

# Attachment A

**DAS WILLIAMS**

First District, Chair

**LAURA CAPPS**

Second District

**JOAN HARTMANN**

Third District

**BOB NELSON**

Fourth District

**STEVE LAVAGNINO**

Fifth District, Vice Chair



**BOARD OF SUPERVISORS**

County Administration Building  
105 East Anapamu Street  
Santa Barbara, CA 93101  
Telephone: (805) 568-2190  
[www.countyofsb.org](http://www.countyofsb.org)


**COUNTY OF SANTA BARBARA**

**Funding Application for 2023-24 Fiscal Year**

1. **Name and address of Organization:** Oasis Senior and Community Center
2. **Total Request (\$):** \$50,000
3. **Agency is a 501(c) 3?** Yes
4. **Regular business of the agency:** Senior Services and Community Center
5. **Executive Director:** Michelle Southwick  
**Phone #:** 503-314-7911  
**Email:** michelle@oasisorcutt.org  
**Website:** OasisOrcutt.org
6. **Program manager:** Amy Lammert  
**Phone#:** 505-515-1661  
**Email:** amy@oasisorcutt.org  
**Expertise:** Program Manager
7. **Years Agency has been in operation:** Established in 1984 – (40 yrs +/-)
8. **Other funding secured for this activity:** There is no other funding for this activity currently secured from the 4<sup>th</sup> District. The private fundraising by the organization and center are, and will continue to be separate.
9. **Identify which target population will ultimately benefit from your strengthened organization: (i.e., elderly, disabled, HIV/AIDS, homeless, children, youth, low income):** Elderly and/or seniors and those living on low and/or fixed incomes.
10. **Please state the name of the program for which funding is being requested and describe overall goals that you are proposing. Be specific, achievable and measurable:** This is a county-approved plan that has the capacity to serve both seniors and individuals living on low or fixed incomes in the unincorporated Orcutt community as well as Northern Santa Barbara County. These funds will be directed to the retirement of debt that has been acquired through the County Planning process and will help to ensure the continued progress of a new site for an organization that has successfully operated in the region for four decades.

We certify that the information in this application is true and accurate to the best of our knowledge and is submitted with our Governing Body's full knowledge and endorsement. We also certify that we will use the requested funds as set forth and for the purposes identified in this application if the Board of Supervisors approves this application.

Executive Director:

A handwritten signature in black ink, appearing to be 'JMA', followed by a long horizontal flourish.

7/6/25