



Legislation Details

File #: 09-00997 **Version:** 2

Type: Agenda Item **Status:** Passed

File created: 11/20/2009 **In control:** BOARD OF SUPERVISORS

On agenda: 12/8/2009 **Final action:** 12/8/2009

Title: HEARING - Receive and file the KIDS Network's Annual Progress Report and presentation. (EST. TIME: 20 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: SOCIAL SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. By-laws/ Executive and General Rosters/ Strategic Plan, 3. Presentation

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------------------------------|--------|
| 12/8/2009 | 2 | BOARD OF SUPERVISORS | Received and filed | Pass |
| 12/1/2009 | 1 | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass |