



# COUNTY OF SANTA BARBARA CALIFORNIA

## PLANNING COMMISSION

COUNTY ENGINEERING BUILDING  
123 E. ANAPAMU ST.  
SANTA BARBARA, CALIF. 93101-2058  
PHONE: (805) 568-2000  
FAX: (805) 568-2030

TO THE HONORABLE BOARD OF SUPERVISORS  
COUNTY OF SANTA BARBARA, CALIFORNIA

PLANNING COMMISSION  
HEARING OF FEBRUARY 22, 2017

**RE: 2016 Comprehensive Annual Progress Report**

Hearing on the request of the Planning and Development Department for the County Planning Commission to receive and file the *2016 Comprehensive Plan Annual Progress Report*; determine that the County Planning Commission's actions regarding the *2016 Comprehensive Plan Annual Progress Report* are not subject to CEQA pursuant to CEQA Guidelines Sections 15060(c)(3) and 15378(b)(5); and authorize staff to provide the *2016 Comprehensive Plan Annual Progress Report* to the Board of Supervisors, Governor's Office of Planning and Research, California Department of Housing and Community Development, pursuant to Government Code 65400, and to the city of Santa Barbara pursuant to the Board of Supervisors' action to adopt the *Mission Canyon Community Plan* (April 1, 2014).

---

Dear Honorable Members of the Board of Supervisors:

At the Planning Commission hearing of February 22, 2017, Commissioner Blough moved, seconded by Commissioner Ferini and carried by a vote of 5 to 0 to:

1. Receive and file the *2016 Comprehensive Plan Annual Progress Report*, included as Attachment A of the staff report dated February 14, 2017;
2. Determine that the County Planning Commission's actions regarding the *2016 Comprehensive Plan Annual Progress Report* are not subject to CEQA pursuant to CEQA Guidelines Sections 15060(c)(3) and 15378(b)(5) (Attachment B of the staff report dated February 14, 2017); and
3. Authorize staff to provide the *2016 Comprehensive Plan Annual Progress Report* to the Board of Supervisors, Governor's Office of Planning and Research, California Department of Housing and Community Development, and city of Santa Barbara.

Sincerely,

  
\_\_\_\_\_  
Dianne M. Black  
Secretary to the Planning Commission

cc: Case File  
Planning Commission File  
Dianne M. Black, Assistant Director  
Jenna Richardson, Deputy County Counsel  
Jessica Steele, Planner  
Steven Counts Imara, Planner  
Allen Bell, Supervising Planner  
Dan Klemann, Deputy Director

DMB/dmv

---