



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

September 13, 2022

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**Present:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

SUPERVISOR HARTMANN

File Reference No. 22-00824

**RE:** Approve the reappointment of Judith Dale to the Library Advisory Committee, term ending June 30, 2023, Third District.

**A motion was made by Supervisor Nelson, seconded by Supervisor Lavagnino, that this matter be approved. The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino