



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: Public Health
Department No.: 041
For Agenda Of: 3/5/19 Set Hearing
3/19/19 First Reading
4/2/19 Second Reading
Placement: Departmental 3/19/19
Administrative 4/2/19
Estimated Tme: 30 minutes on 3/19/19
Continued Item: No
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors

FROM: Department Van Do-Reynoso, MPH, PhD, Director
Director(s) Public Health Department
Contact Info: Larry Fay, Director
Environmental Health Services, 346-8463

SUBJECT: Environmental Health Services Fee Adjustment – Hazardous Materials Programs

County Counsel Concurrence

As to form: Yes

Auditor-Controller Concurrence

As to form: Yes

Other Concurrence: N/A

Recommended Actions:

That the Board of Supervisors consider the following recommendations:

On March 5, 2019, set a hearing on the Departmental Agenda of March 19, 2019 to consider recommendations regarding Ordinances revising the Environmental Health Services' Hazardous Materials Program fees.

On March 19, 2019:

- a) Receive and file a presentation regarding Environmental Health Services' Hazardous Materials Program fees.
- b) Approve the introduction (First Reading) of an Ordinance amending the Environmental Health Services' Site Mitigation Fee Schedule.
- c) Approve the introduction (First Reading) of an Ordinance amending the Environmental Health Services' Certified Unified Program Agency (CUPA) Fee Schedule; repealing the CUPA Fee Schedule from Chapter 15, Fire Prevention, Article V, Section 15-104 and amending Chapter 18C, Section 52 to include language regarding the revised fees.

- e) Read the titles of the above Ordinances into the record and waive full reading of these Ordinances.
- f) Continue the Hazardous Materials Program Fee Ordinances to the Administrative Agenda for April 2, 2019 to consider recommendations, as follows:

On April 2, 2019

- i) Consider and approve the adoption (Second Reading) of the Ordinance amending the Environmental Health Services' Site Mitigation Fee Schedule.
- ii) Consider and approve the adoption (Second Reading) of the Ordinance amending the Environmental Health Services' Certified Unified Program Agency (CUPA) Fee Schedule; repealing the CUPA Fee Schedule from Chapter 15, Fire Prevention, Article V, Section 15-104 and amending Chapter 18C, Section 52 to include language regarding the revised fees.
- iii) Find that approval of the above recommended actions is exempt from the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080(b)(8)(A) & (B) and CEQA Guidelines Section 15273 because the fees will be used for operating expenses and for the purchase of supplies, equipment and materials and direct staff to file a Notice of Exemption on that basis.

Summary Text:

The Public Health Department's (PHD) Environmental Health Services Program requests a hearing to consider the adoption of two fee schedule ordinances for hazardous materials programs: 1) Site Mitigation, as set forth in County Code Chapter 18, Article VII, §18-49; and 2) Certified Unified Program Agency (CUPA) as set forth in County Code Chapter 18C, Article III. Adoption of these fee ordinances will concurrently remove the fee schedule for Site Mitigation and CUPA from County Code Chapter 15 Article V, Fire Prevention and will amend fee requirement references in County Code Chapter 18C. Site Mitigation and CUPA fees were last updated January 13, 2012 (via action of the Fire Department). Both hazardous materials programs transferred from the Fire Department to the PHD, within the Environmental Health Services program, effective July 1, 2013 for FY 2013-2014.

Special Instructions:

- 1. Request the Clerk of the Board to publish the attached legal notice (Attachment A) of this hearing pursuant to Section §6062a of the Government Code in a newspaper of general circulation in Santa Barbara County 10 days prior to the hearing and again 5 days prior to the hearing and shall make available information as required per Section 54986 and Section 66016 of the Government Code.
- 2. Email an electronic copy of the Minute Order to PHD Contracts Unit at phdcu@sbcphd.org.

Attachments:

- A. Notice of Public Hearing

Authored by:

Larry Fay, EHS Director

Stacy Covarrubias, PHD Cost Analyst