

County of Santa Barbara
BOARD OF SUPERVISORS



First District - Salud Carbajal, Vice-Chair

Second District - Janet Wolf

Third District - Doreen Farr, Chair

Fourth District - Joni Gray

Fifth District - Steve Lavagnino

Chandra L. Wallar, County Executive Officer

Agenda

Tuesday, October 16, 2012

9:00 AM

**COUNTY ADMINISTRATION BUILDING
BOARD HEARING ROOM, FOURTH FLOOR
105 EAST ANAPAMU STREET, SANTA BARBARA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: www.countyofsb.org

Persons may address the Board of Supervisors in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board Hearing Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Board on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.

Board Meeting Procedures

The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times contact the Clerk of the Board at (805) 568-2240. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 09-368 (General) and 91-333 (Land Use).

The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: www.countyofsb.org

Board Meetings are televised live on County of Santa Barbara TV channel 20. For information about obtaining a videotape of a public hearing or a schedule of CSBTV broadcasts please call (805) 568-3427.

Late Distribution

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to all or a majority of the members of the Board of Supervisors less than 72 hours prior to that meeting are available for inspection in the Clerk of the Board Office, 105 East Anapamu Street, Room 407, Santa Barbara, CA, at the Office of the Board of Supervisors, Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria, CA and on the Internet at: <http://santabarbara.legistar.com/Calendar.aspx#current>.

Disability Access

The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street.

The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.

American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

Closed Session

The Board of Supervisors conducts a Closed Session every Tuesday between 12:00 P.M. and 1:00 P.M. and at 7:50 A.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). The Closed Session agenda is posted as an addendum to the Board's agenda each Friday in the Office of the Clerk of the Board. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.

9:00 A.M. Convene to Regular Session**Roll Call****Pledge of Allegiance****Approval of Minutes of the October 9, 2012 Meeting****12:00 P.M. Recess to Closed Session****Report from Closed Session**COUNTY COUNSEL[12-00009](#)

Closed Session Agenda

Public Comment Period

Persons desiring to address the Board must complete and deliver to the Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 09-368) (12-00001)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR ARE NOT APPROPRIATE.

Administrative Agenda

All matters listed hereunder constitute a consent agenda, and will be acted upon by a single roll call vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board or the public, in which event the matter shall be removed from the administrative agenda and considered as a separate item.

Resolutions to be Presented at 9:00 A.M.A-1) SUPERVISOR WOLF[12-00810](#)

Adopt a Resolution proclaiming October 2012 and Adopt a Shelter Dog Month in Santa Barbara County.

Honorary Resolutions

- A-2) SUPERVISOR CARBAJAL [12-00812](#)
Adopt a Resolution of Commendation honoring the Santa Barbara Foundation 2011 Woman of the Year.
- A-3) SUPERVISOR CARBAJAL [12-00813](#)
Adopt a Resolution of Commendation honoring the Santa Barbara Foundation 2011 Man of the Year.
- A-4) SUPERVISOR CARBAJAL, SUPERVISOR FARR [12-00819](#)
Adopt a Resolution proclaiming October 24, 2012 as Food Awareness Day in Santa Barbara County.
- A-5) SUPERVISOR WOLF, SUPERVISOR FARR [12-00797](#)
Adopt a Resolution of Commendation honoring Pedro Nava as a recipient of the Tri-Counties Central Labor Council Labor Leader of the Year Award.
- A-6) SUPERVISOR WOLF, SUPERVISOR FARR [12-00798](#)
Adopt a Resolution of Commendation honoring Johnny O’Kane as a recipient of the Tri-Counties Central Labor Council Labor Leader of the Year Award.
- A-7) SUPERVISOR WOLF, SUPERVISOR FARR [12-00799](#)
Adopt a Resolution of Commendation honoring Elva Munoz as a recipient of the Tri-Counties Central Labor Council Labor Leader of the Year Award.
- A-8) SUPERVISOR FARR [12-00816](#)
Adopt a Resolution of Commendation honoring Josiah Jenkins for his leadership, and recognition for the participating adjacent property owners for facilitating the Los Olivos Alley Improvements Project.
- A-9) SUPERVISOR GRAY [12-00811](#)
Adopt a Resolution of Commendation honoring John D. “Jack” Pellerin as the recipient of the Harold Fletcher Award from the Committee to Improve North County.
- A-10) SUPERVISOR GRAY [12-00820](#)
Adopt a Resolution celebrating the 50th Anniversary of Ernest Righetti High School.

Administrative Items**A-11) COMMUNITY SERVICES**[12-00817](#)

Consider recommendations regarding Community Development Block Grant (CDBG) Grant Funding Contracts with the City of Buellton and the City of Solvang for Americans with Disabilities Act (ADA) Improvements, Third District, as follows:

a) Approve and authorize the Chair to execute the Community Development Block Grant (CDBG) Funding Contracts for awards previously approved by the Board of Supervisors as part of the 2010 and 2011 Annual Action Plans, as follows:

i) CDBG Funding Contract in the amount of \$100,000.00 with the City of Buellton for the design and installation of Americans with Disabilities Act (ADA) Accessibility Improvements; and

ii) First Amendment to CDBG Funding Contract in the amount of \$54,000.00 for City Hall and Annex ADA Accessibility Improvements in the City of Solvang, for a total contract amount not to exceed \$90,000.00; and

b) Find that the proposed actions are for the repair or minor alterations of existing public structures or facilities involving negligible or no expansion of use beyond that which presently exists, and that the proposed actions are hereby exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Section 15301 and approve the filing of a Notice of Exemption on that basis.

A-12) COUNTY COUNSEL[12-00815](#)

Approve and authorize the Chair to execute an Agreement for Professional Legal Services with Boornazian, Jensen and Garthe, A Professional Corporation from October 16, 2012 to October 15, 2013, in an amount not to exceed \$25,000.00. (4/5 Vote Required)

A-13) COUNTY EXECUTIVE OFFICE[12-00807](#)

Adopt a Resolution to allow department heads to temporarily reduce hours of operation from December 24, 2012 through January 1, 2013 inclusive to implement previously-negotiated furlough agreements for certain groups of County employees.

A-14) COUNTY EXECUTIVE OFFICE[12-00809](#)

Approve Budget Revision Requests (SEE EXHIBIT A WITH POSTED AGENDA). (4/5 Vote Required).

A-15) COUNTY EXECUTIVE OFFICE[12-00825](#)

Consider recommendations regarding a Property Tax Exchange Agreement for the Cieneguitas Reorganization Annexation with the City of Santa Barbara, LAFCO 12-4, as follows:

a) Adopt a Resolution of Negotiated Tax Exchange Agreement between the City of Santa Barbara and the County of Santa Barbara to annex property to the City and detach it from the Santa Barbara County Fire Protection District, Goleta Sanitation District, Goleta Water District, County Service Area 32 and County Service Area 3; and

b) Find that the proposed action constitutes a local governmental agency reorganization which is exempt from CEQA pursuant to 14 CCR 15320, and approve the filing of a Notice of Exemption on that basis.

A-16) COUNTY EXECUTIVE OFFICE[12-00826](#)

Approve and authorize the Chair to execute a letter of support from the County of Santa Barbara and the Santa Barbara County Fire Protection District for a request to the Department of Finance for streamlining the sale of property to the City of Goleta that is held by the Goleta RDA Successor Agency.

A-17) GENERAL SERVICES[12-00800](#)

Consider recommendations regarding a Service Agreement Memorandum of Understanding between Santa Barbara County Association of Governments and General Services Vehicle Operations, as follows:

a) Approve and authorize the Chair to execute a Memorandum of Understanding (MOU) authorizing General Services Vehicle Operations to perform contract maintenance and repair work on vehicles owned and operated by Santa Barbara County Association of Governments (SBCAG);

b) Authorize General Services Vehicle Operations to provide fuel and back up repair services on "Clean Air Express" buses owned by SBCAG; and

c) Find that the proposed action does not constitute a "Project" within the meaning of California Environmental Quality Act (CEQA), pursuant to 11 CCR 15378(b) (2) (continuing administrative or maintenance activities).

A-18) PUBLIC HEALTH[12-00802](#)

Consider recommendations regarding an Agreement for Emergency Air Medical Transport Services with California Shock Trauma Air Rescue (CALSTAR), as follows:

- a) Approve and authorize the Chair to execute an Agreement with CALSTAR to provide non-exclusive emergency air ambulance transport services within the County of Santa Barbara for a three (3) year period, with an option for two, 1-year extensions;
- b) Authorize the Emergency Medical Services (EMS) Agency Director to approve up to two, 1-year extensions to this Agreement based upon a positive recommendation from the Contract Compliance Committee; and
- c) Determine that these activities are exempt from California Environmental Quality Act review per CEQA Guideline Section 15061(b)(3), since it can be seen with certainty that there is no possibility that the activities may have a significant effect on the environment.

