# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

### **Agenda Number:**

**Prepared on:** 10/28/02

Department Name: Flood Control/Public Works

Department No.: 054-04-04
Agenda Date: 11/12/02
Placement: Administrative

Estimate Time: N/A Continued Item: NO

If Yes, date from:

**Document Name:** MNT14483.BRD.DOC

**TO:** Board of Directors

Santa Barbara County Flood Control & Water Conservation District

**FROM:** Phillip M. Demery

**Public Works Director** 

**STAFF** Thomas Fayram, Deputy Public Works Director, Ext. 3436 CONTACT: Dale W. Weber, P.E., Development Engineer, Ext. 3446

SUBJECT: Approval of Subdivider's Agreement for Private Drainage Improvements

with Lompoc Purisima Partners, LLC, Owners of Lane's End at Mesa

Oaks, Tract 14,483, Fourth Supervisorial District

## Recommendation(s):

That the Board of Directors:

Approve and authorize the Chair to execute the Subdivider's Agreement to construct and maintain private drainage improvements with Lompoc Purisima Partners, LLC, owners of Lane's End at Mesa Oaks, Tract 14,483.

### Alignment with Board Strategic Plan:

The recommendation(s) are primarily aligned with Goal No. 2. Ensure the Public Health and Safety and Provide Essential Infrastructure.

## **Executive Summary and Discussion:**

The Subdivider's Agreement is a condition of approval for Lane's End at Mesa Oaks located near the intersection of Purisima Road and Harris Grade Road in the Lompoc Valley area. This agreement will be perpetual and will require the present and future owners of the property to be responsible for the maintenance of the private drainage improvements of Tract 14,483.

### **Mandates and Service Levels:**

Direction by the Board will not change programs and service levels.

#### **Fiscal and Facilities Impacts:**

There are no fiscal or facilities impacts with this action.

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# **Special Instructions:**

Direct the Clerk of the Board to record this agreement with the Clerk-Recorders office and send a copy of the recorded agreement to the Flood Control office, Attention: Dale Weber.

Concurrence: County Counsel, Risk Management

### **Attachments:**

Subdivider's Agreement, Exhibit "A", Exhibit "B", Exhibit "C"- Legal Description