

<p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</p> <p>Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p>2012 MAR 22 PM 2:16</p> <p>COPY TO SUPERVISOR COUNTY OF SANTA BARBARA CLERK OF THE BOARD OF SUPERVISORS</p>
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) <i>Commissioner, First 5, Children and Families Commission</i>	2. Today's Date: <i>March 20, 2012</i>
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3. NAME: <i>Olson Kimberly Ann</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS: <i>kolson@alphasb.org</i>
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6. ADDRESS: <i>4501 Cathedral Oaks Road</i> <small>Number Street</small> <i>Santa Barbara 93110</i> <small>City Zip Code</small>	5. TELEPHONE: Home: <i>805 403-5535</i> Business: <i>805 683-2145</i>
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>Tom Parker</i>	<i>Hutton Parker Foundation 26 W. Anapamu, 4th Fl. SB, CA 93101</i>	<i>805 957-4740</i>	<i>President</i>
B. <i>Chrisley Reed</i>	<i>McGowan Guntermann 111 E. Victoria, 2nd Floor SB, CA 93101</i>	<i>805 962-9175</i>	<i>CPA, Auditor & Accounting Partner</i>
C. <i>Maureen Janeway</i>	<i>4605 Via Gennita, SB, CA 93111</i>	<i>805 455-3562</i>	<i>Marketing Director and Alpha, Board President</i>

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: <i>BA and Teaching Credential</i> 11. Indicate Supervisor who will receive a copy of this application: <i>Janet Wolf, 2nd District</i>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
I have served as an Alternate Community Commissioner on the First 5, Santa Barbara County Children and Families Commission since 2006. In that capacity I have served on the Fiscal Committee, and Grant Review Panel. I participated in the community meetings at the inception of Prop. 10 and continue to have a profound interest in health and welfare of children in our community.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
I have a 30+ year career in the field of developmental and intellectual disabilities and I'm currently the Executive Director of Alpha Resource Center of Santa Barbara serving children and adults and their families. I believe it is important to have representation on the Commission of the interests and challenges facing children with special needs and their families. In the past I have served on the board of directors of the Tri-Counties Association for the Developmentally Disabled, CHANCE, Inc. (Housing Assistance), Founding Board Member, Non-Profit Support Center, National Advisory Board for the College of Direct Support, and current Member of the California and National Conference of Executives of The Arc.

14. SIGNATURE OF APPLICANT *Kimberly Olson*

APPLICATION
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE
Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

2012 MAR 17 DATE RECEIVED

COUNTY OF SANTA BARBARA
CLERK OF THE
BOARD OF SUPERVISORS
 Copy to Supervisor

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1. APPLYING FOR: (Use specific title) 2. Today's Date:
First 5 Senior Recreational Commissioner 3-16-12

3. NAME: 4. E-MAIL ADDRESS:
KOKOTOVIC Anna Marie annamk@ccx.net
Last First Middle

6. ADDRESS: 5. TELEPHONE:
5516 Ho Galea Rd. Home: 805-969-8334
Number Street
Galea 93117 Business: _____
City Zip Code

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Cecilia Rodriguez	CALM - 12360 Olayuda	965-2376	EA - CALM
B. Heidi Zetz PhD	UCSB	893-8274	Surgeon Hospital Clinic
C. Meredith Gooden PhD	UCSB - Professor	893-2370	Professor

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
Department: _____ Title: _____ Date: _____

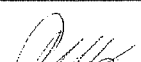
9. Please check appropriate boxes (optional):
Ethnic or racial identity:
 White
 Black (African American)
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (Please specify) _____
Sex:
 Male
 Female

10. Education completed:
PhD

11. Indicate Supervisor who will receive a copy of this application:
Janet Wolfe

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
See Attached

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
See Attached

14. SIGNATURE OF APPLICANT
x 

First Five Santa Barbara Commissioner
Application for
Anna M. Kokotovic, PhD

12. Experience: Explain why you are interested in serving and what experience you bring to the Commission.

My interest in early childhood is demonstrated throughout my career. I obtained a Master's in Early Childhood Special Education from the University of Illinois in 1972. My first job was for the state of Idaho where I developed Early Childhood Special Education Programs throughout Region IV – a four county region surrounding Boise. I was made Director of these programs my second year of employment.

