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## Profile

David

First Name

Hosking

Last Name

Email Address

Street Address

Suite or Apt

City

CA

State

Postal Code

### Indicate Supervisor Who Will Receive a Copy of your Application \*

Third District - Joan Hartmann

Home: (

Primary Phone

Mobile:

Alternate Phone

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### Which Boards would you like to apply for?

County Riding and Hiking Trails Advisory Committee: Submitted

Jeff Foote

Reference 1 Name

Reference 1 Address

Reference 1 Telephone

Classroom Teacher

Reference 1 Occupation

Mike Hecker

Reference 2 Name

Reference 2 Address

Reference 2 Telephone

Owner

Reference 2 Occupation

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Bryon Bass

Reference 3 Name

Reference 3 Address

Reference 3 Telephone

Reference 3 Occupation

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**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

N/A

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## **Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

As a holistic health care provider here in the valley I am committed to encouraging healthy lifestyles. I would love to help improve the hiking and cycling trails. I was an Environmental Conservation major at CU Boulder where I became active in Environmental protection. I believe that when people spend time in nature they are more likely to defend it. I am also a mother and would like to see the valley build better bike paths so the kids don't have to be driven all over but rather, can ride their bikes. I'm a founding member of SB Spoke and an avid cyclist and hiker. I have experience at EIS meetings and can bring a sense of diplomacy.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

Currently serving on Board of Trustees for the Guadalupe Union School District, Guadalupe, CA. I can't think of a better thing to do than to take a hike, anywhere, anytime.

Upload a Resume

Please attach any additional documents here

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## Demographics

### Ethnicity

Caucasian/Non-Hispanic

### Gender

Male

Date of Birth

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## Education Completed:

B.S. Natural Resources Planning and Interpretation. Humboldt State University, CA B.S. Equivalence Environmental Biology. Fort Lewis College, Durango Colorado Teacher Credential, Secondary Science, Colorado Teacher Credential, Secondary Science, California

## Please Agree with the Following Statement

**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

I Agree \*