

# BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101

(805) 568-2240

Department Name: DSS
Department No.: 044

For Agenda Of: July 15, 2008
Placement: Departmental
Estimated Tme: 10 minutes

Continued I tem: No

If Yes, date from:

Vote Required: No Vote Required

**TO**: Board of Directors, In-Home Supportive Services Public Authority

**FROM:** Department Kathy Gallagher

Director

Contact Info: Davida Willis x1251

**SUBJECT:** In-Home Supportive Services Public Authority Board Meetings and Report of

**Activities** 

**County Counsel Concurrence** 

**Auditor-Controller Concurrence** 

As to form: N/A As to form: N/A

Other Concurrence: N/A
As to form: Select\_Concurrence

### **Recommended Actions:**

That the Board of Directors of the IHSS Public Authority receive and file a report of activities performed by the Public Authority between January 1, and June 30, 2008, and provide direction to staff as appropriate.

### **Summary Text:**

The Public Authority has presented reports to the Board since the Public Authority began its work in January of 2002. The reporting capabilities have been refined and expanded to provide the reports you now see, which are more representative of the entire scope of work of the Public Authority. Particular attention is called to our "urgent need" caregiver replacement program which allows us to have a caregiver in the home of a qualified IHSS consumer within two (2) hours of being notified of the need for service.

## **Background:**

As required in the Board of Directors Bylaws, the Public Authority reports twice annually to the Board on its work for the previous six months.

#### **Performance Measure:**

None

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Fiscal and Facilities Impacts: None

Fiscal Analysis:

Narrative:

No fiscal impacts.

Staffing Impacts: None

<u>Legal Positions:</u> <u>FTEs:</u>

# **Special Instructions:**

After execution by the Chair, please return one (1) copy of the minute order, attention: Paula Haines

## **Attachments:**

In-Home Care Network Activity Report

## **Authored by:**

Davida Willis, (805) 614-1251

cc: