

**ROY LEE**

First District

**LAURA CAMPBELL**

Second District

**JOAN HARRIS**

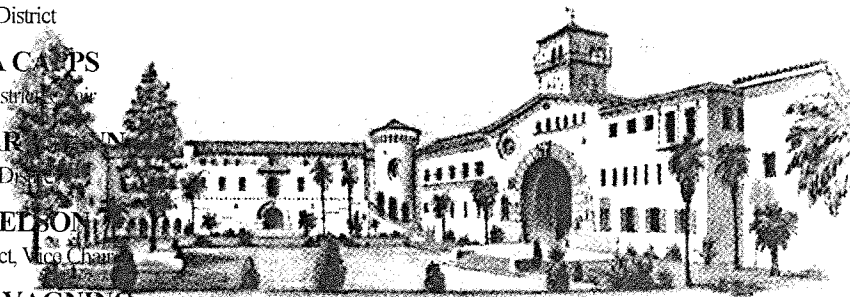
Third District

**BOB NELSON**

Fourth District, Vice Chair

**STEVE LAVAGNINO**

Fifth District



**BOARD OF SUPERVISORS**

County Administration Building  
105 East Anapamu Street  
Santa Barbara, CA 93101  
Telephone: (805) 568-2190  
[www.countyofsb.org](http://www.countyofsb.org)

**COUNTY OF SANTA BARBARA**

**Funding Application for 2025-26 Fiscal Year**

1. Name and address of Organization: Guadalupe Community Action Coalition, 4545 10th St, Guadalupe, CA 93434
2. Total Request (\$): 10,000
3. Agency is a 501(c) 3? Yes
4. Regular business of the agency: To promote the wellbeing of the community of Guadalupe, in coordination with the City of Guadalupe, with a focus on community needs and economic development.
5. Executive Director: N/A  
Phone #: N/A  
Email: [information@guadalupecac.org](mailto:information@guadalupecac.org)  
Website: [guadalupecac.org](http://guadalupecac.org)
6. Program manager: Tom Brandeberry
7. Years Agency has been in operation: 1
8. Other funding secured for this activity: Private donations
9. Identify which target population will ultimately benefit from your strengthened organization: (i.e., elderly, disabled, HIV/AIDS, homeless, children, youth, low income):

The entire community and surrounding areas will benefit from the Royal Theater renovation and associated arts and film activities.

10. Please state the name of the program for which funding is being requested and describe overall goals that you are proposing. Be specific, achievable, and measurable:

These funds will be used to help renovate the historic Royal Theater in Guadalupe.

We certify that the information in this application is true and accurate to the best of our knowledge and is submitted with our Board of Director's Governing Body's full knowledge and endorsement.

Board President: David Trujillo

Executive Director: N/A