

Katie H.

L A F C O M E M O R A N D U M

SANTA BARBARA LOCAL AGENCY FORMATION COMMISSION
105 East Anapamu Street ♦ Santa Barbara CA 93101 ♦ (805) 568-3391 ♦ Fax (805) 568-2249

REQUEST FOR REPORTBACK

November 3, 2015

TO: Assessor
Auditor-Controller - Property Tax Division
County Executive
Elections Division
Planning & Development
Surveyor

FROM: Paul Hood
Executive Officer

RE: **15-5 Santa Barbara Museum of Natural History Annexation to the City of Santa Barbara**

RECEIVED
NOV 04 2015
SB COUNTY
PLANNING & DEVELOPMENT

Enclosed is the proposal questionnaire, map and legal description for the above-referenced proposal.

The local agencies whose service area or responsibility will be altered by this jurisdictional change are as follows:

- The annexing agency only.
- The annexing city and the Santa Barbara County Fire Protection District.
- The local agencies listed below.

The Assessor and Auditor are are not required by Section 99 of the Revenue and Taxation Code to calculate information for the negotiation for an exchange of property tax revenues for this proposal.

Additional comments:

Please review this material and report back to our office at your earliest convenience. Thank you.

SANTA BARBARA LOCAL AGENCY FORMATION COMMISSION

**Proposal Justification Questionnaire for Annexations,
Detachments and Reorganizations**

1. Name of Application: (The name should match the title on the map and legal description; list all boundary changes that are part of the application)

Santa Barbara Museum of Natural History Annexation

2. Describe the acreage and general location; include street addresses if known:

5.28 acres in the western portion of the Museum-owned properties addressed as 2559 Puesta del Sol, Santa Barbara, CA 93105

3. List the Assessor's Parcels within the proposal area:

Assessor Parcels 23-250-039, 23-250-066, 23-250-068

4. Purpose of proposal: (Why is this proposal being filed? List all actions for LAFCO approval. Identify other actions that are part of the overall project, i.e., a tract map or development permit.)

The city boundary currently bisects the Museum-owned property. The Museum updated its Conditional Use Permit in the City of Santa Barbara and requested to annex the subject parcels so that all of its property is within one jurisdiction and regulated by the updated Conditional Use Permit.

5. Land Use and Zoning - Present and Future

- A. Describe the existing land uses within the proposal area. Be specific.

The subject parcels are used for passive recreation and educational activities and contain one single-family residence.

- B. Describe any changes in land uses that would result from or be facilitated by this proposed boundary change.

No change to the use of the property is proposed or allowed by the amended Conditional Use Permit.

- C. Describe the existing zoning designations within the proposal area.

The property proposed to be annexed is currently zoned for residential use County zone designation of 20-R-1. All of the surrounding incorporated property including the balance of the Museum site, have an E-1 zone designation.

- D. Describe any proposed change in zoning for the proposal area. Do the existing and proposed uses conform with this zoning?

The City Council designated the proposal area as an E-1 zone consistent with the zoning of the surrounding incorporated parcels. The Museum use requires a Conditional Use Permit.

- E. (For City Annexations) Describe the rezoning that will apply to the proposal area upon annexation. Do the proposed uses conform with this rezoning?

The City of Santa Barbara Planning Commission initiated the annexation on June 5, 2014, with the zoning (E-1), which was ultimately approved by City Council on August 11, 2015 contingent upon annexation.

- F. List all known entitlement applications pending for the property (i.e., zone change, land division or other entitlements).

City Council approved a General Plan Designation of Low Density Residential with a maximum density of three dwelling units per acre and a Zoning Designation of E-1 for the subject properties contingent upon annexation. City Council also approved a Conditional Use Permit Amendment that includes the proposal area. Upon annexation, the proposal area would be subject to the Museum's Conditional Use Permit.

6. Describe the area surrounding the proposal

Using Table A, describe existing land uses, general plans and zoning designations for lands adjacent to and surrounding the proposal area. The application is incomplete without this table.

See Table A attached.

7. Conformity with Spheres of influence

- A. Is the proposal area within the sphere of influence of the annexing agency?

Yes

- B. If not, include a proposal to revise the sphere of influence.

8. Conformity with County and City General Plans

- A. Describe the existing County General Plan designation for the proposal area.

The area surrounding the site within the County's jurisdiction is primarily RES-1.8 Single Family Residential.

- B. (For City Annexations) Describe the City general plan designation for the area.

The area surrounding the Museum within the City's jurisdiction is Low Density Residential with a maximum density of three dwelling units per acre.

- C. Do the proposed uses conform with these plans? If not, please explain.

The Museum as a non-residential use, requires a Conditional Use Permit under the regulations of both the City and County.

9. Topography and Natural Features

- A. Describe the general topography of the proposal area and any significant natural features that may affect the proposal.

The parcels proposed to be annexed have average slopes ranging from 5% to 16%.

- B. Describe the general topography of the area surrounding the proposal.

The parcels proposed to be annexed have topography similar to the surrounding area.

10. Impact on Agriculture This section is N/A

- A. Does the affected property currently produce a commercial agricultural commodity?
- B. Is the affected property fallow land under a crop rotational program or is it enrolled in an agricultural subsidy or set-aside program?
- C. Is the affected property Prime Agricultural Land as defined in Government Code §56064?
- D. Is any portion of the proposal area within a Land Conservation (Williamson) Act contract?
- 1) If "yes," provide the contract number and the date the contract was executed.
 - 2) If "yes", has a notice of non-renewal be filed? If so, when?

- 3) If this proposal is an annexation to a city, provide a copy of any protest filed by the annexing city against the contract when it was approved.

11. Impact on Open Space

Is the affected property Open Space land as defined in Government Code Section 65560?

No

12. Relationship to Regional Housing Goals and Policies (City annexations only)

If this proposal will result in or facilitate an increase in the number of housing units, describe the extent to which the proposal will assist the annexing city in achieving its fair share of regional housing needs as determined by SBCAG.

Due to the site containing biological resources that are protected by both County and City policies, the potential for housing is very limited and unchanged by the proposal.

13. Population

- A. Describe the number and type of existing dwelling units within the proposal area.

One single family residence exists in area proposed to be annexed.

- B. How many new dwelling units could result from or be facilitated by the proposal?

Single-family _____ Multi-family _____

Due to the site containing biological resources that are protected by both County and City policies, the overall potential for additional dwelling units is very limited and estimated to be one additional dwelling unit. A Conditional Use Permit Amendment would be necessary to provide an additional unit.

14. Government Services and Controls – Plan for Providing Services (per §56653)

- A. Describe the services to be extended to the affected territory by this proposal.

The area to be annexed is already served by City water and sewer and this will continue after annexation.

- B. Describe the level and range of the proposed services.

There is no proposed change to services already provided by the City.

D. Indicate when the services can feasibly be provided to the proposal area.

N/A

D. Indicate any improvements or upgrading of structures, roads, sewers or water facilities or other conditions that will be required as a result of the proposal.

None proposed.

E. Identify how these services will be financed. Include both capital improvements and ongoing maintenance and operation.

N/A

F. Identify any alternatives for providing the services listed in Section (A) and how these alternatives would affect the cost and adequacy of services.

N/A

15. Ability of the annexing agency to provide services

Attach a statement from the annexing agency describing its ability to provide the services that are the subject of the application, including the sufficiency of revenues (per Gov't Code §56668j).

The area to be annexed is already served by the City and no change to service is proposed.

16. Dependability of Water Supply for Projected Needs (as per §56653)

If the proposal will result in or facilitate an increase in water usage, attach a statement from the retail water purveyor that describes the timely availability of water supplies that will be adequate for the projected needs.

No change in use is proposed or facilitated by the proposed annexation.

17. Bonded indebtedness and zones – These questions pertain to long term debt that applies or will be applied to the affected property.

This information is to be obtained with reportbacks from affected agencies.

- A. Do agencies whose boundaries are being changed have existing bonded debt? _____
If so, please describe.
- B. Will the proposal area be liable for payment of its share of this existing debt? _____
_____ If yes, how will this indebtedness be repaid (property taxes, assessments, water sales, etc.)
- C. Should the proposal area be included within any 'Division or Zone for debt repayment'? ___
If yes, please describe.
- D. (For detachments) Does the detaching agency propose that the subject territory continue to be liable for existing bonded debt? _____. If yes, please describe.

18. Environmental Impact of the Proposal

- A. Who is the "lead agency" for this proposal? City of Santa Barbara
- B. What type of environmental document has been prepared?

None, Categorically Exempt -- Class 15305, 15319, 15061(b)(3)

EIR _____ Negative Declaration _____ Mitigated ND _____

Subsequent Use of Previous EIR _____ Identify the prior report. _____
- C. If an EIR has been prepared, attach the lead agency's resolution listing significant impacts anticipated from the project, mitigation measures adopted to reduce or avoid significant impacts and, if adopted, a "Statement of Overriding Considerations."

19. Boundaries

- A. Why are these particular boundaries being used? Ideally, what other properties should be included in the proposal?

The proposal will eliminate the jurisdictional bisection of Museum property. This City is not proposing that any other properties be included in this annexation.
- B. If any landowners have included only part of the contiguous land under their ownership, explain why the additional property is not included.

N/A

20. Final Comments

- A. Describe any conditions that should be included in LAFCO's resolution of approval.

The City's Conditional Use Permit includes conditions relevant to the Museum's use of the property. No additional conditions from LAFCO are necessary.

- B. Provide any other comments or justifications regarding the proposal.
- C. Enclose all pertinent staff reports and supporting documentation related to this proposal. Note any changes in the approved project that are not reflected in these materials.

21. Notices and Staff Reports

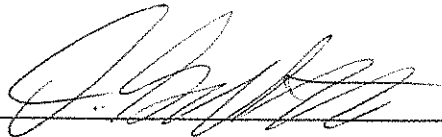
List up to three persons to receive copies of the LAFCO notice of hearing and staff report.

<u>Name</u>	<u>Address</u>
A. Dan Gullett	Community Development Department PO Box 1990 Santa Barbara, CA 93102
B. Suzanne Elledge	1625 State Street, Suite 1, Santa Barbara, CA 93101
C. Luke Swetland	2559 Puesta del Sol Santa Barbara, CA 93105
D. Barbara Barker	2559 Puesta del Sol Santa Barbara, CA 93105

Who should be contacted if there are questions about this application?

<u>Name</u>	<u>Address</u>	<u>Phone</u>
Dan Gullett	630 Garden Street Santa Barbara, CA 93101	564-5470 ext. 4550

Signature _____



Date 10.16.2015

TABLE A

Information regarding the areas surrounding the proposal area

	Existing Land Use	General Plan Designation	Zoning Designation
East	Single family residential, Rockwood Woman's Club, Rocky Nook Park	RES-1.8, RES-1.0, REC	1-E-1, REC
West	Single family residential	RES-1.8	20-R-1
North	Single family residential	RES-1.8, RES-1.0	20-R-1, 1-E-1
South	Single family residential and Mt. Calvary Monastery & Retreat	Low Density Residential (Max 3 dwelling units/acre)	E-1

Other comments or notations:

EXHIBIT ALAFCO NO. 15-SANTA BARBARA MUSEUM OF NATURAL HISTORY ANNEXATION TO THE
CITY OF SANTA BARBARA AND DETACHMENT FROM MISSION CANYON
LIGHTING DISTRICT, COUNTY FIRE PROTECTION DISTRICT 29 AND COUNTY
SERVICE AREA 12

THAT PORTION OF PARCEL 2 AS DESCRIBED IN LOT LINE ADJUSTMENT NO. 04-LLA-00000-00008 RECORDED DECEMBER 22, 2005 AS INSTRUMENT NO. 2005-0122900 AND ALL OF PARCEL THREE PER INSTRUMENT NO. 1967-37730, BOOK 2216, PAGE 21, RECORDED DECEMBER 28, 1967, BOTH OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF THAT PARCEL OF LAND DESCRIBED IN THE DEED TO THE FRANCISCAN FATHERS OF CALIFORNIA RECORDED IN BOOK 314, PAGE 203 OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY, ALSO BEING THE POINT OF BEGINNING OF SAID PARCEL 2;

THENCE 1ST, ALONG THE BOUNDARY OF SAID PARCEL 2 AND THE CITY LIMIT LINE AS DESCRIBED IN CITY ORDINANCE NO. 3283, SOUTH 21°41'40" WEST, A DISTANCE OF 23.99 FEET TO THE NORTHEASTERLY CORNER OF THAT TRACT OF LAND DESCRIBED IN THE DEED TO THE FRANCISCAN FATHERS OF CALIFORNIA, RECORDED IN BOOK 550, PAGE 37 OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY, SAID CORNER BEING IN THE CHANNEL OF MISSION CREEK;

