

BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors

105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

Department Name: Planning and

Development

Department No.: 053

For Agenda Of: March 1, 2011
Placement: Set Hearing

Estimated Tme: 30 minutes on 3/15/11

 $\mbox{ Continued Item: } N_{O}$

If Yes, date from:

Vote Required: Majority

TO: Board of Supervisors

FROM: Department: Planning and Development

Director: Glenn Russell, Ph.D., Director, 568-2085
Contact Info: Alice McCurdy, Deputy Director, 568-2518

Development Review Division-South County

SUBJECT: Set Hearing for the Miramar Beach Resort and Bungalows Time Extension Project

County Counsel Concurrence

Auditor-Controller Concurrence

As to form: Yes As to form: N/A

Other Concurrence: N/A

As to form: N/A

Recommended Actions:

Set hearing for the March 15, 2011 Departmental Agenda to consider Case No. 10TEX-00000-00039 for the Miramar Beach Resort & Bungalows Time Extension Project (time estimate 20 minutes; 5 minute staff presentation):

On March 15, 2011, your Board's action should include the following:

- 1. Make the required findings for approval of the project specified in Attachment A of the Montecito Planning Commission staff report regarding the time extension project dated February 4, 2011, including the California Environmental Quality Act (CEQA) findings.
- Accept 08EIR-00000-00003, 00-ND-003 and the Addendum dated December 9, 2008, included as Attachment C of the Montecito Planning Commission staff report regarding the time extension project dated February 4, 2011, as adequate Environmental Review for Case No. 10TEX-00000-00039, pursuant to Section 15162 of the State Guidelines for Implementation of the California Environmental Quality Act.
- 3. Approve the project, Case No. 10TEX-00000-00039.

Noticing Instructions:

The Clerk of the Board shall publish a legal notice at least 10 days prior to the hearing on March 15, 2011. The notice shall appear in the Santa Barbara Daily Sound. The Clerk of the Board shall fulfill the noticing requirements. Mailing labels for the mailed notice are attached. A minute order and a copy of the notice and

proof of publication shall be returned to Planning and Development, attention David Villalobos. The noticing language is as follows:

Hearing on the request of Matt Middlebrook, representing the owner Caruso Affiliated, that the County Board of Supervisors approve the following:

 Case No. 10TEX-00000-00039, [application filed on November 23, 2010] for a two year time extension (from April 6, 2011 to April 6, 2013) to Case No. 08CDP-00000-00054 in compliance with Section 35-169 of Article II, on property zoned C-V & TC; and

to accept (08EIR-00000-00003, 00-ND-003 & the Addendum dated December 9, 2008) as adequate Environmental Review for Case No. 10TEX-00000-00039 pursuant to Section 15162 of the State Guidelines for Implementation of the California Environmental Quality Act. The application involves APNs 009-371-003 & -004, 009-372-001, 009-333-010, and 009-010-002, located at 1555 S. Jameson Lane, in the Montecito area, First Supervisorial District.

Attachments:

A. Noticing labels

Authored by:

Errin Briggs, Planner III Development Review Division, South 568-2047

cc: Anne Almy, Supervising Planner