

ATTACHMENT 1

**Recording Requested By And To Be
Returned To:**

**Clerk of the Board of Supervisors
105 East Anapamu Street
Santa Barbara, California 93101**

**Presented for recording pursuant to
California Government Code
Section 6103**

No Tax Due

Franklin Trail – Persoon Parcel 1

Grant of Easement For Riding and Hiking Trail

**Grant of Easement for
Riding and Hiking Trail Purposes**

Johannes A.P. Persoon, Trustee U/D/T dated October 7,1993, F/O/B the Persoon Family Trust, "Grantor", does hereby grant to the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, "Grantee", a permanent non-exclusive easement and right-of-way for public riding and hiking trail purposes, described in the attached exhibit "A", incorporated herein by reference, as required to connect to such public trails or roads as may exist on the adjacent parcel (s);


UPON THE CONDITION AND RESERVATION that neither Grantor, or its successors or assigns shall have or assume liability for injury to persons or damage to property arising out of or connected in any way with this easement and any use made thereof or of the easement property by Grantee, any agent of licensee of Grantee, or by any member of the public, except for any injury to persons or damage to property resulting from Grantor's willful misconduct or from the Grantor's negligence, whether in whole or in part. In the case of shared negligence, Grantor and Grantee shall have liability, if any, in portion to their respective fault; and

UPON THE FURTHER CONDITION AND RESERVATION that motorized access to, along and across said easement and right-of-way shall be limited to County Law enforcement, emergency and trail maintenance vehicles only; and

UPON THE FURTHER CONDITION AND RESERVATION that no encroachments or obstructions shall be placed or constructed by Grantor, his heirs, successors or assigns, within this Easement without prior written permission from the Director of Community Services as provided for in Chapter 26 of the Santa Barbara County Code.

Grantor: Persoon Family Trust

Dated: 9.7.2012

By: 
Johannes A.P. Persoon
Trustee of Persoon Family Trust

APPROVED AS TO FORM
DENNIS MARSHALL,
COUNTY COUNSEL

By: 
Deputy

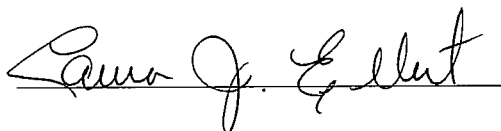
STATE OF CALIFORNIA

COUNTY OF Santa Barbara

On September 7, 2012, before me, Laura J. Ellert, Notary Public, personally appeared Johannes A.P. Persoon, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



CERTIFICATE OF ACCEPTANCE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: SS.

This is to certify that the interest in real property conveyed by the Grant of Easement for Riding and Hiking Trail dated _____, from **Johannes A.P. Person, Trustee** to the COUNTY OF SANTA BARBARA, a political subdivision of the State of California is accepted by the Board of Supervisors of the County of Santa Barbara, on _____, as grantee consents to the recordation of said deed by its duly authorized officer.

WITNESS my hand and official seal

this _____ day of _____, 2012.

CLERK OF THE BOARD

By: _____
Deputy

Exhibit A
(Riding and Hiking Trail Easements over Persoon Parcel 1)

Those portions of Parcel 1 as described in the Grant Deed recorded May 31, 2005 as Instrument No. 2005-0050170 of Official Records in the office of the County Recorder, County of Santa Barbara, State of California, described as follows:

Parcel A:

Beginning at a point which lies S 69-47-22 E, 31.51 feet from the southwest corner of said Parcel 1, and lying on the southerly boundary of said Parcel 1 as said parcel is shown on Record of Survey filed in Book 148, Page 99 of Records of Survey in the office of said County Recorder; thence,

- 1st along the southerly boundary of said Parcel 1, S 69-47-22 E, 550.51 feet; thence,
- 2nd N 65-12-38 E, 17.25 feet to a point on the westerly boundary of that certain Easement for Equestrian Hiking Trail as recorded November 27, 1985 as Instrument No. 1985-064032 of Official Records in the office of the County Recorder of said County; thence,
- 3rd along said westerly boundary, N 20-00-02 E, 14.09 feet; thence,
- 4th S 65-12-38 W, 23.03 feet to a point which lies 10.00 feet northerly of the southerly boundary of said Parcel 1; thence,
- 5th parallel with and 10.00 feet northerly of said southerly boundary, N 69-47-22 W, 546.43 feet; thence,
- 6th S 19-50-44 W 10.00 feet to the point of beginning.

Enclosing an area of 0.13 acres, more or less.

Parcel B:

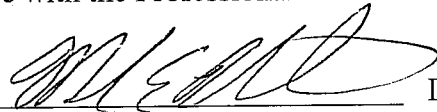
Beginning at the northerly terminus of the second course in the description of that certain Easement for Equestrian Hiking Trail as recorded November 27, 1985 as Instrument No. 1985-064032 of Official Records in the office of the County Recorder of said County, said course is described as N 19-59-40 E, 1310 feet; thence,

- 1st along the northerly prolongation of said second course, N 20-00-02 E, 10.00 feet to a point on the northerly boundary of said Parcel 1; thence,
- 2nd along said northerly boundary, S 68-41-11 E, 10.00 feet; thence,

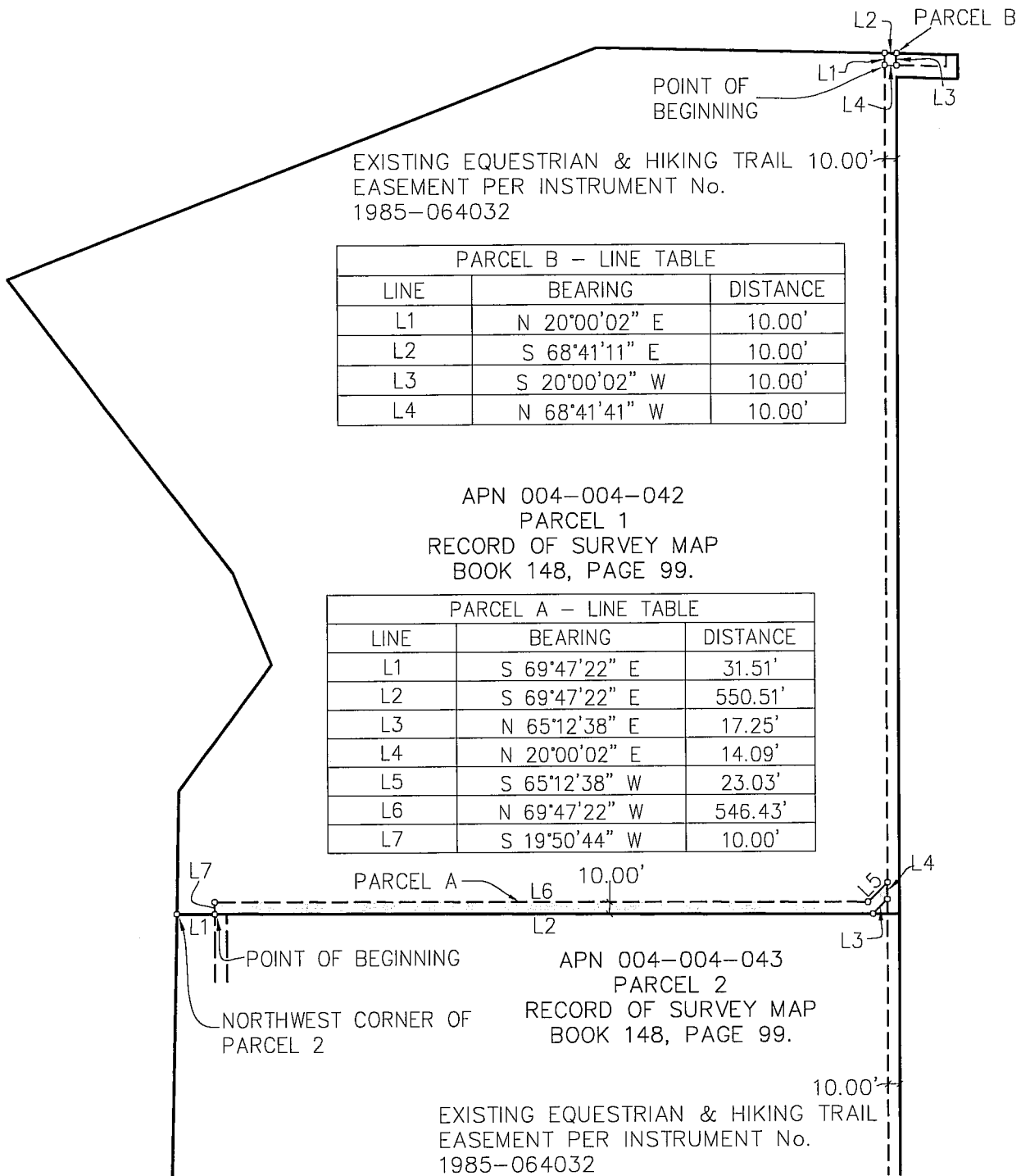
- 3rd S 20-00-02 W, 10.00 feet to a point on the third course in the description of said Equestrian Hiking Trail Easement; thence,
4th along the boundary of said third course N 68-41-41 W, 10.00 feet to the point of beginning.

