

# COUNTY OF SANTA BARBARA CALIFORNIA

## PLANNING COMMISSION

COUNTY ENGINEERING BUILDING  
123 E. ANAPAMU ST.  
SANTA BARBARA, CALIF. 93101-2058  
PHONE: (805) 568-2000  
FAX: (805) 568-2030

TO THE HONORABLE BOARD OF SUPERVISORS  
COUNTY OF SANTA BARBARA, CALIFORNIA

COUNTY PLANNING COMMISSION  
HEARING OF FEBRUARY 28, 2018

***RE: 2017 Comprehensive Annual Progress Report***

Hearing on the request of the Planning and Development Department that the County Planning Commission (1) receive and file the *2017 Comprehensive Plan Annual Progress Report*; (2) determine that the County Planning Commission's actions regarding the *2017 Comprehensive Plan Annual Progress Report* are not subject to CEQA pursuant to CEQA Guidelines Sections 15060(c)(3) and 15378(b)(5); and (3) authorize staff to provide the *2017 Comprehensive Plan Annual Progress Report* to the Board of Supervisors, Governor's Office of Planning and Research, California Department of Housing and Community Development, pursuant to Government Code 65400, and to the city of Santa Barbara pursuant to the Board of Supervisors' action to adopt the *Mission Canyon Community Plan* (April 1, 2014).

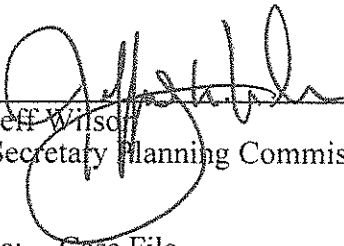
---

Dear Honorable Members of the Board of Supervisors:

At the County Planning Commission hearing of February 28, 2018, Commissioner Parke moved, seconded by Commissioner Ferini and carried by a vote of 5 to 0 to:

1. Receive and file the *2017 Comprehensive Plan Annual Progress Report*, as revised and dated February 22, 2018, to include the Montecito Planning Commission's and County Planning Commission's action letters on the Long Range Planning Division Fiscal Year 2018-2019 Work Program, dated February 21, 2018, and February 28, 2018, respectively (Attachment A of the County Planning Commission Memorandum dated February 23, 2018);
2. Determine that the County Planning Commission's actions regarding the *2017 Comprehensive Plan Annual Progress Report* are not subject to CEQA pursuant to CEQA Guidelines Sections 15060(c)(3) and 15378(b)(5) (Attachment B of the staff report dated February 20, 2018); and
3. Authorize staff to provide the *2017 Comprehensive Plan Annual Progress Report* to the Board of Supervisors, Governor's Office of Planning and Research, California Department of Housing and Community Development, and city of Santa Barbara.

Sincerely,



---

Jeff Wilson  
Secretary Planning Commission

cc: Case File  
Planning Commission File  
Dianne M. Black, Assistant Director  
Deputy County Counsel  
Dan Klemann, Deputy Director  
Allen Bell, Supervising Planner  
Jessi Steele, Planner

JW/jms