## County of Santa Barbara



## **Legislation Details**

**File #:** 11-00724 **Version**: 6

Type: Agenda Item Status: Passed

File created: In control: BOARD OF SUPERVISORS

On agenda: 12/13/2011 Final action: 12/13/2011

Title: Consider recommendations regarding an Ordinance amending Chapter 29 of the Santa Barbara

County Code relating to the regulation of water softeners in the Laguna County Sanitation District,

Third, Fourth and Fifth Districts, as follows:

a) Consider the adoption (second reading) of an Ordinance amending Article III of Chapter 29 of the Santa Barbara County Code Relating to the Regulation of Water Softeners in the Laguna County

Sanitation District;

b) Find that the proposed Ordinance amendment is for the protection of the environment and does not involve construction activities or relaxation of standards and is therefore exempt from the California Environmental Quality Act (CEQA) pursuant to 14 CCR 15308 (Actions by Regulatory Agencies for

the Protection of the Environment); and

c) Approve the filing of a Notice of Exemption.

Sponsors: PUBLIC WORKS DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Ordinance - Clean Version, 3. Ordinance - Strikethrough Version, 4. Notice of

Exemption, 5. Public Notice, 6. Presentation, 7. Board Letter 12/6/11, 8. Ordinance Clean 12/6/11, 9. Ordinance with Strikethrough 12/6/11, 10. Public Notice 12/6/11, 11. Notice of Exemption 12/6/11, 12.

Presentation 12/6/11

| Date       | Ver. | Action By            | Action                         | Result |
|------------|------|----------------------|--------------------------------|--------|
| 12/13/2011 | 6    | BOARD OF SUPERVISORS | Acted on as follows:           | Pass   |
| 12/6/2011  | 5    | BOARD OF SUPERVISORS | Acted on as follows:           | Pass   |
| 11/15/2011 | 4    | BOARD OF SUPERVISORS | Withdrawn from the agenda      | Pass   |
| 11/1/2011  | 3    | BOARD OF SUPERVISORS | Continued, as follows:         | Pass   |
| 10/11/2011 | 2    | BOARD OF SUPERVISORS | Acted on as follows:           | Pass   |
| 9/20/2011  | 1    | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass   |