

CEQA NOTICE OF EXEMPTION

RECEIVED

TO: Santa Barbara County Clerk of the Board of Supervisors

2024 JAN 24 A 11: 06

FROM: General Services Department, Real Property Division

COUNTY OF SANTA BARBARA
CLERK OF THE
BOARD OF SUPERVISORS

The following activity is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.

APN: 101-182-005

Case No.: Real Property Division File No. 004061

LOCATION: 365 Main Street, Los Alamos, CA, 93440

PROJECT TITLE: Summary Vacation of Unused Portion of a County Road and Right of Way at 365 Main Street, Los Alamos; Fourth District

PROJECT DESCRIPTION: Proposed Summary Vacation of an approximate 1,000 square. feet strip of land as County APN 101-182-005, known as 365 Main Street, in the Town of Los Alamos, an unincorporated community in the County of Santa Barbara. The purpose of vacating the road right-of-way ("ROW) is to remove the County's interest in and liability for unused and unneeded County ROW, and to allow the property owner and applicant to remove this encumbrance from title to their property.

PUBLIC AGENCY APPROVING PROJECT: Board of Supervisors, County of Santa Barbara

AGENCY CARRYING OUT THE PROJECT: General Services Department, Real Property Division

EXEMPT STATUS: (Check One)

- Ministerial
- Statutory
- Categorical Exemption
- Emergency Project
- No Possibility of Significant Effect [15061(b)(3)]

Cite specific CEQA Guideline Section: 15061(b)(3) [No Possibility of Significant Effect]. The activity is covered by the general rule that CEQA applies only to projects which have the potential for causing significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA.

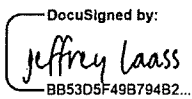
Reasons to support exemption findings: The Santa Barbara County's proposed summary vacation of the unused portion of APN 101-182-005 is a paper transaction that will not result in any physical impacts or changes to the environment. The summary vacation will not in and of itself result in any changes to the land.

Lead Agency Contact Person: James Cleary, Real Property Division **Phone:** (805) 568-3072

Department/Division Representative: Jeffrey Laass, Real Property Manager **Phone:** (805) 568-3081

Distribution: Board of Supervisors

DATE FILED WITH CLERK OF THE BOARD

DocuSigned by:

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1/8/2024 | 1:24 PM PST

Department/Division Representative

Date



2024 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101

(805) 568-2240

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Complete this form when filing a Negative Declaration, Mitigated Negative Declaration, Environmental Impact Report or Notice of Exemption.

You will need to submit one original for posting plus one copy for the Department of Fish & Wildlife. A scanned copy including the date/time of posting will be emailed to the Lead Agency and Project Applicant. If you would like a return copy, please submit an extra copy along with a pre-addressed, stamped envelope.

Contact Person James Cleary		Phone 805-568-3072	
Lead Agency General Services Dept Real Property Division		Lead Agency Email jcleary@countyofsb.org	
Project Title 365 Main Street Los Alamos Right-of-Way Abandonment			
Project Applicant Allard Jansen	Email allard@teamaja.com	Phone 858-245-7152	
Project Applicant Address 4714 Marlborough Drive	City San Diego	State CA	Zip 92116

DOCUMENT BEING FILED:

- Environmental Impact Report (EIR)
 - 2023 Filing Fee \$3,839.25
 - Previously Paid (must attach receipt) \$0.00
 - No Effect Determination (must be attached)..... \$0.00

- Negative Declaration or Mitigated Negative Declaration
 - 2023 Filing Fee \$2,764.00
 - Previously Paid (must attach receipt) \$0.00
 - No Effect Determination (must be attached)..... \$0.00

- Notice of Exemption \$0.00

- County Administrative Handling Fee (required for all filings, effective 7/19/18) \$50.00

TOTAL: \$ 50.00

PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING

- Cash Credit Card Check # _____ Journal Entry # JE-0259173
- (in person only)



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **Start Over** **Save**

RECEIPT NUMBER:
 42 — 01/24/2024 — 023
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY General Services - Real Property Division	LEAD AGENCY EMAIL jcleary@countyofsb.org	DATE 01/24/2024
COUNTY/STATE AGENCY OF FILING Santa Barbara		DOCUMENT NUMBER

PROJECT TITLE
 365 Main Street Los Alamos Right-of-Way Abandonment

PROJECT APPLICANT NAME Allard Jansen	PROJECT APPLICANT EMAIL allard@teamaja.com	PHONE NUMBER (858) 245-7152
PROJECT APPLICANT ADDRESS 4714 Marlborough Drive	CITY San Diego	STATE CA
		ZIP CODE 92116

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Katherine Douglas, Deputy Clerk
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