



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

March 3, 2026

Present: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COMMUNITY SERVICES DEPARTMENT

File Reference No. 26-00158

RE: Consider recommendations regarding a Tri-County Regional Energy Network (3C-REN) 2028-2035 Business Plan, as follows:

- a) Authorize the Director of the Community Services Department, with the concurrence of the member agencies, to support the submission of the 3C-REN 2028-2035 Business Plan by County of Ventura to the California Public Utilities Commission; and
- b) Determine that the recommended action is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(4), as the action involves the creation of government funding mechanisms or other government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

A motion was made by Supervisor Hartmann, seconded by Supervisor Lee, that this matter be acted on as follows:

- a) **Authorized; and**
- b) **Approved.**

The motion carried by the following vote:

Ayes: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino