



## PLANNING & DEVELOPMENT PERMIT APPLICATION

SITE ADDRESS: 1555 S. Jameson Lane  
 009-371-004, 009-371-003, 009-372-001,  
 ASSESSOR PARCEL NUMBER: 009-333-010, 009-010-002 (owned by UPRR)  
 PARCEL SIZE (acres/sq.ft.): Gross 385,296 Net 168,849  
 COMPREHENSIVE/COASTAL PLAN DESIGNATION: C-V, TC ZONING: C-V, TC, REC  
 Case Nos. 07RVP-00000-00009, 07CUP-00000-  
 Are there previous permits/applications? ☐ no ☒ yes numbers: 00045, 07CUP-00000-00046, 07CUP-00000-00047,  
08CUP-00000-00005 and 08CDP-00000-00054, APNs 009- (include permit# & lot # if tract)  
371-004, 009-371-003, 009-372-001 & 009-333-010  
 Did you have a pre-application? ☒ no ☐ yes if yes, who was the planner? \_\_\_\_\_  
 Are there previous environmental (CEQA) documents? ☐ no ☒ yes numbers: 08EIR-00000-00003

1. Financially Responsible Person Matt Middlebrook Phone: 415.900.8100 FAX: 415.946.8831  
 (For this project)

Mailing Address: 101 California Street, San Francisco, CA 94111

Street City State Zip

2. Owner: Caruso BSC Miramar, LLC Phone: 323.900.8100 FAX: 323.900.8101

Mailing Address: 101 The Grove Drive, Los Angeles, CA 90036 E-mail: mmiddlebrook@carusoaffiliated.com

Street City State Zip

3. Agent: N/A Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

Street City State Zip

4. Arch./Designer: Dave Williams Phone: 323.900.8100 FAX: 323.900.8101

Mailing Address: 101 The Grove Drive, Los Angeles, CA 90036 State Reg Lic# C-23700

Street City State Zip

5. Engineer/Surveyor: Craig Steward Phone: 805.963.9532 FAX: 805.966.9801

Mailing Address: 111 E. Victoria St., Santa Barbara, CA 93101 State Reg Lic# 37253

Street City State Zip

6. Contractor: TBD Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ State/Reg Lic# \_\_\_\_\_

Street City State Zip

### 10TEX-00000-00005

### NTY USE ONLY

Case No. MIRAMAR HOTEL TIME EXTENSION  
 Supervisor: 1555 S JAMESON LN 1/19/10  
 Applicant \_\_\_\_\_  
 Project 1 SANTA BARBARA 009-010-002  
 Zoning Designation \_\_\_\_\_

Companion Case Number: \_\_\_\_\_  
 Submittal Date: \_\_\_\_\_  
 Receipt Number: \_\_\_\_\_  
 Accepted for Processing \_\_\_\_\_  
 Comp. Plan Designation \_\_\_\_\_

**I. PROJECT CASE NUMBER:** Please use the space below to list the project case number(s) for which the time extension is requested.

Miramar Beach Resort and Bungalows Project, Case Nos. 07RVP-00000-00009, 07CUP-00000-00045  
07CUP-00000-00046, 07CUP-00000-00047, 08CUP-00000-00005 and 08CDP-00000-00054, APNs 009-371-004,  
009-371-003, 009-372-001 & 009-333-010

**II. DESCRIPTION:** Please use the space below or type on a separate sheet and attach to the front of your application a complete description of your request including the project case number for which the time extension reason for time extension. If the reason for the time extension is due to economic hardship considerations, please explain the basis for the economic hardship. Attach additional sheets if necessary.

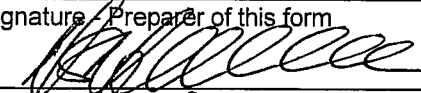
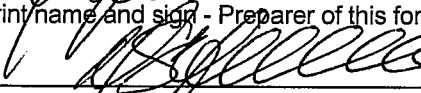
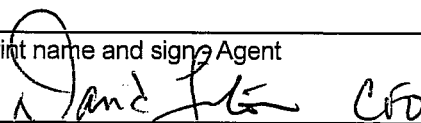
We are requesting extensions for the CDP and CUPs listed in Section 1 of this application.

We are requesting the extensions due to unexpected delays that have occurred over the past 12 months, preventing us from securing our Land Use Permit. Reasons for the delay include the longer than anticipated discussions with various hotel operators regarding potential operating agreements and the severe downturn in the economic climate. The effects of the downturn were magnified by a longer than anticipated approval process for the project and lengthy litigation settlement negotiations with the property's neighbors.

**III. CERTIFICATION OF ACCURACY AND COMPLETENESS:** Signatures must be completed for each line. If one or more of the parties are the same, please re-sign the applicable line.

**Applicant's signature authorizes County staff to enter the property described above for the purposes of inspection.**

*I hereby declare under penalty of perjury that the information contained in this application and all attached materials are correct, true and complete. I acknowledge and agree that the County of Santa Barbara is relying on the accuracy of this information and my representations in order to process this application and that any permits issued by the County may be rescinded if it is determined that the information and materials submitted are not true and correct. I further acknowledge that I may be liable for any costs associated with rescission of such permits.*

Signature - Preparer of this form	Print Name	Firm	Date
	Matt Middlebrook		1/11/2010
Print name and sign - Preparer of this form			Date
	Matt Middlebrook		1/11/2010
Print name and sign - Applicant			Date
	N/A		
Print name and sign - Agent			Date
	Caruso BSC Miramar, LLC		1/11/2010
Print name and sign - Landowner			Date