

JOAN HARTMANN
Third District Supervisor



County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2192

COUNTY OF SANTA BARBARA

Date: 01/09/2018

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Appointment for John Parke as 3rd District Planning Commissioner

For placement on the Board of Supervisors agenda for the meeting of: January 23, 2018

I would like to recommend the appointment/ reappointment of the following person to the: County Planning Commission

Salutation: Mr Mrs Ms.

Full Name of Appointee: John Parke

Address: ..

City/State/Zip: ..

Home Phone: ..

Work Phone: ..


E-mail: ..

Appointee will represent the Third District on this commission.

Position was formerly held by: Cerene St. John

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: 

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

Profile

John

First Name

Parke

Last Name

Email Address

Street Address

Suite or Apt

City

State

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Third District - Joan Hartmann

Mobile:

Primary Phone

Business:

Alternate Phone

Which Boards would you like to apply for?

Planning Commission: Submitted

Kim Kimbell

Reference 1 Name

Reference 1 Address

Reference 1 Telephone

Attorney

Reference 1 Occupation

Michael Benedict

Reference 2 Name

Reference 2 Address

Reference 2 Telephone

Winemaker

Reference 2 Occupation

Reference 3 Name

Reference 3 Address

Reference 3 Telephone

Reference 3 Occupation

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

Senior partner at Allen & Kimbell, LLP, emphasizing litigation in real estate and trust matters, with significant experience in land use representation. Lifelong resident of Santa Barbara County with an extensive legal background in land use policy are ideal qualifications to serve on the Planning Commission. Served as a 3rd District Historic Landmark Advisory Commission commissioner for the County of Santa Barbara. Strong interest in agriculture due to both sides of family in farming and ranching (still has calluses from summer farm work to prove it). Strong belief that agriculture has proven to be most constant part of County economy and most valuable component to open space, with continuing importance in soil health and removal of carbon from atmosphere.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

Graduate Santa Barbara High School 1971; UCSB, BA in Economics and Political Science (High Honors and Phi Beta Kappa) 1975; UCLA School of Law 1978. Licensed to practice law in California and Alaska. Post law school service in VISTA program representing Native Americans in Alaska. Helped revised wardship section of Cohen's Handbook of Federal Indian Law. Familiar with Indian law regarding sovereignty and land use. Has sat on and chaired multiple local non-profit boards, including for example, Channel Counties Legal Services Corporation and Land Trust for Santa Barbara County. Currently sits on board of trustees for Santa Barbara Botanic Garden. Familiar with all parts of Santa Barbara County, including backcountry. Likes to trail ride horses, hike, backpack, paddle in ocean. Avid horseback endurance rider. Horse Remington in American Endurance Ride Conference Hall of Fame with nearly 12,000 miles of competition. Horse and rider hold world record for longevity in the sport (22 years of at least one or more fifty mile or longer endurance rides each year). Horse's rescue of injured runners in local backcountry in 2015 and 2016 widely reported in local and international media.

Upload a Resume

Please attach any additional documents here

Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Male

Date of Birth

Education Completed:

Santa Barbara High School 1971 UCSB (double major Political Science and Economics, High Honors, Phi Beta Kappa) 1975 UCLA School of Law 1978

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *