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County of Santa Barbara	)
105 East Anapamu Street	)
Santa Barbara, California 93101	)

S B COUNTY
PLANNING & DEVELOPMENT

## SHORT FORM LAND CONSERVATION CONTRACT

Incorporating Board of Supervisors Resolutions and
Long Form Contract by Reference

## 20AGP-00000-00006

THIS LAND CONSERVATION CONTRACT is made by and between **The Stephen E. and Patricia A. Jordan Family Trust**, hereinafter referred to as "OWNER," and the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, hereinafter referred to as "COUNTY."

## WITNESSETH:

WHEREAS, OWNER possesses certain real property situated in the County of Santa Barbara, State of California, hereinafter referred to as "THE SUBJECT PROPERTY," and more particularly described in Exhibit A, attached hereto and by this reference incorporated herein;

WHEREAS, THE SUBJECT PROPERTY is now devoted to agricultural uses and uses compatible therewith; and

WHEREAS, the parties hereto desire to create an "agricultural preserve," consisting of THE SUBJECT PROPERTY, to be established by COUNTY by resolution and by this contract, and to be designated as the Jordan Agricultural Preserve, 20AGP-00000-00006, Assessor's

Parcel Number 093-040-041, 20.82 acres gross, replacing a portion of 70-AP-008 with zoning of Agriculture I (AG-I-40) and Agricultural Commercial (AC) Comprehensive Plan designation restrictions.

NOW, THEREFORE, both OWNER and COUNTY, in consideration of the mutual promises, covenants, and conditions to which reference is made herein and substantial public benefits to be derived therefrom, do hereby agree as follows:

FIRST: THE SUBJECT PROPERTY shall be subject to all restrictions and conditions adopted or to be adopted by resolutions and minute orders by the Board of Supervisors of the County of Santa Barbara, California, including without limitation those recorded on November 5, 1971, as Inst. No. 36187, Bk. 2371, pg. 404; January 3, 1972, as Inst. No. 57, Bk. 2381, page 794; October 30, 1974, as Instr. No. 38788, Bk. 2539, pg. 258; November 10, 1975, as Instr. Nos. 40442 and 40443, Bk. 2592, pgs. 1763 and 1767; December 11, 1975, as Instr. No. 44871, Bk. 2595, pg. 2134; May 20, 1977, as Reel No. 77-24881; July 11, 1977, Reel No. 77-34734; November 14, 1978, Reel No. 78-52990; October 15, 1980, Reel No. 80-41873; and November 2, 2007, Reel No. 2007-0077408 of the Official Records of the County of Santa Barbara, California, and IT IS MUTUALLY AGREED that the conditions and restrictions set forth in said resolutions and minute orders are adopted and incorporated herein and made a part hereof as though fully set forth herein at length, and the OWNER will observe and perform said provisions.

SECOND: In consideration of the promises, OWNER shall indemnify and save harmless COUNTY from and against any and all claims, liability, suits, damages, costs, including reasonable attorney's fees, losses, and expenses in any manner resulting from, arising out of, or

connected with the use of any Surveyor's Map depicting the preserve and the description of THE SUBJECT PROPERTY attached hereto.

THIRD: This Contract shall be effective as of the first day of January 2025 and shall remain in effect for a period of ten (10) years from each succeeding January first.

IN WITNESS WHEREOF, the County of Santa Barbara has executed this Contract

on	
COUNTY OF SANTA BARBARA	OWNER
BOARD OF SUPERVISORS	THE STEPHEN E. AND PATRICIA A. JORDAN FAMILY TRUST
By:	$C = A \wedge A$
Steve Lavagnino, Chair	By: 6 5 70-7kg 5727 Stephen E. Jordan, Co-Trustee
Attest:	By Paricia a Jardan (s. Trustes
MONA MIYASATO	Patricia A. Jordan, Co-Trustee
County Executive Officer	,
Clerk of the Board of Supervisors	
By: Sheila de la Guerra, Deputy Clerk	
Approved As To Form:	
RACHEL VAN MULLEM	
County Counsel	
By: Tyler Sprague, Deputy County Counsel	

SEE ATTACHED CALIFORNIA
NOTORIAL CERTIFICATE

## CALIFORNIA ACKNOWLEDGMENT

\$25405030305030305050505050505050505050505	\$0\$	
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.		
personally appeared	Here Insert Name and Title of the Officer  RDAN AND PATRICIA A. JORDON  Name(s) of Signer(s)	
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
LINDA REN'E BARNARD Notary Public - California Santa Barbara County Commission # 2392820 My Comm. Expires Feb 4, 2026  Place Notary Seal and/or Stamp Above	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  Signature of Notary Public	
OPTIONAL —		
Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.		
Description of Attached Document Title or Type of Document: Short Form L Document Date: OCT. 31, 2024 Signer(s) Other Than Named Above:	and Conservation FormContral  NIA  NIA	
Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer — Title(s):  Partner — Limited — Genera Individual — Attorney in Fact Guardian or Conservator  Other — Signer is Representing:	Signer's Name:  Corporate Officer – Title(s): Partner Limited General Individual Attorney in Fact Guardian or Conservator Other Signer is Representing:	