

**STEVE LAVAGNINO**  
County Supervisor  
Fifth District  
steve.lavagnino@countyofsb.org

**CORY BANTILAN**  
Chief of Staff  
cory.bantilan@countyofsb.org



**SANDY AGALOS**  
Administrative Assistant  
sandy.agalos@countyofsb.org

**YESENIA CUEVAS**  
Administrative Assistant  
yesenia.cuevas@countyofsb.org

**COUNTY OF SANTA BARBARA**

August 9, 2019

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Commission Appointment

For placement on the Board of Supervisors agenda for the meeting of: August 27, 2019

I would like to recommend the appointment to the following person to the Library Advisory Commission:

Salutation: Mrs.  
Full Name of Appointee: Carol Gregor  
Address:  
City/State/Zip:  
Home Phone:  
Cell Phone:  
E-mail:

Appointee will represent the Fifth District on this commission.  
Position was formerly held by: Laura E. Selken  
Term Expires: August 31, 2020  
Fifth District Supervisor: Steve Lavagnino

Signed by: *Yesenia Cuevas*  
for  
Steve Lavagnino.

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

**Profile**

Carol

First Name

Gregor

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

CA

State

93455

Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Fifth District - Steve Lavagnino

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Library Advisory Committee: Submitted

**Reference 1 Name**

Mary Housel

**Reference 1 Address**

[Redacted]

**Reference 1 Telephone**

[Redacted]

**Reference 1 Occupation**

SM City Librarian/Lib. Director

**Reference 2 Name**

Betty Rose Gunn

**Reference 2 Address**

[REDACTED]

**Reference 2 Telephone**

[REDACTED]

**Reference 2 Occupation**

retired teacher

**Reference 3 Name**

Erik Frost

**Reference 3 Address**

[REDACTED]

**Reference 3 Telephone**

[REDACTED]

**Reference 3 Occupation**

Retired School Administrator

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

Yes. SB Co Education Office, Director of Teacher Programs & Support, 2001 - 2005 Guadalupe Union School District, Director of Curriculum & Instruction, 1993-2001 Santa Maria-Bonita School Dist., Elementary Teacher, 1983-1993 Allan Hancock College, Part-Time Instructor Children's Literature & other courses, 1980-1993

**Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

I am interested in serving on the Library Advisory Committee because I am a big supporter of public libraries. I've written and received several library grants for the Orcutt Library, started a Preschool Storytime 5 years ago and recruited a team of retired teachers to rotate reading days. The result has been an amazing increase in overall library circulation, numbers of visitors to the library, and a monthly increase due, in part, to the community outreach through this program to families. Years ago, when the Guadalupe Library was located in a small area, I joined their Friends group, lobbied with Lois Capps, met with a grant writer and celebrated the current location.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

With a background in education, both as teacher and administrative, I bring the skills of communication, working with others, and being organized. I am a creative thinker and problem solver and life-long learner. Part of my experience was being an education coach, workshop leader, and serving on the CA State Bilingual Directors Network Committee. I was a Fellow through the CA Literature Project at San Diego State University, and a Fellow at the National Early Equity in Science and Mathematics Project. I completed the Reading Success Network training with West Ed, and Using Data for Instructional Decision-Making training with Jim Cox. While at the SB Co Office of Ed, under Bill Cirone, I served as Region VIII lead for the CA Curriculum & Instruction Leadership Symposium on Standards and Assessment at Asilomar. I am a member of Delta Kappa Gamma, a Friend of Orcutt Library and Vice Pres. on the Board, a Friend of Guadalupe Library, a member of the North Co. Advisory Committee for the Scholarship Found. of SB, and member of the Central Coast Gardeners.

[resume.doc](#)

Upload a Resume

Please attach any additional documents here

### Demographics

#### Ethnicity

Caucasian/Non-Hispanic

#### Gender

Female

  
Date of Birth

#### Education Completed:

EDUCATION: California Polytechnic University, San Luis Obispo, CA Date Major Degree 1990  
Administrative Services Credential 1982 Education M.A. 1980 Teacher Credentialing Program Credential  
1978 Child Development B.A.

#### Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree \*