



## Legislation Details

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**File #:** 09-01054      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 12/2/2009      **In control:** BOARD OF SUPERVISORS

**On agenda:** 12/8/2009      **Final action:** 12/8/2009

**Title:** Approve an amended agreement with Michael F. Brown for services as County Executive Officer.

**Sponsors:** COUNTY COUNSEL, HUMAN RESOURCES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter; Draft Amendment

Date	Ver.	Action By	Action	Result
12/8/2009	1	BOARD OF SUPERVISORS	Approved	Pass