELEPHONE NUMBER OCCUPATION		
Laguna Blanca Schoo	1 805	ext. Laguna Blanca School
A Durward Brown Lis (W) 4/25 Palama Dr	687-	1752 211 Middle School Head
Santa Barbara County Arts 805 Visual Arts Goord		
B. Rita Ferry (w) Formission 2369	568	3994 Curiter of Collections
Art From Scrap	805	ext. Director.
C. Cay Sanchez W302 E. Cota St.	884-	1879 14 Art From Scrap
8. Are you or have you been employed by the County of Santa Barbara? YES X No If YES, list:		
Department:	Title: _	Date:
9. Please check appropriate boxes (optional):	10. Education	
Ethnic or racial identity: Sex:	72.4	UCSB/Studio Arts Major
☐ White ☐ Male	PA -	O(C)D/ March 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
☐ Black (African American) ☐ Female ☐ Hispanic	11 Indicate Su	pervisor who will receive a copy of this application:
Asian/Pacific Islander		• • • • • • • • • • • • • • • • • • • •
☐ Native American/Alaskan Native	Susan	J. Rose / 2 hd District
☐ Other (Please specify)		
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. I've been a working S.B. county artist for approximately 25 yrs. I've been involved with many of Santa Barbarn's art organizations and would like to be a part of the county's efforts to enrich + educate the lives of our citizens. The arts are a source of inspiration, reference, debate, inquiry and much more. I would very much enjoy being part of an 13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. Working crist for approx. 25 yrs. in S.B. County familiar to the local interests scene + situations work for and led art seminars for SBMA, CAF, AFS Currently teaching Middle schoot + Uppen school art at Lagung Blance. Mancher of CAF, SB Printmakers Interested in utilizing the vast resources of artists in the county to promate the arts to those that don't have the chance county to promate the arts to those that don't have the chance		
or opportunity to experience the fine arts on a daily dasis		
or opportunity is experience in		

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that promotest nuttures there ideals