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Santa Barbara County Surveyor
Real Property
Will Call

COUNTY OF SANTA BARBARA
OFFICIAL BUSINESS

Document entitled to free recordation
Pursuant to Government Code Section 6103

This Deed is not Valid Until Recorded
SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED AGREEMENT

The COUNTY OF SANTA BARBARA, a political subdivision of the State of California, (herein the "Grantor"), as fee owner of the real property identified on "Exhibit A" attached hereto and incorporated herein, for Seventeen Thousand Dollars and no cents (\$17,000.00), receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim to:

DANIEL WILSON, a single man as his sole and separate property (herein the "Grantee");

all right, title and interest in a portion of the right-of-way granted to the County of Santa Barbara by that certain Grant Deed recorded in Book 2040 page 1197, on March 17, 1964. The location of the interest being quitclaimed hereby is shown and described on "Exhibit A" attached hereto and incorporated herein. The area being quitclaimed shall herein be identified as the "Portion."

Grantee specifically acknowledges that Grantor has transferred and Grantee has accepted the Portion on an "AS IS WITH ALL FAULTS" basis and that Grantee did not rely on any representations or warranties of any kind whatsoever, express or implied, from Grantor, its employees, agents, or brokers as to any matters concerning the Portion, including without limitations: its physical condition, including the structural elements of any improvements; its geology; the development potential of the Portion and its use, habitability, merchantability, or fitness for a particular purpose; its zoning or other legal status; its compliance with law; the presence or removal of hazardous or toxic materials, substances, or wastes on, under or about the Portion or the neighboring properties; the quality of labor or materials used in any improvements; the conditions of title to the Portion; leases, service contracts, or other agreements affecting the Portion; and the economics of the operation of the Portion.

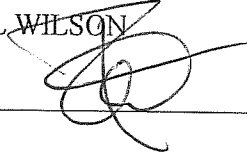
Grantee acknowledges that access from the Portion to La Cumbre Road is prohibited; and by his signature below does hereby waive any and all abutters' rights from the Portion to La Cumbre Road.

Reserved from this quitclaim are the current and future rights of Southern California Edison ("SCE") (including its subsidiaries, successors and assigns) to access, install, operate and maintain public utility facilities within, on and above a portion of the area being quitclaimed. The area reserved for SCE is described and shown on "Exhibit B" attached hereto and incorporated herein.

This quitclaim deed results from the sale of excess public right-of-way adjacent to Grantee's property currently identified as County Assessor's Parcel Number 057-030-033 and is not intended to create a separate legal parcel within the meaning of the California Civil Code Section 1093 nor a separate unit of real property within the California Subdivision Map Act. The intent of this quitclaim is to merge the Portion with and form a single legal parcel or unit with APN 057-030-033.

Grantee:

DANIEL WILSON

 4/1/10

ACKNOWLEDGMENT

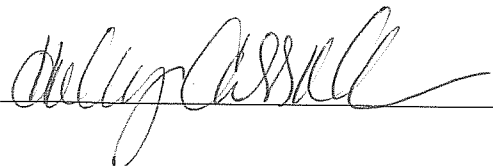
State of California
County of Santa Barbara

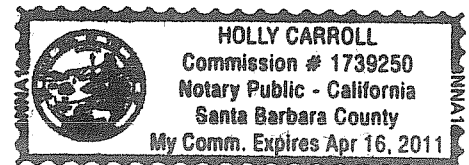
On April 1, 2010, before me, Holly Carroll,
a _____
(Name of Notary)

Notary Public, personally appeared Daniel B. Wilson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity (~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

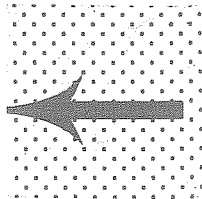
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and Official seal.

Signature:  (Seal)




Grantor:
COUNTY OF SANTA BARBARA



By: _____
Chair, Board of Supervisors

APPROVED AS TO FORM:
DENNIS A. MARSHALL
COUNTY COUNSEL

By:  _____
Michael Ledbetter
Deputy County Counsel

+++++

BOARD OF SUPERVISORS ACKNOWLEDGMENT

C.C. 1189
State of California
County of _____

On _____, before me, _____, a
(Name of Deputy Clerk)

Deputy Clerk, personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument,
the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

Witness my hand and Official seal.

Signature: _____ (Seal)

MICHAEL F. BROWN
CLERK OF THE BOARD

By: _____
Deputy Clerk

EXHIBIT A

A portion of the land described in the Grant Deed from William Henry Roe and Mildred M. Roe to the County of Santa Barbara in Instrument Number 1964 – 11553, Book 2040 Page 1197 Official Records of the County of Santa Barbara, State of California described as follows:


Beginning at the north east corner of the land described in said Deed to the County of Santa Barbara, thence along the northerly line of said Deed North $89^{\circ} 59' 20''$ West 71.62 feet to the southwest corner of the land described in the Grant Deed from Trinity Evangelical Lutheran Church of Santa Barbara to the County of Santa Barbara, described in Instrument Number 1965 – 17862, Book 2105, Page 1294 Official records; Thence South $06^{\circ} 37' 55''$ East 16.53 feet to the **TRUE POINT OF BEGINNING**;

