

JOAN HARTMANN
Third District Supervisor



County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2192

COUNTY OF SANTA BARBARA

Date: May 24, 2018

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Housing Authority Board of Commissioners

For placement on the Board of Supervisors agenda for the meeting of: June 5, 2018

I would like to recommend the appointment/ reappointment of the following person to the Housing Authority Board of Commissioners:

Salutation: Mr Mrs Ms.
Full Name of Appointee: Jesse Ramirez
Address:
City/State/Zip:
Home Phone: Work Phone:
E-mail:

Appointee will represent the Third District on this commission.

Position was formerly held by: Fran Clow

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: Joan Hartmann

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

Profile

Jesse

First Name

Ramirez

Last Name

[REDACTED]

Email Address

[REDACTED]

Street Address

[REDACTED]

City

[REDACTED]

Suite or Apt

CA

State

93434

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Third District - Joan Hartmann

[REDACTED]

Primary Phone

[REDACTED]

Alternate Phone

Which Boards would you like to apply for?

Housing Authority Board of Commissioners: Submitted

Samuel Duarte

Reference 1 Name

[REDACTED]

Reference 1 Address

[REDACTED]

Reference 1 Telephone

LHP Executive Director

Reference 1 Occupation

Ariston Julian

Reference 2 Name

[REDACTED]

Reference 2 Address

[REDACTED]

Reference 2 Telephone

Guadalupe City Council

Reference 2 Occupation

Alma Hernandez

Reference 3 Name

[REDACTED]

Reference 3 Address

[REDACTED]

Reference 3 Telephone

District Representative

Reference 3 Occupation

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

I used to work in Dept of Social Services as a Social Worker Aide, from 1979-1983

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I am interested in serving because I have always been involved with the community, especially representing low income, minority, Latino Santa Barbara County residents. It has been my passion to see our community overcome barriers and achieve opportunities to succeed. I bring knowledge of community needs and barriers in North County as well as experience participating on City commissions.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

I have worked volunteered with Mexican American Political Association, I worked at EOP at Allan Hancock assisting with Financial Aide applications, City of Guadalupe Planning Commission, Food and Water Watch, and other efforts to assist our community advance and have a voice. I graduated from Arroyo Grande High School and completed 2 years at Allan Hancock Community College.

Upload a Resume

Please attach any additional documents here


Demographics

Ethnicity

Hispanic

Gender

Male


Date of Birth

Education Completed:

Completed 2 years at Allan Hancock High School Degree from Arroyo Grande High School

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *