## County of Santa Barbara



## **Legislation Details**

**File #**: 10-00399 **Version**: 4

Type: Agenda Item Status: Withdrawn

File created: 4/23/2010 In control: BOARD OF SUPERVISORS

On agenda: 5/25/2010 Final action: 5/25/2010

Title: Approve the submittal of the Santa Barbara County HOME Consortium and CDBG Urban County

Partnership Final 2010 Annual Action Plan.

Sponsors: HOUSING AND COMMUNITY DEVELOPMENT

Indexes:

**Code sections:** 

Attachments: 1. Board Letter 5/4/10, 2. Board Letter 5/11/10, 3. Draft 2010 Annual Action Plan, 4. Notice of Funding

Availability, 5. Project Evaluation Summary and Matrices, 6. Project Funding Tables, 7. Santa Barbara Student Housing Cooperative Packet, 8. Presentation 5/11/10, 9. Presentation 5/17/10, 10. Recent

Funding History, 11. Memorandum of Withdrawal

| Date      | Ver. | Action By            | Action                         | Result |
|-----------|------|----------------------|--------------------------------|--------|
| 5/25/2010 | 4    | BOARD OF SUPERVISORS | Withdrawn from the agenda      | Pass   |
| 5/17/2010 | 3    | BOARD OF SUPERVISORS | Acted on as follows:           | Pass   |
| 5/17/2010 | 3    | BOARD OF SUPERVISORS | Acted on as follows:           | Pass   |
| 5/11/2010 | 2    | BOARD OF SUPERVISORS | Acted on as follows:           | Pass   |
| 5/4/2010  | 1    | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass   |