A-19) PUBLIC HEALTH[12-00803](#)

Consider recommendations regarding Amendment 02 to the Revenue Agreement with California Department of Public Health for the HIV/AIDS Master Grant Agreement and Amendment 05 to Expenditure Contract with Pacific Pride Foundation, as follows:

- a) Approve and authorize the Public Health Department Director to execute Amendment 02 to Revenue Agreement 10-95290 with the California Department of Public Health (CDPH) Office of AIDS for the period July 1, 2010 to June 30, 2013 to add a Prevention program and increase the amount of the grant by \$126,356.00 from \$975,432.00 to \$1,101,788.00;
- b) Approve and authorize the Chair to execute Amendment 05 to Board Contract No. 10-092 with the Pacific Pride Foundation for the period of July 1, 2010 to June 30, 2013 to increase the contract amount by \$136,000.00 from \$129,700.00 to \$265,700.00 in order to provide additional services associated with the Prevention program described in Recommendation a) above; and
- c) Determine that these activities are exempt from California Environmental Quality Act review per CEQA Guideline Section 15061(b) (3), since it can be seen with certainty that there is no possibility that the activities may have a significant effect on the environment.

A-20) PUBLIC WORKS[12-00805](#)

Consider recommendations regarding implementing the Joint Effort Project Grant Agreement, as follows: (4/5 Vote Required)

- a) Adopt a Resolution entitled “In the Matter of Approving and Entering into an Agreement with the State of California to Receive Grant Funding for Implementing the Joint Effort Project” from the State Water Resources Control Board Proposition 84 Stormwater Grant Program;
- b) Authorize the Public Works Director or his designee to execute the Grant Agreement and all subsequent agreements or amendments to receive grant monies for the project;
- c) Approve Budget Revision Request, BJE No. 0002529, to receive \$40,000.00 in unanticipated revenue from the State of California Proposition 84 Stormwater Grant Program and increase the appropriation for professional services by that amount for Fiscal Year 2012/2013;
- d) Find that the proposed action is exempt under California Environmental Quality Act (CEQA) Guidelines, Section 15306, Information Collection which will not result in a serious disturbance to an environmental resource, and Section 15322, Educational or Training Programs Involving No Physical Changes; and
- e) Approve the filing a Notice of Exemption on that basis.

A-21) PUBLIC WORKS[12-00784](#)

Consider recommendations regarding the Tajiguas Landfill Phase 2 Partial Final Closure Construction, County Project No. 129913, Third District, as follows:

- a) Authorize the Director of Public Works to advertise for the construction of the Tajiguas Landfill Phase 2 Partial Final Closure Construction Project, County Project No. 129913; and
- b) Find that pursuant to CEQA Guidelines Section 15162, no substantial changes are proposed, and no new information of substantial importance has come to light regarding environmental effects of the Tajiguas Landfill Phase 2 Partial Final Closure Construction Project or of the sufficiency or feasibility of mitigation measures, and therefore the project and the authorization to advertise for construction is within the scope of the project covered by the Tajiguas Landfill Expansion Project EIR (01-EIR-05) certified by the Board of Supervisors on August 13, 2002, the Addendum to 01-EIR-05 dated November 8, 2006 and accepted by the Board of Supervisors on December 5, 2006 and the Tajiguas Landfill Reconfiguration and Baron Ranch Restoration Project Subsequent EIR (08-EIR-00000-00007) certified May 5, 2009.

A-22) PUBLIC WORKS, BOARD OF DIRECTORS, WATER AGENCY[12-00801](#)

Acting as the Board of Directors, Water Agency:

Consider recommendations regarding the Cloud Seeding Program 2012-2013, as follows:

a) Approve the 2012-2013 Cloud Seeding Program and authorize the Chair to execute the Agreement with North American Weather Consultants Inc. (not a local vendor) for cloud seeding for the period of November 15, 2012 through June 30, 2013 unless earlier terminated, in an amount not to exceed \$148,250.00; and

b) Concur with the Planning and Development Department's finding that California Environmental Quality Act (CEQA) Section 15164 is applicable to 00-ND-29 and that this document is adequate to meet the requirements of CEQA for the Santa Barbara County-Twitchell Reservoir Cloud Seeding Program.

A-23) SHERIFF[12-00806](#)

Authorize the Purchasing Agent to procure up to \$125,000.00 in aviation fuel per fiscal year for the Sheriff's Office from the Santa Ynez Airport Authority without being required to conduct a formal bid process for the period ending June 30, 2014.

Board of SupervisorsA-24) SUPERVISOR FARR[12-00827](#)

Approve the appointment of Steven Weiner to the Veteran's Service Advisory Committee, term ending October 15, 2016, Third District.

A-25) SUPERVISOR GRAY[12-00814](#)

Acknowledge the appointment of Eric Albright to the Orcutt Sports Commission representing the Community of Orcutt, Fourth District.

Hearing Requests**A-26) PUBLIC HEALTH**[12-00804](#)

Set hearing to consider recommendations regarding an Environmental Health Services Body Art Fee Resolution for fees relating to tattooing, body piercing and permanent cosmetics, as follows:

(Set hearing for 11/13/12. Time estimate 20 minutes.)

- a) Adopt an Environmental Health Services Fee Resolution relating to Body Art practices pursuant to California Health and Safety Code §119300 et seq; and
- b) Pursuant to California Environmental Quality Act (CEQA) guidelines, approve the Notice of Exemption from the California Environmental Quality Act of 1970 (CEQA) for the fee resolutions.

A-27) PUBLIC WORKS[12-00808](#)

Set hearing to consider recommendations regarding Speed Limits on Various Roads, First, Third and Fourth Districts, as follows:

(Set hearing for 11/13/12. Time estimate 15 minutes.)

- a) Consider the introduction (first reading) of an Ordinance amending Santa Barbara County Code, Chapter 23, Sections 23-15.2, 23-15.5, 23-15.6, 23-15.7, and 23-15.8, pertaining to speed limits on Barker Pass Road, Camino Viejo, Hot Springs Road and San Ysidro Road in the Montecito area, Alamo Pintado Road and Edison Street in the Santa Ynez area, Apollo Way in the Vandenberg Village area, and Broadway and Clark Avenue in the Orcutt area; and
- b) Set a hearing for December 4, 2012 on the Administrative Agenda to consider recommendations, as follows:
 - i) Consider the adoption (second reading) of an Ordinance, amending Santa Barbara County Code, Chapter 23 Sections 23-15.2, 23-15.5, 23-15.6, 23-15.7, and 23-15.8, pertaining to speed limits on the subject roads described herein, First, Third and Fourth Supervisorial Districts;
 - ii) Find that the proposed action is for the operation and maintenance of existing public facilities, involving negligible, or no expansion of use beyond that which presently exists, that the proposed action is therefore exempt from the California Environmental Quality Act (CEQA) pursuant to 14 CCR 15301; and
 - iii) Approve the filing of a Notice of Exemption on that basis.

Approval of Administrative Agenda

Departmental Agenda
Planning Items and Public Hearings

Department requests continuance of Departmental Item No. 1) to November 6, 2012

1) SHERIFF [12-00752](#)

HEARING - Consider recommendations regarding the decision to accept an \$80 Million AB 900 Phase II Conditional Award and direction to keep proceeding with Northern Branch Jail Project, Fourth District, as follows:

a) Consider and approve the Project Delivery and Construction Agreement (PDCA) and Board of State and Community Corrections Construction Agreement (BSCCCA).

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: CONTINUE TO 11/6/12

2) PLANNING AND DEVELOPMENT, PUBLIC WORKS [12-00764](#)

HEARING - Receive and file a presentation on a joint Santa Barbara County/City of Santa Barbara Mission Canyon Multimodal Improvement Process, First and Second Districts. (EST. TIME: 20 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

3) PLANNING AND DEVELOPMENT [12-00783](#)

HEARING - Consider recommendations regarding the appeal filed by Marc Chytilo on behalf of the San Antonio Creek Homeowners Association and Channel Islands Chapter of the California Native Plant Society (Case No. 12APL-00000-00015) of the County Planning Commission's approval of the Park Hill Estates v.2 project, Case No. 10TRM-00000-00001, located at 4700 Via Los Santos in the Goleta area, APN 059-290-041, Second District, as follows: (EST. TIME: 1 HR. 30 MIN.)

a) Deny the appeal, Case No. 12APL-00000-00015, thereby affirming the County Planning Commission's approval of the project, Case No. 10TRM-00000-00001;

b) Make the required findings for approval of the project, including CEQA findings;

c) Adopt the Proposed Revised Final Mitigated Negative Declaration to this Board Letter and adopt the mitigation monitoring program contained in the conditions of approval; and

d) Grant de novo approval of Case No. 10TRM-00000-00001, subject to the conditions of approval.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

4) COUNTY EXECUTIVE OFFICE[12-00821](#)

HEARING - Consider recommendations regarding Fiscal Year 2013/2015 Budget Policies, as follows: (EST. TIME: 20 MIN.)

a) Receive and file the Budget Calendar and presentation outlining the six “Budget Updates” to the Board of Supervisors; and

b) Adopt the Budget Policies and Fiscal Strategies for Developing the Fiscal Year’s 2013/2015 Operating Plans.

COUNTY EXECUTIVE OFFICER’S RECOMMENDATION: APPROVE

5) COMMUNITY SERVICES[12-00822](#)

HEARING - Consider recommendations regarding Annual Action Plan Substantial Amendments for 2009, 2011, and 2012, First, Second, Third and Fourth Districts, as follows: (EST. TIME: 20 MIN.)

a) Approve changes (Substantial Amendments) to the following County Annual Action Plans for Program Years Fiscal Years 2009, 2011, 2012 and authorize the Director of the Community Services Department (CSD) to submit the Community Development Block Grant (CDBG) Substantial Amendments to the U.S. Department of Housing and Urban development (HUD):

1) Reprogram \$247,965.00 in previously awarded City of Lompoc CDBG funds from the 2011 Action Plan and \$121,377.00 from the 2012 Action Plan into the following projects:

- i) Library Electrical Improvements - \$31,000.00;
- ii) Mark House Painting - \$50,000.00;
- iii) ADA Park Improvements - \$20,000.00;
- iv) Mobile Home Emergency Repair Grant - \$35,000.00;
- v) Lompoc Youth Corps Request - \$26,315.00;
- vi) Civic Auditorium Improvements - \$87,027.00; and
- vii) JM Park Little League Ball Field Renovations - \$120,000.00;

2) Reprogram \$19,000.00 in County CDBG funding from the balance of the 2009 North County Home Restoration and Rehabilitation Program from the 2009 Annual Action Plan to:

- i) Lompoc Animal Shelter ADA Improvements -\$19,000.00;

3) Reprogram \$50,000.00 in City of Carpinteria CDBG funds from the 2009 Action Plan Chapel Court project to:

- i) The Casas de Las Flores project - \$50,000.00; and

- 4) Contingent on the County's General Services Department's final contract award for the Santa Barbara Veterans Memorial Building Elevator Installation Project which received \$260,000.00 in County CDBG funds in the 2011 Action Plan, reprogram any balance of funds not used for this project to the ADA Sidewalk Improvement project;
- b) Determine that the Mark House Painting Project is considered Categorically Excluded and determine that all other approvals for the 2009, 2011 and 2012 Annual Action Plan Substantial Amendments are not the approvals of projects that are subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15378 (b)(4), finding that the project is a creation of government funding mechanisms or other government fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment; and
- c) Authorize the County Executive Officer or her designee to execute all required documents for the submittal of the Substantial Amendments to the U.S. Department of Housing and Urban Development (HUD).

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

6) DISTRICT ATTORNEY[12-00823](#)

HEARING - Consider recommendations regarding the Misdemeanor Diversion Program, as follows: (EST. TIME: 30 MIN.)

- a) Receive and file a report on the new District Attorney Misdemeanor Diversion Program; and
- b) Approve and authorize the Chair to execute a Contract for Service between the District Attorney and Pacific Education Services for the Misdemeanor Diversion Program.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

7) COUNTY EXECUTIVE OFFICE, OFFICE OF EMERGENCY SERVICES[12-00824](#)

HEARING - Receive and file a presentation regarding the roles performed by the Board of Supervisors, individually and collectively, during a major emergency or disaster. (EST. TIME: 1 HR. 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Adjourn to**November 6, 2012****County Administration Building
Board Hearing Room
105 East Anapamu Street , Fourth Floor
Santa Barbara****Challenges**

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

Announcements

The meeting of Tuesday, October 16, 2012 will be telecast live on County of Santa Barbara TV Channel 20 at 9:00 AM, and will be rebroadcast on Thursday, October 18, 2012, at 5:00 PM and on Saturday, October 20, 2012, at 10:00 AM on CSBTV Channel 20.

THE BOARD OF SUPERVISORS WILL NOT MEET ON TUESDAY, OCTOBER 23, 2012; THIS IS A FOURTH TUESDAY AND TUESDAY, OCTOBER 30, 2012; THIS IS A FIFTH TUESDAY. THE NEXT REGULAR MEETING WILL BE HELD ON TUESDAY, NOVEMBER 6, 2012 IN SANTA BARBARA.

<http://www.countyofsb.org>