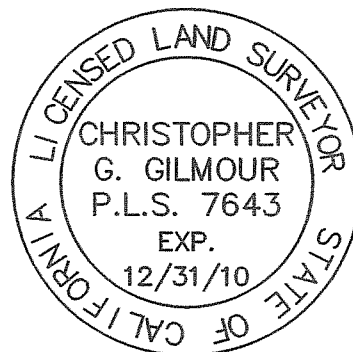
1. Thence South $06^{\circ} 37' 55''$ East a distance of 186.36 feet;
2. Thence along a curve to the right a distance of 16.85', with a radius of 14.00', and with a delta angle of $68^{\circ} 58' 12''$, said curve having a chord bearing of South $27^{\circ} 51' 11''$ West and a chord length of 15.85';
3. Thence South $32^{\circ} 23' 00''$ East a distance of 9.19 feet;
4. Thence South $73^{\circ} 12' 10''$ West a distance of 16.00 feet;
5. Thence South $89^{\circ} 41' 00''$ West a distance of 35.74 feet to the to the east line of the Land described in the deed to Rock T. Cummings, et ux recorded March 16, 1943, Instrument Number 1788 in Book 565, Page 346, of Official Records in said County;
6. Thence North along the east line of said land described in the deed to Cummings North $00^{\circ} 00' 00''$ East a distance of 207.90 feet;
7. Thence leaving said easterly line of Cummings North $83^{\circ} 22' 05''$ East a distance of 32.23 feet to the true point of beginning.

End of Description

having an area of
approximately 9165.4 square feet,

Prepared by:

 3-16-10
Christopher G. Gilmour P.L.S. 7643
License Expiration Date 12/31/2010
Gilmour Land Surveying inc.
7127 Hollister Ave. Suite 25a-301
Goleta, CA 93117



SOUTH WEST CORNER OF LAND
DESCRIBED IN INST. No.
1965-17862, Bk. 2105, Pg. 1294
O.R. TRINITY EVANGELICAL
LUTHERAN CHURCH OF SANTA
BARBARA TO THE COUNTY OF
SANTA BARBARA.

LA CUMBRE

ROAD

P.O.B.
NORTH EAST
CORNER OF LAND
DESCRIBED IN INST.
No. 1964-11553,
Bk. 2040, Pg. 1197
O.R. WILLIAM HENRY
ROE AND MILDRED
M. ROE TO THE
COUNTY OF SANTA
BARBARA.

3910 PUEBLO AVE.
A.P.N. 057-030-033
DANIEL WILSON

AREA
DESCRIBED
IN EXHIBIT
"A"

②
L16.85'
R14.00'
 $\Delta=68^{\circ}58'12''$
C LEN15.85'
BRG S $27^{\circ}51'11''$ W

PUEBLO AVE.

LEGEND:

① = EXHIBIT "A" COURSE

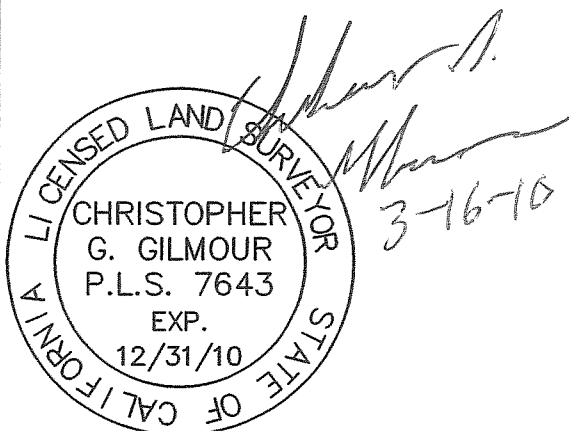


EXHIBIT A
A PORTION OF THE
COUNTY OF S.B.

GILMOUR LAND SURVEYING INC
7127 HOLLISTER AVE #25A-301
GOLETA, CA 93117

| | |
|---------------|----------------------|
| Scale: 1"=50' | Date: 03/16/10 |
| Drawn: CG | Checked: Job: WILSON |

EXHIBIT B

An easement over a portion of Lot 39 of the Outside Pueblo Lands in the City of Santa Barbara, County of Santa Barbara, described as follows: Said easement being a strip of land 12 feet wide, 6 feet on each side of the following described centerline:

Beginning at the Southeast corner of said Lot 39 of the Outside Pueblo Lands in the City of Santa Barbara, County of Santa Barbara,

Thence along the southerly line of said Lot 39 North $89^{\circ} 59' 20''$ West 100.00 feet to a point;
Thence leaving said line thence North $00^{\circ} 19' 40''$ East a distance of 19.65 feet to the centerline's **TRUE POINT OF BEGINNING**;

1. Thence North $77^{\circ} 28' 19''$ East a distance of 54.08 feet to a point.

End of Description

Prepared by:

 1-20-10

Christopher G. Gilmour P.L.S. 7643

License Expiration Date 12/31/2010

Gilmour Land Surveying inc.

7127 Hollister Ave. Suite 25A-301

Goleta, CA 93117



