

# Agricultural Preserve 10AGP-000000-00003

## Exhibit A

### LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

Parcel one:

Parcel A of Parcel Map No. 12104, in the County of Santa Barbara, State of California, as per Map Recorded in Book 17, Pages 68 and 69 of Parcel Maps, in the Office of the County Recorder of said County.

Excepting Therefrom the interest conveyed to the County of Santa Barbara, in the Deed Recorded March 5, 1924 as Instrument No. 1682 in Book 1, Page 440 of Official Records.

Parcel Two:

An undivided 50% interest in and to that certain well site shown as "Easement for well site purposes for the benefit of Parcels A and B" shown on the Southerly Portion of Parcel B of Parcel Map No. 12104, in the County of Santa Barbara, State of California, as per Map Recorded in Book 17, Pages 68 and 69 of Parcel Maps, in the Office of the County Recorder.

Parcel Three:

An easement for ingress and egress, as reserved by Deed Recorded on February 28, 1980, as Instrument No. 80-8060 of Official Records over the Easterly 40 feet of said Parcel "B" of Parcel Map No. 12104, measured at right angles to the Easterly line thereof.

Excepting Therefrom the interest conveyed to the County of Santa Barbara, in the Deed Recorded October 12, 1895 in Book 40, Page 207 of Deeds.

Parcel Four:

An easement for water line purposes, as reserved by Deed Recorded on February 28, 1980, as Instrument No. 80-8060 of Official Records being a strip of land Ten (10) feet in width over, under and upon that portion of Parcel B of Parcel Map No. 12104 Recorded in Parcel Map Book 17, Pages 68 and 69, in the Santa Barbara County Recorders Office, the Center line of which is described as follows:

Beginning at a point lying North 0°22'09" East 5.00 feet from the Southwesterly Corner of an easement for well site purposes, as shown on Parcel B; thence North 89°37'51" West 421.90 feet to a point; thence North 0°15'30" East 703.76 feet to a point on the Northerly line of said Parcel B and the terminus of said 10 foot strip, said terminus being North 89°37'10" West 864.93 feet from the Northeasterly Corner of said Parcel B.

APPROVED AS TO FORM  
AND SURVEY CONTENT

*AJ*, Deputy for:

MICHAEL B. EMMONS, PLS 5899  
COUNTY SURVEYOR  
LICENSE EXP. \_\_\_\_\_