I was recruited by Professor Merle Karnes to return to the University of Illinois because she had obtained federal funding to assist agencies throughout the United States to develop Early Childhood Special Education Programs. I worked as national trainer for six years and was made Director of the program the second year.

When federal funding was severely reduced for this project, I was accepted by the University of Illinois to complete a PhD-in-Psychology. I first came to Santa Barbara for the required full year Internship at UCSB Counseling and Career Services. I then did a Post-Doc at Deveraux, where I worked with children and youth who had both learning disabilities and serious behavioral problems. While at Deveraux, I was recruited to be Executive Director of CALM.

During my 18 years at CALM, I facilitated the implementation of multiple evidence-based programs to serve young children including: Home Visitation, Parent Child Interaction Therapy (PCIT), Trauma Focused Cognitive Behavioral Therapy, Multi-systemic Therapy, Incredible Years Parent Education, forensic interviewing for allegations of abuse and others.

I am currently conducting forensic interviews for CWS and Law Enforcement and conduct training on forensic interviewing throughout the county. I serve as expert witness for CWS on child abuse cases.

13. Additional Information:

I gained experience with county-wide issues through membership in several groups including the KIDS Network, the Child Abuse Prevention Council, SART (Sexual Assault Response Team). I was also kept informed of critical issues through CALM's close working relationship with County Departments including DSS, ADMHS, Probation, Public Health, the District Attorney's Office and Law Enforcement.

I continue to believe that investment in early childhood is critical and that the First Five Commission best serves the youngest and most vulnerable. It would be a great honor to continue to serve as a Commissioner as long as I can be of help.

(Copy)

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1. APPLYING FOR: (Use specific title) <u>First 5 Children and Families Commission</u>	2. Today's Date: <u>March 26, 2012</u>
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3. NAME: <u>Stewart, Patricia J.</u> <small>Last First Middle</small>	4. E-MAIL ADDRESS: <u>pjsstewart@verizon.net</u>
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6. ADDRESS: <u>3050 Lucky Lane</u> <small>Number Street</small> <u>Santa Ynez CA 93460</u> <small>City Zip Code</small>	5. TELEPHONE: Home: <u>(805) 688-8387</u> Business: <u>(805) 331-3380</u>
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <u>Bill Brown</u>	<u>4434 Calle Real Santa Barbara, CA 93110</u>	<u>(805) 681-4290</u>	<u>Sheriff, SB County</u>
B. <u>Kathy Gallagher</u>	<u>234 Camino Del Remedio Santa Barbara, CA 93110</u>	<u>(805) 681-4451</u>	<u>DSS Director</u>
C. <u>Sue Gionfriddo</u>	<u>2629 Quail Valley Rd. Solvang, CA 93460</u>	<u>(805) 688-0238</u>	<u>CPO, Retired</u>

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: Probation Title: Chief PO Date: 1982-2011

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female 10. Education completed: <u>Bachelors, Law and Society; Criminal Justice emphasis</u> 11. Indicate Supervisor who will receive a copy of this application: <u>Supervisor Doreen Farr, Third District</u>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. As retired Chief Probation Officer, I have 30 years of experience in community corrections, including supervision of offender caseloads and staff, program development, grants, capital projects, budget development, and executive oversight of Probation Department programs and operations. As a Manager, Deputy Chief and Chief Probation Officer I served as a County department alternate First 5 Commissioner from 2001 - 2011. I have experience on the Contract Support Committee, RFP review panels and have served on program and fiscal strategic planning work groups.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

Serving over a decade as an alternate First 5 Commissioner was a rewarding and valuable opportunity to bring a criminal justice perspective to the Children and Family Commission. I am familiar with over ten years of Prop 10 financing, Commission operations, local data evaluation, and the evolution of current First 5 initiatives. As a mother of two, I highly value the work of the Commission to support and serve children, families, and underserved populations in Santa Barbara County.

14. SIGNATURE OF APPLICANT 

Fran Forman
562 Mills Way
Goleta, California 93117
fforman@cacsb.com

Experience

Executive Director

Community Action Commission of Santa Barbara County, 2/05-present

- Serves as the principal executive of a \$24+ million budget agency
- Provides programs targeted for low income in Santa Barbara County through Head Start, Child Development, Energy, Nutrition Services, Family and Youth Services
- Provide leadership, long-range vision and planning
- Works with a Board of Directors

Children's Services Director

Community Action Commission of Santa Barbara County, 5/00-2/05

- Administer Early Head Start, Head Start and Child Development program of 1100 children/families in Santa Barbara County
- Provide overall leadership and direction for the program
- Maintain governance, narrative, statistical and fiscal reporting systems
- Oversee 250 staff, 26 centers and 15 family child care providers

Area Director

Neighborhood House Association, 2/95-4/00

- Administer Head Start of 725 children/families in San Diego County
- Oversee seven centers with 90 staff
- Maintain narrative, statistical, fiscal and reporting systems and responsibilities
- Develop community education program with University of California at San Diego

Education/Parent Involvement Coordinator

Neighborhood House Association, 9/91-1/95

- Provide support in all aspects of child development and disabilities to a Head Start Program
- Teach GED, ESL, and bilingual parenting classes
- Train on NAEYC accreditation and all aspects of Child Development

Teacher/English Department Coordinator

Colegio Hebreo Sefaradi, Mexico City, Mexico, 9/82-6/91

- Teach kindergarten to high school students
- Organize yearly college fair
- Faculty advisor to campus newspaper
- Evaluate teachers and classrooms

Administrative Coordinator

East Boston Harborside Community School, 12/79-7/82

- Coordinate community school with enrollment of 8,000 and 45 staff
- Develop curriculum including Math Careers for Women, GED, Gymnastics, Swimming
- Work directly with the Board of Directors and Boston City Hall

Youth Director

Action for Boston Community Development- East Boston, 8/75-4/79

- Administer federally funded youth programs
- Organize after school program, Teen-drop-in center, Counseling and Summer Day Camp
- Serve as a role model and sympathetic ear to teens

Education and Relevant Training

B.S., State University at Oswego, Oswego, New York

Major: Education & Communication Studies

M.A., Pacific Oaks College, Pasadena, California

Major: Human Development/Leadership in Education

Course work completed

Program Director Child Development Permit - State of California

Additional Coursework and Training

- Mainstreaming Children with Special Needs-San Diego State University, Summer 1993
- Child Development Associate Field Advisor, Department of Health & Human Services/Region IX-1994
- Adult Supervision-Grossmont College 1996
- Administration of Child Development Programs – Mira Costa College 1997
- Federal Reviewer for Head Start and Early Head Start -2000-2009

Organizations

- California Head Start-State Collaboration Office Advisory Committee- member
- Santa Barbara City Schools HIPPIY Program- Advisory member
- California Nevada Community Action Association- Board member
- National Community Action Partnership
- Adult & Aging Network-Santa Barbara County
- Carpinteria Main Family Resource Center-Advisory Board Member
- Guadalupe Healthy Start-Board Member
- Storyteller Children's Center-Advisory Board Member
- Central Coast Head Start Friends and Alumni Association-Founding Member

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1. APPLYING FOR: (Use specific title) <i>First 5 Santa Barbara Commission</i>	2. Today's Date: <i>3/28/12</i>
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3. NAME: <table style="width:100%; border-collapse: collapse;"> <tr> <td style="border-bottom: 1px solid black; text-align: center;"><i>Stone</i></td> <td style="border-bottom: 1px solid black; text-align: center;"><i>Joyce</i></td> <td style="border-bottom: 1px solid black; text-align: center;"><i>Ann</i></td> </tr> <tr> <td style="font-size: small; text-align: center;">Last</td> <td style="font-size: small; text-align: center;">First</td> <td style="font-size: small; text-align: center;">Middle</td> </tr> </table>	<i>Stone</i>	<i>Joyce</i>	<i>Ann</i>	Last	First	Middle	4. E-MAIL ADDRESS: <i>joyce.sto@gmail.com</i>
<i>Stone</i>	<i>Joyce</i>	<i>Ann</i>					
Last	First	Middle					