Enclosing an area of 100.0 square feet, more or less.

These real property descriptions were prepared by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

Signature:  Date: 1-9-12
Mark E. Reinhardt, PLS 6392





EXISTING EQUESTRIAN & HIKING TRAIL 10.00'
 EASEMENT PER INSTRUMENT No.
 1985-064032

PARCEL B - LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 20°00'02" E	10.00'
L2	S 68°41'11" E	10.00'
L3	S 20°00'02" W	10.00'
L4	N 68°41'41" W	10.00'

APN 004-004-042
 PARCEL 1
 RECORD OF SURVEY MAP
 BOOK 148, PAGE 99.

PARCEL A - LINE TABLE		
LINE	BEARING	DISTANCE
L1	S 69°47'22" E	31.51'
L2	S 69°47'22" E	550.51'
L3	N 65°12'38" E	17.25'
L4	N 20°00'02" E	14.09'
L5	S 65°12'38" W	23.03'
L6	N 69°47'22" W	546.43'
L7	S 19°50'44" W	10.00'

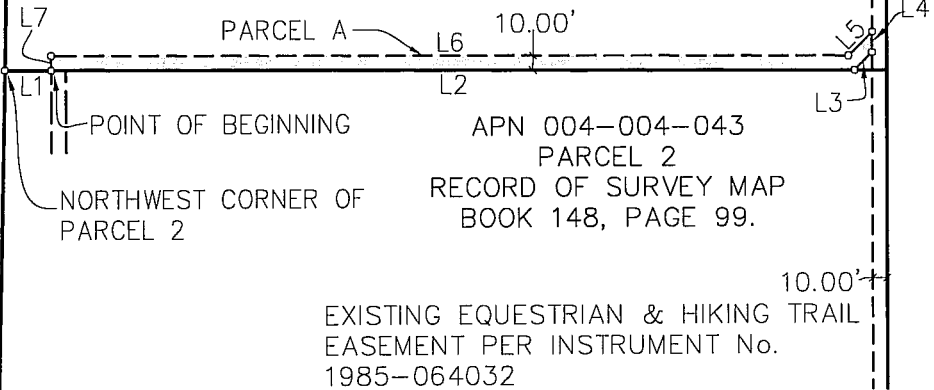


EXHIBIT B
 Riding and Hiking Trail Easements
 from Johannes A.P. Persoon



ENGINEERING
 PLANNING
 SURVEYING
 CONSTRUCTION MANAGEMENT



1 inch = 125 ft.



