



## Legislation Details (With Text)

**File #:** 03-00133      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 1/27/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 2/4/2003      **Final action:** 2/4/2003

**Title:** Authorize the Clerk of the Board to execute the Petition for Voluntary Merger of two County-owned properties (APN 004-047-017 and 004-047-002) into one parcel in connection with the Carpinteria Health Clinic Addition project (No. B12001/8626), First District.

**Sponsors:** GENERAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
2/4/2003	1	BOARD OF SUPERVISORS	Authorized	Pass

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