



Legislation Details (With Text)

File #: 10-00489 **Version:** 2

Type: Agenda Item **Status:** Passed

File created: 5/21/2010 **In control:** BOARD OF SUPERVISORS

On agenda: 7/13/2010 **Final action:** 7/13/2010

Title: HEARING - Receive and file a staff report regarding the County of Santa Barbara Sustainability Action Plan. (EST. TIME: 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: GENERAL SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Continuance Memorandum 6/22/10, 3. Sustainability Action Plan, 4. Presentation 7/13/10

Date	Ver.	Action By	Action	Result
7/13/2010	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
6/22/2010	2	BOARD OF SUPERVISORS	Continued, as follows:	Pass
6/1/2010	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE