

**Attachment 2**

**AGREEMENT OF SERVICES OF INDEPENDENT CONTRACTOR  
AGRICULTURAL WORKER TRANSPORTATION PROGRAM (AWTP)  
PROJECT NO. 830713 – CONTRACT #BC-08-038  
AMENDMENT NO. 2**

This Amendment (hereafter amendment) is made by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter COUNTY) and the Santa Maria Organization of Transportation Helpers (SMOOTH), having its principal place of business at 240 E. Roemer Way, Santa Maria, CA 93454 (hereafter CONTRACTOR).

The following items within the contract shall be modified as follows:

**ITEM #6 “TERM”:** Amend the expiration date of the contract from the expiration date of June 30, 2010 to June 30, 2011.

**EXHIBIT A “STATEMENT OF SERVICES”:** Exhibit “A” is hereby amended to reflect the following:

A.5. Calculation of Compensation for Operating Overhead:

For the purposes of calculating the contract compensation for Operating Overhead included in SMOOTH’s monthly invoice statement, SMOOTH will use the original State of California Caltrans approved Agricultural Worker Transportation Program (AWTP) grant budget. The grant budget establishes a ratio between Annual Operating Overhead (\$28,120) versus Vanpool Fleet size (34). The resulting Annual Operating Overhead per van ( $\$28,120 / 34 = \$827.06$ ) is then multiplied by the actual number of vans in the fleet each month ( $\$827.06 \times 16$  vans), then divided by 12 months to determine the Monthly Operating Overhead ( $\$827.06 \times 16 = \$13,232.96 / 12 = \$1,102.75$ ) to be invoiced.

All the other terms and conditions of the contract will remain in effect until the amended completion date unless notified in writing by CONTRACTOR or by the direction of the COUNTY. **IN WITNESS WHERE OF**, the parties have executed this amendment to be effective on the date executed by COUNTY.

ATTEST:  
MICHAEL F. BROWN  
CLERK OF THE BOARD

ACCEPTED AND AGREED:  
COUNTY OF SANTA BARBARA

By: \_\_\_\_\_  
Deputy

By: \_\_\_\_\_  
Janet Wolf, Chair  
Board of Supervisors

APPROVED AS TO FORM:  
DENNIS A. MARSHALL  
COUNTY COUNSEL

CONTRACTOR

By: \_\_\_\_\_  
Deputy County Counsel

By: \_\_\_\_\_  
SocSec or TaxID Number:

APPROVED AS TO FORM:  
RAY AROMATORIO  
RISK PROGRAM ADMINISTRATOR

APPROVED AS TO ACCOUNTING:  
ROBERT W. GEIS,  
AUDITOR CONTROLLER

By: \_\_\_\_\_

By: \_\_\_\_\_