



## Legislation Details

**File #:** 10-00399      **Version:** 4  
**Type:** Agenda Item      **Status:** Withdrawn  
**File created:** 4/23/2010      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 5/25/2010      **Final action:** 5/25/2010  
**Title:** Approve the submittal of the Santa Barbara County HOME Consortium and CDBG Urban County Partnership Final 2010 Annual Action Plan.  
**Sponsors:** HOUSING AND COMMUNITY DEVELOPMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter 5/4/10, 2. Board Letter 5/11/10, 3. Draft 2010 Annual Action Plan, 4. Notice of Funding Availability, 5. Project Evaluation Summary and Matrices, 6. Project Funding Tables, 7. Santa Barbara Student Housing Cooperative Packet, 8. Presentation 5/11/10, 9. Presentation 5/17/10, 10. Recent Funding History, 11. Memorandum of Withdrawal

| Date      | Ver. | Action By            | Action                         | Result |
|-----------|------|----------------------|--------------------------------|--------|
| 5/25/2010 | 4    | BOARD OF SUPERVISORS | Withdrawn from the agenda      | Pass   |
| 5/17/2010 | 3    | BOARD OF SUPERVISORS | Acted on as follows:           | Pass   |
| 5/17/2010 | 3    | BOARD OF SUPERVISORS | Acted on as follows:           | Pass   |
| 5/11/2010 | 2    | BOARD OF SUPERVISORS | Acted on as follows:           | Pass   |
| 5/4/2010  | 1    | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass   |