

## DOCUMENT A (Continued)

## DOCUMENT A

**TRANSPORTATION DEVELOPMENT ACT CLAIM FORM**  
**(See "How to Complete Document A" and 21 Cal. Code of Reg. Section 6630)**

Line

1 Project Year 2010-2011

2 Claimant County of Santa Barbara

3 Address 123 E. Anapamu St.

4 Contact Person Matt Dobberteen

5 Title Alternative Transportation Manager

Telephone Number 805.568.3576

6 The above named claimant hereby applies for allocations of Transportation Development Act funds for FY 2010-2011 for the purposes and in the amount(s) specified below:

Purpose	Apportionment	Claimed
<b>Local Transportation Fund</b>		
Regional Transportation Planning		
7 (Sec. 99262 & 99402)	\$ 40,996.00	\$ 40,996.00
8 Pedestrian & Bikeway Facilities (Sec. 99234)	\$ 86,574.00	\$ 86,574.00
9 Articles 4 & 8:	\$ 1,957,512.00	
<i>less amounts released to:</i>		
10 <u>Santa Maria*</u>	\$ 1,020,000.00	
11 <u>Lompoc</u>	\$ 534,846.00	
12 <u>Solvang</u>	\$ 75,000.00	
<i>plus amounts released from:</i>		
13 _____	_____	
14 _____	_____	
15 _____	_____	
16 Article 4 Transit (Sec. 99260)		
17 Article 4.5 Community Transit (Sec. 99275)		
18 Article 8a Streets & Roads (Sec. 99400a)		\$ 237,666.00
19 Article 8c Transit Contracts (Sec. 99400c) **		\$ 90,000.00
20 TOTAL LTF	\$ 2,085,082.00	\$ 455,236.00
21 Amount to be held in reserve (Sec. 6648)	_____	
<b>State Transit Assistance</b>		
22 Transportation Planning		
23 Mass Transportation		
24 TOTAL STA		<b>N/A</b>

DOCUMENT A (Continued)

25 TOTAL TRANSPORTATION DEVELOPMENT ACT CLAIM

\$ 455,236.00

(add lines 20 and 24)

\*Includes \$240,000 for the BREEZE bus service.

\*\*Includes the following: \$30,000 for the Los Alamos Shuttle, \$35,000 for Cuyama Transit and \$25,000 for County staff and administration.

Claimant acknowledges that payment by the County Auditor of an allocation made by the Association of Governments is subject to such funds being on hand and available for distribution and to the provision that such funds be used only in accordance with the terms of the allocation instruction issued by the Association of Governments.

26 By: \_\_\_\_\_

27 Title: \_\_\_\_\_

28 Date: \_\_\_\_\_

I hereby attest to the reasonableness and accuracy of the financial statements included in Documents C, D, F, and G. (Sec. 6632)

29 Signed: \_\_\_\_\_  
Chief Financial Officer

30 Name: \_\_\_\_\_

31 Title: \_\_\_\_\_