**Recording Requested By And To Be
Returned To:**

**Clerk of the Board of Supervisors
105 East Anapamu Street
Santa Barbara, California 93101**

**Presented for recording pursuant to
California Government Code
Section 6103**

No Tax Due

Franklin Trail – Persoon Parcel 2

Grant of Easement For Riding and Hiking Trail

**Grant of Easement for
Riding and Hiking Trail Purposes**

Johannes A.P. Persoon, Trustee U/D/T dated October 7,1993, F/O/B the Persoon Family Trust, "Grantor", does hereby grant to the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, "Grantee", a permanent non-exclusive easement and right-of-way for public riding and hiking trail purposes, described in the attached exhibit "A", incorporated herein by reference, as required to connect to such public trails or roads as may exist on the adjacent parcel (s);

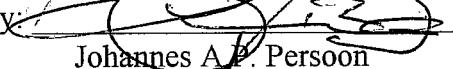
UPON THE CONDITION AND RESERVATION that neither Grantor, or its successors or assigns shall have or assume liability for injury to persons or damage to property arising out of or connected in any way with this easement and any use made thereof or of the easement property by Grantee, any agent of licensee of Grantee, or by any member of the public, except for any injury to persons or damage to property resulting from Grantor's willful misconduct or from the Grantor's negligence, whether in whole or in part. In the case of shared negligence, Grantor and Grantee shall have liability, if any, in portion to their respective fault; and

UPON THE FURTHER CONDITION AND RESERVATION that motorized access to, along and across said easement and right-of-way shall be limited to County Law enforcement, emergency and trail maintenance vehicles only; and

UPON THE FURTHER CONDITION AND RESERVATION that no encroachments or obstructions shall be placed or constructed by Grantor, his heirs, successors or assigns, within this Easement without prior written permission from the Director of Community Services, as provided for in Chapter 26 of the Santa Barbara County Code.

Grantor: Persoon Family Trust

Dated: 9.7.2012

By: 
Johannes A.P. Persoon
Trustee of Persoon Family Trust

APPROVED AS TO FORM
DENNIS MARSHALL,
COUNTY COUNSEL

By: 
Deputy

STATE OF CALIFORNIA

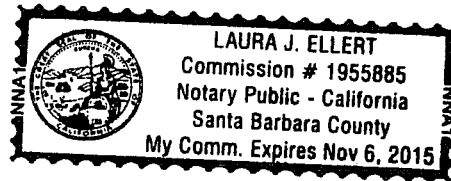
COUNTY OF Santa Barbara

On September 7, 2012, before me, Laura J. Ellert, Notary Public, personally appeared Johannes A.P. Persoon, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Laura J. Ellert



CERTIFICATE OF ACCEPTANCE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: SS.

This is to certify that the interest in real property conveyed by the Grant of Easement for Riding and Hiking Trail dated _____, from **Johannes A.P. Persoon, Trustee** to the COUNTY OF SANTA BARBARA, a political subdivision of the State of California is accepted by the Board of Supervisors of the County of Santa Barbara, on _____, as grantee consents to the recordation of said deed by its duly authorized officer.

WITNESS my hand and official seal

this _____ day of _____, 2012.

CLERK OF THE BOARD

By: _____
Deputy

Exhibit A
(Riding and Hiking Trail Easement over Persoon Parcel 2)

That portion of Parcel 2 as described in the Grant Deed recorded January 7, 1998 as Instrument No. 98-000922 of Official Records in the office of the County Recorder, County of Santa Barbara, State of California, described as follows:


Beginning at the southwest corner of said Parcel 2 as said parcel is shown on Record of Survey filed in Book 148, Page 99 of Records of Survey in the office of said County Recorder; thence,