6. ADDRESS: <table style="width:100%; border-collapse: collapse;"> <tr> <td style="border-bottom: 1px solid black; text-align: center;"><i>1691 Juniper Avenue</i></td> </tr> <tr> <td style="font-size: small; text-align: center;">Number Street</td> </tr> <tr> <td style="border-bottom: 1px solid black; text-align: center;"><i>Solvang CA 93463</i></td> </tr> <tr> <td style="font-size: small; text-align: center;">City Zip Code</td> </tr> </table>	<i>1691 Juniper Avenue</i>	Number Street	<i>Solvang CA 93463</i>	City Zip Code	5. TELEPHONE: Home: <i>805-350-5043</i> Business: <i>805-964-4710 x 4473</i>
<i>1691 Juniper Avenue</i>					
Number Street					
<i>Solvang CA 93463</i>					
City Zip Code					

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>Karin Dominguez</i>	<i>500 West Evansor Santa Maria CA 93458</i>	<i>805-361-6738 805-310-7100</i>	<i>THRIKE Santa Maria Project Lead</i>
B. <i>Debi Badger</i>	<i>721 E. Cota St. Santa Barbara CA 93103</i>	<i>805-965-4633 x 252</i>	<i>SDBSD Child Development & After School Director</i>
C. <i>Christie Handrinks</i>	<i>1460 W. Btz St. Merced, CA 95340</i>	<i>209-381-6785 x 6153</i>	<i>Region 7 CAPA School Instructional Network Lead</i>

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: <i>Master's Degree</i> 11. Indicate Supervisor who will receive a copy of this application: <i>Doreen Farr</i>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

Please see attached.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

Please see attached.

14. SIGNATURE OF APPLICANT

12. EXPERIENCE:

My experience with child development and social services programs in California spans almost twenty years and I believe would bring a wealth of experience to the First 5 Santa Barbara County Commission. In the early 1990s I started working with programs for foster youth, and then have worked for fifteen years in child development, with Child Care Resource and Referral in Sacramento, and then county offices of education in Amador and Santa Barbara. I have administered programs that include child care planning councils, regional resource centers, the CARES, CARES Plus and AB 212 stipend programs to support teachers' professional development, and child care facilities development, including land use policy work through the Constructing Connections project.

I have worked closely with First 5 commissions in Sacramento, Amador and Santa Barbara counties since their inception through the passage of Proposition 10 in 1998. I am currently working as the Program Coordinator for the Santa Barbara County Child Care Planning Council, where I have been employed since September 2011. I have enjoyed a close working relationship with First 5 Santa Barbara during my tenure here on such projects as the STAR Project, capacity building and land use policy work, and various quality initiatives.

During my years in the field of child development, I have assumed many positions of leadership: serving as Co-chair of the California Child Care Coordinators Association (CCCCA), as well as serving on the Executive, Communications, Data and Public Policy committees; I currently am Co-chair of the California Child Development Coalition, a coalition of representatives of several statewide child development organizations; and I am currently the chair of the Public Policy Committee of the California Association for the Education of Young Children (CAEYC), the largest membership organization in the field of early childhood education.

13. ADDITIONAL INFORMATION:

In addition to the volunteer activities listed above, I have served as a board member for the United Way California Capitol Region, and as a long-time member of the United Way's Education Impact Council, before re-locating to Santa Barbara County. I have also volunteered for the American Cancer Society and for causes supporting foster children. In 2008 I was awarded a Master's in Public Policy and Administration (MPPA) from Sacramento State University, and completed my thesis on land use policy and its affect on child care and development services. Prior to working in my current field, I have had many years of experience in accounting, publishing, media, event planning, and retail management.

As a professional in the field of child development, and as a mother and grandmother, I have an abiding passion for improving opportunities for our youngest children. I believe that I would bring the experience and dedication that would support the important work of the First 5 Santa Barbara County Commission.