

**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 4/29/02
Department Name: General Services
Department No.: 063
Agenda Date: 5/21/02
Placement: Administrative
Estimate Time:
Continued Item: NO
If Yes, date from:

TO: Board of Supervisors

FROM: Ron Cortez, Director
General Services Department

STAFF CONTACT: Sarajane Woolf, Architect - Ext. 3083
General Services Department

SUBJECT: Vandenberg Village Library Addition
County Project No. E82302/8524
Fourth Supervisorial District

Recommendation(s):

That the Board of Supervisors:

- A. Approve the attached Amendment No. 1 to the Construction Contract with Smith Electric Service in the amount of \$39,647, which brings the total contract amount to \$224,005, and;
- B. Accept the attached Notice of Completion.

Alignment with Board Strategic Plan:

The recommendations are primarily aligned with Goal No. 2 Ensure the Public Health and Safety and Provide Essential Infrastructure.

Executive Summary and Discussion:

On December 12, 2000 your Board approved a construction agreement with Smith Electric Service, general contractor, in the amount of \$184,358 for a 2,037 SF addition to the existing 1,635 SF library. The project also includes new public restroom facilities and interior finishes. Contract Amendment No. 1, if approved, is for \$39,647 and provides for some improvements to the building not originally included in the project documents but that are now made possible by additional funding. These include new lighting fixtures in the existing portion of the building and at the new entrance, additional conduit and phone/data outlets for new computer stations, removal of the existing asbestos ceiling finish and existing deteriorated wall panels, and re-paving the parking lot and entrance driveway.

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Mandates and Service Levels:

No change on programs or service levels.

Fiscal and Facilities Impacts:

Funds for this project have been appropriated and are available in Fund 0030, Dept. 063, Program 1930, Line Item 8200, Project 8524.

Special Instructions:

Please send a copy of the "minute order" to Sarajane Woolf, Facilities Services Division, General Services Department.

Concurrence:

County Counsel
Auditor/Controller