| DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a | | Print | StartOve | Save |
|--|--|---------------------------|--------------|------------------------|
| ž | | RECEIPT N | | |
| | | 42 — 07 | | - 176 |
| | | STATE CLE | ARINGHOUSE N | IUMBER (If applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | 2020-00-0 | |
| LEAD AGENCY | LEADAGENCY EMAIL | | DATE | |
| County of Santa Barbara General Services Department | Igibilisco@county | ofsb.org | 07/17/2 | 2024 |
| COUNTY/STATE AGENCY OF FILING | | | DOCUMEN | TNUMBER |
| Santa Barbara | | | | |
| PROJECT TITLE | | | | |
| | | | | |
| Bridgehouse Utility Extensions Phase 2 | | | | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT E | EMAIL | PHONE NU | MBER |
| Lou Gibilisco | laibilisco@count | Igibilisco@countyofsb.org | | 1-2679 |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE | |
| 912 W Foster Road | Santa Maria | CA | 93455 | |
| PROJECT APPLICANT (Check appropriate box) | Carita Maria | | 100.00 | |
| ✓ Local Public Agency School District | Other Special District | ☐ State | e Agency | ☐ Private Entity |
| | | | | |
| CHECK APPLICABLE FEES: | | 6 | | |
| ☐ Environmental Impact Report (EIR) | | \$4,051.25 | \$ | |
| ☐ Mitigated/Negative Declaration (MND)(ND) | | \$2,916.75 | \$ | |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | | \$1,377.25 | \$ | 0.00 |
| | | | | |
| Exempt from fee | | | | |
| ✓ Notice of Exemption (attach) | | | s | |
| ☐ CDFW No Effect Determination (attach) | | | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy | y) | | | |
| | | | | 0.00 |
| ☐ Water Right Application or Petition Fee (State Water Resource | s Control Board only) | \$850.00 | | 50.00 |
| County documentary handling fee | | 8 | | |
| ☐ Other | | 3 | | |
| PAYMENT METHOD: | TOTAL | DE0EN/ED / | • | 50.00 |
| ☐ Cash ☐ Credit ☐ Check ☑ Other | TOTAL | RECEIVED S | P | |
| SIGNATURE AGEN | NCY OF FILING PRINTED N | NAME AND TITL | E | |
| 12.1 | The second secon | | | |
| X & the land Kat | herine Douglas, De | eputy Clerk | | |

107 5

ORIGINAL - PROJECT APPLICANT

, A-19-2



2024 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101 (805) 568-2240

| Complete this form when filing a Notice of Determine Environmental Impact Report) or Notice of Exemption | | on, Mitigated Negat | tive Decla | aration, |
|--|-------------------------------|--|---------------------------|--|
| A scanned copy of the Department of Fish and Wild date/time of posting will be emailed to the Lead Age extra copy along with a pre-addressed, stamped enveloped to the Lead Age extra copy along with a pre-addressed, stamped enveloped to the Lead Age extra copy along with a pre-addressed, stamped enveloped to the Lead Age extra copy along with a pre-addressed, stamped enveloped to the Lead Age extra copy along with a pre-addressed, stamped enveloped to the Lead Age extra copy along with a pre-addressed, stamped enveloped to the Lead Age extra copy along with a pre-addressed, stamped enveloped to the Lead Age extra copy along with a pre-addressed, stamped enveloped to the Lead Age extra copy along with a pre-addressed, stamped enveloped to the Lead Age extra copy along with a pre-addressed, stamped enveloped to the Lead Age extra copy along with a pre-addressed, stamped enveloped to the Lead Age extra copy along with a pre-addressed and the lead Age extra copy along with a pre-addressed and the lead Age extra copy along with a pre-addressed and the lead Age extra copy along with a pre-addressed and the lead age extra copy along with a pre-addressed and the lead age extra copy and the lead a | ency and Project Applicant | femorandum and th . If you would like a | e CEQA a return c | filing including the opy, please submit an |
| Contact Person | | | Phone | |
| Lou Gibilisco | | | (805) 431-2679 | |
| Lead Agency | | | Lead Agency Email | |
| General Services Department (County of Santa Barb | ara) | | lgibilisco@countyofsb.org | |
| Project Title | | | | |
| Bridgehouse Utility Extensions Phase 2 | | | | |
| Project Applicant | Email | | Phone | |
| Lou Gibilisco | lgibilisco@countyofsb | .org | 805-43 | 31-2679 |
| Project Applicant Address | City | | State | Zip |
| 912 W Foster Road | Santa Maria | | CA | 93455 |
| DOCUM | MENT BEING FILED: | • | | |
| □ Notice of Determination - Environmental Impa | ct Report (EIR) | | | |
| ☐ 2024 Filing Fee | | | | |
| ☐ Previously Paid (must attach receipt) | | | | \$0.00 |
| ☐ No Effect Determination (must be attach | ed) | | | \$0.00 |
| Environmental Filing Fees will be collected only | for projects that are approv | ved. The Applicant | must attes | st to the following: |
| ☐ This project has been approved. Date of | Approval: Click or tap to | enter a date. | | |
| ☐ Notice of Determination - Negative Declaration | n (ND) or Mitigated Negati | ive Declaration (M | ND) | |
| ☐ 2024 Filing Fee | | | | |
| ☐ Previously Paid (must attach receipt) | | | | |
| ☐ No Effect Determination (must be attach | | | | |
| Environmental Filing Fees will be collected only | for projects that are approv | ved. The Applicant | must attes | st to the following: |
| ☐ This project has been approved. Date of | Approval: Click or tap to | enter a date. | | |
| □ Notice of Exemption | | | | \$0.00 |
| County Administrative Handling Fee (required | for all filings, effective 7/ | (19/18) | | \$50.00 |
| | | | TOTA | AL: \$ 50.00 |
| PAYMENT METHOD: ALL APPLI | CABLE FEES MUST BE | E PAID AT THE T | IME OF | FILING |
| | | ☐ Journal Entry # | JE-0268 | 8119 |
| In person only | | In FIN send to ' | COR CE | QA' in CEO Dept |

| | | RECEIPT NUMB | |
|--|---------------------------|-------------------------------|--------------------------------|
| | | 42 — 02/01/ | 2024 — 00 |
| | | STATE CLEARIN | NGHOUSE NUMBER (If applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | |
| LEAD AGENCY | LEADAGENCY EMAIL | | DATE |
| General Services Department | countyarchitect@countye | ofsb.org | |
| COUNTY/STATE AGENCY OF FILING | | | DOCUMENT NUMBER |
| County of Santa Barbara | | | GS/CEF/2024/22035/002 |
| PROJECT TITLE | | | |
| Bridgehouse Utility Extensions | | | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | | PHONE NUMBER |
| Lou Gibilisco | Igibilisco@countyofsb.org | | (805) 431-2679 |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE |
| 912 W Foster Road | Santa Maria | CA | 93455 |
| PROJECT APPLICANT (Check appropriate box) | | | |
| ✓ Local Public Agency School District | Other Special District | State Ag | gency Private Entity |
| CHECK APPLICABLE FEES: □ Environmental Impact Report (EIR) □ Mitigated/Negative Declaration (MND)(ND) □ Certified Regulatory Program (CRP) document - payment due d | \$ | 2,480.25 \$ _ | |
| ✓ Exempt from fee ✓ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt copy) |) | | |
| ☐ Water Right Application or Petition Fee (State Water Resources ☐ County documentary handling fee ☐ Other | Control Board only) | \$850.00 \$ _ \$ _ \$ _ | |
| PAYMENT METHOD: | TOTAL DE | CEIVED & | No Fee Required |
| ☐ Cash ☐ Credit ☐ Check ☐ Other | TOTAL RE | CEIVED \$ _ | 210 2 00 2101000 |
| SIGNATURE AGENC | CY OF FILING PRINTED NAM | ME AND TITLE | |
| John | Green, Interim Ass | sistant Direc | tor, General Services |
| 9544/4751847477 | | | |

