

VA BUILDING ALTERATIONS FOR ELECTIONS – PHASE 2
AUTHORIZED CONTRACT AMENDMENT
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF AMENDMENT OF CONTRACT)
WITH SBS CORPORATION) AMENDMENT NO. 1
FOR THE VA BUILDING ALTERATIONS FOR ELECTIONS -)
PHASE 2, 4440 CALLE REAL, SANTA BARBARA, CA)

WHEREAS, the County of Santa Barbara (COUNTY) and SBS CORPORATION (CONTRACTOR), 31416 Agoura Road, Suite 135, Westlake Village, CA 91361, entered into a contract dated January 12, 2010, for the amount of TWO HUNDRED FIVE ONE HUNDRED SIXTY ONE DOLLARS (\$205,161) for the VA Building Alterations for Elections – Phase 2, Project Number 8685, Santa Barbara California; and

WHEREAS, it has been deemed necessary by the County to make the following alterations known as Amendment No. 1, for a total of ONE HUNDRED FORTY THOUSAND DOLLARS (\$140,000); and

WHEREAS, CONTRACTOR will perform the alterations stated in Exhibit “C” and attached hereto, for a total of ONE HUNDRED FORTY THOUSAND DOLLARS (\$140,000) and a twenty-nine (29) calendar day time extension in the contract period.

NOW, THEREFORE, the Agreement is amended as follows:

Section 1:

Paragraph 5 of said Contract is hereby amended to read as follows:

5. PAYMENT

Subject to adjustments and liquidated damages, if any, as provided in the Contract documents, the full price to be paid to CONTRACTOR for satisfactory completion of all requirements of CONTRACTOR under the Agreement is the base amount of TWO HUNDRED FIVE ONE HUNDRED SIXTY ONE DOLLARS (\$205,161), plus Amendment No. 1 for ONE HUNDRED FORTY THOUSAND DOLLARS (\$140,000), for a total Contract amount of THREE HUNDRED FORTY FIVE ONE HUNDRED SIXTY ONE DOLLARS (\$345,161) to be paid as provided for in the Contract Documents, i.e., on a monthly basis in an amount directly proportional to the percentage of completion of work. CONTRACTOR shall maintain and make available to COUNTY all books, papers, job descriptions, records, detail costs, estimates, subcontracts, and financial records related to or which arise out of work or under the terms or conditions of the Contract. The form of record keeping shall be subject to approval by COUNTY.

These books, papers, records, claims, and accounts shall be made available for examination during normal business hours by COUNTY or COUNTY's representative and shall be retained at CONTRACTOR's principal place of business in California for audit during normal business at such place for four (4) years after recording of Notice of Completion of Project. CONTRACTOR shall provide an office to enable COUNTY and COUNTY's representative to conduct such audit.

Section 2:

Paragraph 2 of the Contract is hereby amended by the addition of the following language:

2. WORK

Items of work to be performed by the CONTRACTOR shall include all items stated in “Exhibit C,” incorporated by this reference and attached hereto.

Section 3:

This Amendment, along with the consent of the CONTRACTOR attached hereto, shall constitute a contract between the County of SBS Corporation. All other sections of the Agreement between the parties shall remain in full force and effect.

Original Contract amount	<u>\$205,161.00</u>
Amount of Amendment No. 1	<u>\$140,000.00</u>
Total Contract amount after Amendments No. 1	<u>\$345,161.00</u>
Construction Start Date	February 1, 2010
Original Contract duration (in calendar days)	Ninety (90)
Total number of days extension, Amendment No. 1	Twenty-nine (29)
Revised Contract duration (in calendar days)	One Hundred Nineteen (119)
Revised Contract Completion Date	June 1, 2010

Dept 063 Fund 0030 Program 1930 Account 8700 Project 8685

We hereby consent to the above and agree to the alterations as set forth in said Amendment in the manner and for the amount as indicated.

Dated this 20th day of April, 2010

“CONTRACTOR”:
SBS CORPORATION

David Alatorre
President / CEO

Address: 31416 Agoura Road, Suite 135
City/State/Zip: Westlake Village, CA 91361
License #: 742782
IRS#: 77-0486124

“COUNTY”
County of Santa Barbara

ATTEST:

MICHAEL F. BROWN
CLERK OF THE BOARD

By: _____
Deputy Clerk of the Board

By: _____

CHAIR, BOARD OF SUPERVISORS
County of Santa Barbara

APPROVED AS TO FORM:
DENNIS A. MARSHALL,
COUNTY COUNSEL

By: _____
Deputy County Counsel

APPROVED AS TO ACCOUNTING FORM:
ROBERT W. GEIS, CPA
AUDITOR-CONTROLLER

By: _____
Deputy Auditor-Controller

APPROVED AS TO FORM:
RAY AROMATORIO
RISK PROGRAM ADMINISTRATOR

By: _____

VA BUILDING ALTERATIONS FOR ELECTIONS – PHASE 2
PROJECT NO. 8685
AMENDMENT NO. 1

EXHIBIT “C”

Scope of Work Modifications		
1.	Replacement of existing non-operable windows with 44 operable and 77 fixed windows. All replaced windows shall be dual paned with LowE glass.	\$140,000
	TOTAL:	\$140,000