- 1st along the southerly boundary of said Parcel 2, S 70-01-11 E, 10.00 feet to a point which lies 10.00 feet easterly as measured at right angles from the westerly boundary of said Parcel 2; thence,
- 2nd parallel with and 10.00 feet easterly of said westerly boundary, N 19-58-29 E, 146.00 feet; thence,
- 3rd S 70-01-11 E, 10.00 feet to a point which lies 20.00 feet easterly as measured at right angles from the westerly boundary of said Parcel 2 ; thence,
- 4th parallel with and 20.00 feet easterly of said westerly boundary and the northerly prolongation thereof, N 19-58-29 E, 81.74 feet; thence,
- 5th N 04-04-45 W, 3.95 feet; thence,
- 6th N 03-28-02 E, 41.30 feet; thence,
- 7th N 08-17-06 W, 21.08 feet; thence,
- 8th N 16-05-43 E, 55.11 feet; thence,
- 9th N 27-07-06 E, 90.69 feet; thence,
- 10th N 19-44-48 E, 105.32 feet; thence,
- 11th N 19-50-44 E, 21.84 feet to a point on the northerly boundary of said Parcel 2, said point lying S 69-47-22 E, 41.51 feet from the northwest corner of said Parcel 2; thence,
- 12th along said northerly boundary, N 69-47-22 W, 10.00 feet; thence,
- 13th S 19-50-44 W, 21.91 feet; thence,
- 14th S 19-44-48 W, 104.68 feet; thence,
- 15th S 27-07-06 W, 91.01 feet; thence,
- 16th S 16-05-43 W, 56.07 feet; thence,
- 17th S 03-16-23 E, 33.70 feet to a point which lies on the northerly prolongation of the course on the westerly boundary of said Parcel 2 shown on said Record of Survey as N 19-58-29 E, 204.65 feet; thence,

18th along said northerly prolongation and along said westerly boundary, S 19-58-29 W,
257.87 feet to the point of beginning.

Enclosing an area of 0.15 acres, more or less.

This real property description was prepared by me, or under my direction, in conformance
with the Professional Land Surveyor's Act.

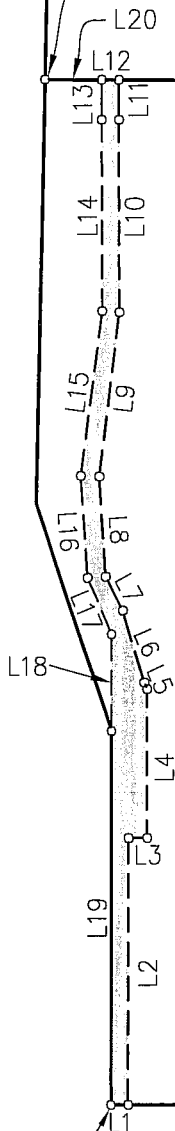
Signature:  Date: 1-9-12
Mark E. Reinhardt, PLS 6392



APN 004-004-042
 PARCEL 1
 RECORD OF SURVEY MAP
 BOOK 148, PAGE 99.

NORTHWEST CORNER OF PARCEL 2

APN 004-004-043
 PARCEL 2
 RECORD OF SURVEY MAP
 BOOK 148, PAGE 99.



LINE TABLE		
LINE	BEARING	DISTANCE
L1	S 70°01'11" E	10.00'
L2	N 19°58'29" E	146.00'
L3	S 70°01'11" E	10.00'
L4	N 19°58'29" E	81.74'
L5	N 04°04'45" W	3.95'
L6	N 03°28'02" E	41.30'
L7	N 08°17'06" W	21.08'
L8	N 16°05'43" E	55.11'
L9	N 27°07'06" E	90.69'
L10	N 19°44'48" E	105.32'
L11	N 19°50'44" E	21.84'
L12	N 69°47'22" W	10.00'
L13	S 19°50'44" W	21.91'
L14	S 19°44'48" W	104.68'
L15	S 27°07'06" W	91.01'
L16	S 16°05'43" W	56.07'
L17	S 03°16'23" E	33.70'
L18	S 19°58'29" W	53.22'
L19	S 19°58'29" W	204.65'
L20	N 69°47'22" W	31.51'

POINT OF BEGINNING
 SOUTHWEST CORNER OF PARCEL 2

EXHIBIT B

Riding and Hiking Trail Easement
 from Persoon Family Trust



ENGINEERING
 PLANNING
 SURVEYING
 CONSTRUCTION MANAGEMENT



1 inch = 100 ft.