Date 06/27/2024

Case Number

GS/CEF/2024/22035/002

Dept/Div/Year/Project#/NOE#



Board of Supervisors

Fax:

Clerk of the Board-Filing Date

| | HOHEL OF EXE | | | |
|----------------|--------------------------|-----|--|--|
| | TO: Santa Barbara County | | | |
| ALIFORNIA. | FROM LEAD AGENCY: | GEN | | |
| Staff Contact: | Lou Gibilisco | | | |

ERAL SERVICES DEPARTMENT

Division: Captial, Energy and Facilities

Email: lgibilisco@countyofsb.ofg? | | | | A 9: 3b

City: Santa Maria

State: CA

District: Third Supervisorial District

PROJECT INFORMATION:

Does this project involve a state/federal agency?

Project Name: Bridgehouse Utility Extensions

City/Area: Lompoc

Zip Code: 93110

Address: 2025 Sweeney Road APN: 099-420-016

Address: 912 W Foster Road

Phone: (805) 431-2679

Project #: 22035 NOE #: 001

Funding/POPPA: 0030/063/8200/1930/22035

Project Description: (Section §15124 of the CEQA Guidelines defines the types of information that should be included in a project description)

The purpose of Phase 2 of this project is to develop construction documents, project cost estimates, provide environmental assessments, and entitle the necessary easements or right of ways to install the new water and wastewater systems for the Bridge House Homeless Shelter (the Shelter) and the Santa Barbara County Road Yard. The facility is currently on a domestic well and septic systems, both of which are failing and have required an elevated level of service over time, also limiting the potential expansion of the complex needed to address people experiencing homelessness. The design consultant, a civil engineer specializing in wet utility design, is being retained by General Services and will provide the necessary services to get the project to the construction phase.

| DETERMINATION: (select category) | Scope of Exemption: |
|---|---|
| Not a Project (§15378) Ministerial Exemption (§15268) Statutory Exemption (§15260) Categorical Exemption (§15354 [15302-33)) CatEx - Existing Facilities (§15300) Emergency Project Exemption (§15359) | Statutory Exemption are projects specifically excluded from CEQA consideration as defined by the State Legislature. These exemptions are delineated in PRC § 21080 et seq. A statutory exemption applies to any given project that falls under its definition, regardless of the project's potential impacts to the environment. However, it is important to note that any CEQA exemption applies only to CEQA and not, of course, to any other state, local or federal laws that may be applicable to a proposed project. Cal. Code Regs. tit. 14 §15260 PRC §21083 |
| PRIMARY reason for the Determination: | §15262-Feasibility and Planning Studies |

FINDING TO SUPPORT DETERMINATION: (attach additional material, only if necessary)

There is only one Statutory Exemption available to General Services projects, §15262 Feasibility and Planning Studies. The Bridgehouse Utility Extensions involves only feasibility or planning for possible future actions which the General Services, County Executive Office or Board of Supervisors has not approved, adopted, or funded; and the project does not require the preparation of an environmental document, but does require consideration of environmental factors. Statutory Exemptions do not apply to the adoption of a plan that will have a legally binding effect on later activities.

Cal. Code Regs. Tit. 14, §15262

| Department/Division | Docustined by: When Green | | 6/27/2024 | 5:19 PM |
|---------------------|---------------------------|---|-----------|---------|
| Representative | (print name: John Green |) | _ Date | |

DISTRIBUTION: Clerk of the Board File, Public Notice Board, Project File, and State Clearinghouse File

NOTE: A copy must be posted at least 6 days prior to consideration of the activity by the decision-makers to comply with County CEQA guidelines and a copy must be filed with the County Clerk of the Board after project approval to begin a 35 day statue of limitations on legal challenges.