

### THIRD AMENDMENT TO MEMORANDUM OF AGREEMENT

**THIS THIRD AMENDMENT TO MEMORANDUM OF AGREEMENT** is made by and between the

COUNTY OF SANTA BARBARA, a political subdivision of the State of California, hereinafter referred to as "COUNTY,"

and

37<sup>th</sup> DISTRICT AGRICULTURAL ASSOCIATION, hereinafter referred to as "37<sup>TH</sup> DAA,"

with reference to the following:

**WHEREAS**, this event and associated conditions will collectively be referred to as the "COVID-19 INCIDENT"; and

**WHEREAS**, on March 4, 2020, this declared emergency event consisted of a global COVID-19 outbreak; and

**WHEREAS**, on March 24, 2016, COUNTY and the 37<sup>th</sup> DAA entered into an Emergency Facilities Use Agreement; and

**WHEREAS**, on March 4, 2020, Governor Newsom declared a state of emergency for conditions caused by a novel coronavirus, COVID-19, and on March 11, 2020, the World Health Organization declared COVID-19 a global pandemic, and on March 12, 2020, the County of Santa Barbara declared a local emergency and a local health emergency in relation to COVID-19 in the community; and

**WHEREAS**, on April 6, 2021, President Joe Biden declared he was moving up the deadline for states to make available COVID-19 vaccines to all U.S. residents age 18 and older to April 19, 2021; and

**WHEREAS**, on April 6, 2021, Governor Gavin Newsome declared the full reopening of California on June 15, 2021 was contingent upon California's COVID-19 vaccine supply being sufficient for all adults who wish to receive it and that hospital rates remain stable and low; and

**WHEREAS**, on, May 4, 2020, the COUNTY and the 37<sup>th</sup> DAA entered into a Memorandum of Agreement; and

**WHEREAS**, on July 3, 2020, the COUNTY and the 37<sup>th</sup> DAA entered into a second Memorandum of Agreement; and

**WHEREAS**, on September 1, 2020, the COUNTY and the 37<sup>th</sup> DAA entered into a third Memorandum of Agreement; and

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**WHEREAS**, on May 1, 2021, the COUNTY and the 37<sup>th</sup> DAA entered into a fourth Memorandum of Agreement; and

**WHEREAS**, on June 24, 2021, the COUNTY and the 37<sup>th</sup> DAA executed the First Amendment to the Memorandum of Agreement; and

**WHEREAS**, on October 1, 2021, the COUNTY and the 37<sup>th</sup> DAA executed the Second Amendment to the Memorandum of Agreement; and

**WHEREAS**, the Emergency Mutual Aid Plan delineates the current state policy concerning Emergency Management Mutual Aid; and

**WHEREAS**, the Emergency Management Mutual Aid Plan describes the standard procedures used to acquire emergency management mutual aid resources and the method to ensure coordination of emergency management mutual aid planning and readiness; and

**WHEREAS**, the Director of the Office of Emergency Management is the Operational Area Emergency Management Mutual Aid Coordinator; and

**WHEREAS**, the Emergency Management Mutual Aid Plan provides, in pertinent part, “[w]hen an emergency develops or appears to be developing which cannot be resolved by emergency management resources within an Operational Area, it is the responsibility of the Operational Area Mutual Aid Coordinator to provide assistance and coordination to control the problem;” and

**WHEREAS**, the Emergency Management Mutual Aid Plan provides, in pertinent part, “[a] request for emergency management mutual aid requires the approval of an authorized official of the requesting jurisdiction;” and

**WHEREAS**, the County Emergency Manager of the County of Santa Barbara requested the mutual assistance of 37<sup>TH</sup> DAA, pursuant to the Emergency Management Mutual Aid Plan to provide emergency management support in connection with the COVID-19 INCIDENT; and

**WHEREAS**, The 37<sup>TH</sup> DAA provided emergency management mutual aid consisting of emergency management personnel, equipment, and/or materials from May 4, 2020 to assist with emergency management services in connection with the COVID-19 INCIDENT; and

**NOW THEREFORE IT IS HEREBY AGREED:**

- I. The 37<sup>TH</sup> DAA and COUNTY agree to extend the term of the MOA from

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January 1, 2022 to March 31, 2022; and

- II. The 37<sup>th</sup> DAA agrees to document all of its mutual assistance costs related to the COVID-19 INCIDENT, as *attachments* to this MOA and submit to COUNTY as soon as practicable.

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**IN WITNESS WHEREOF**, the parties have executed this Third Amendment to be effective January 1, 2022.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: *Shirley deBuera*  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

Joan Hartmann

By: *Joan Hartmann*  
Chair, Board of Supervisors

Date: 1-25-22

**RECOMMENDED FOR APPROVAL:**

Van Do-Reynoso, MPH, PhD  
Public Health Director

By: *Van Do-Reynoso*  
Department Head

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By: *Robert W. Geis*  
Deputy

**APPROVED AS TO FORM:**

Rachel Van Mullem  
County Counsel

By: *Jeresa Martinez*  
Deputy County Counsel

**APPROVED AS TO FORM:**

Risk Management

By: *Ray Aramataro*  
Risk Management

**37<sup>th</sup> District Agricultural  
Association**  
Cheryl McGray  
SM Fairpark Board President

By: \_\_\_\_\_

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Clerk of the Board

**COUNTY OF SANTA BARBARA:**

Joan Hartmann

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Chair, Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**

Van Do-Reynoso, MPH, PhD  
Public Health Director

**APPROVED AS TO ACCOUNTING  
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Betsy M. Schaffer, CPA  
Auditor-Controller

By: \_\_\_\_\_  
Department Head

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

Rachel Van Mullem  
County Counsel

**APPROVED AS TO FORM:**

Risk Management

By: \_\_\_\_\_  
Deputy County Counsel

By: \_\_\_\_\_  
Risk Management

**37<sup>th</sup> District Agricultural  
Association**  
Cheryl McGray  
SM Fairpark Board President

DocuSigned by:  
By: Cheryl McGray  
Date: 1/6/2022