

# BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

Department Name:	Agriculture/Weights & Measures
Department No.:	051
For Agenda Of:	February 25, 2025
Placement:	Administrative
Estimated Time:	
Continued Item:	No
If Yes, date from:	
Vote Required:	Majority

# TO:Board of SupervisorsFROM:Department<br/>Director(s)<br/>Contact Info:Jose Chang, 805-681-5600<br/>Lottie Martin or Kendra Stites, 805-681-5600

# **SUBJECT:** Agricultural Advisory Committee Appointment

## County Counsel Concurrence

Auditor-Controller Concurrence

As to form: N/A

As to form: N/A

Other Concurrence:

As to form: N/A

#### **Recommended Actions:**

That the Board of Supervisors:

Appoint the following member to the Agricultural Advisory Committee

Name Appointed By

Alex Van Wingerden Santa Barbara County Flower & Nursery Growers Association

# Summary Text:

This item is on the agenda for the Board of Supervisors to ratify Alex Van Wingerden as the Agricultural Advisory Committee representative for the Santa Barbara County Flower & Nursery Growers Association.

#### **Background:**

On March 14, 1995, your Board created the Agricultural Advisory Committee (AAC). The composition was to include one appointee by each member of the Board and one member from each of the following groups, to be ratified by the Board:

California Women for Agriculture California Strawberry Commission Santa Barbara Vintners Association Grower-Shipper Vegetable Association of Santa Barbara and San Luis Counties Santa Barbara County Cattlemen's Association Santa Barbara County Farm Bureau Santa Barbara County Flower and Nursery Growers Association

The Santa Barbara County Flower and Nursery Growers Association is requesting this appointment.

#### Performance Measure:

N/A

#### **Contract Renewals and Performance Outcomes:**

None

#### **Fiscal and Facilities Impacts:**

Budgeted: N/A

# Fiscal Analysis:

Funding Sources	Current FY Cost:	<u>Annualized</u> On-going Cost:	<u>Total One-Time</u> <u>Project Cost</u>
General Fund			
State			
Federal			
Fees			
Other:			
Total	\$-	\$-	\$-

Narrative: N/A

## Key Contract Risks:

None

#### Staffing Impacts:

None

Legal Positions:	FTEs:
------------------	-------

#### **Special Instructions:**

None

#### Attachments:

Attachment A: Agricultural Advisory Committee Application Attachment B: Authorizing Body Appointment Letter

#### Authored by:

Lottie Martin, Assistant Agricultural Commissioner

N/A