THENCE 2ND, CONTINUING ALONG SAID CITY LIMIT LINE AND ALONG THE NORTHERLY BOUNDARY OF SAID LAST MENTIONED TRACT OF LAND, SOUTH 84°55'00" WEST, A DISTANCE OF 50.38 FEET;

THENCE 3RD, CONTINUING ALONG SAID CITY LIMIT LINE, NORTH 67°12'00" WEST, A DISTANCE OF 164.45 FEET TO INTERSECT A POINT ON THE CITY LIMIT LINE DESCRIBED IN CITY ORDINANCE NO. 454;

THENCE 4TH, CONTINUING ALONG SAID CITY LIMIT LINE DESCRIBED IN CITY ORDINANCE NO. 454, NORTH TO INTERSECT THE WEST BANK OF MISSION CREEK;

THENCE 5TH, CONTINUING ALONG SAID CITY LIMIT LINE AND THE WEST BANK OF MISSION CREEK, NORTH 68°45'50" WEST, A DISTANCE OF 62.81 FEET;

THENCE 6TH, CONTINUING ALONG SAID CITY LIMIT LINE, NORTH 82°01'20" WEST, A DISTANCE OF 310.24 FEET;

THENCE 7TH, CONTINUING ALONG SAID CITY LIMIT LINE, SOUTH 68°21'40" WEST TO INTERSECT AT A POINT ON THE WESTERLY BOUNDARY OF SAID PARCEL 2 AS DESCRIBED IN LOT LINE ADJUSTMENT NO. 04-LLA-00000-00008 RECORDED DECEMBER 22, 2005 AS INSTRUMENT NO. 2005-0122900 OF OFFICIAL RECORDS;

THENCE 8TH, LEAVING SAID CITY LIMIT LINE DESCRIBED IN CITY ORDINANCE NO. 454, ALONG SAID WESTERLY BOUNDARY OF PARCEL 2, NORTH 1°28'00" EAST, A DISTANCE OF 44.11 FEET TO A POINT WHICH BEARS NORTH 1°28'00" EAST, A DISTANCE OF 92.19 FEET FROM THE POINT OF BEGINNING OF PARCEL ONE OF SAID LOT LINE ADJUSTMENT;

THENCE 9TH, CONTINUING ALONG SAID WESTERLY BOUNDARY, OF PARCEL 2, NORTH 34°08'32" EAST, A DISTANCE OF 12.41 FEET;

THENCE 10TH, CONTINUING ALONG SAID WESTERLY BOUNDARY, NORTH 1°28' 00" EAST, A DISTANCE OF 21.80 FEET;

THENCE 11TH, CONTINUING ALONG SAID WESTERLY BOUNDARY, NORTH 61°15'13" WEST, A DISTANCE OF 7.54 FEET;

THENCE 12TH, CONTINUING ALONG SAID WESTERLY BOUNDARY , NORTH 1°28' 00" EAST, A DISTANCE OF 218.12 FEET TO A POINT ON THE BOUNDARY OF SAID PARCEL THREE PER INSTRUMENT NO. 1967-37730, BEING IN THE CENTERLINE OF LAS ENCINAS, A PRIVATE ROADWAY AND A POINT ON A CURVE TO THE RIGHT, THE CENTER OF WHICH BEARS NORTH 25°47'55" EAST, HAVING A RADIUS OF 62.50 FEET AND A DELTA ANGLE OF 6°25'00";

THENCE 13TH, CONTINUING ALONG THE BOUNDARY OF SAID PARCEL THREE, NORTHWESTERLY ALONG SAID CURVE, A DISTANCE OF 7.00 FEET TO THE BEGINNING OF A COMPOUND CURVE HAVING A RADIUS OF 369.72 FEET AND A DELTA ANGLE OF 19°45'59";

THENCE 14TH, CONTINUING ALONG THE BOUNDARY OF SAID PARCEL THREE AND THE ARC OF SAID CURVE, A DISTANCE OF 127.55 FEET TO THE BEGINNING OF A COMPOUND CURVE HAVING A RADIUS OF 130.25 FEET AND A DELTA OF 42°54'09";

THENCE 15TH, CONTINUING ALONG THE BOUNDARY OF SAID PARCEL THREE AND THE ARC OF SAID CURVE, A DISTANCE OF 97.53 FEET TO THE MOST WESTERLY CORNER OF TRACT OF LAND DESCRIBED IN A DEED TO A.C. DIMON, ET UX., RECORDED MAY 15, 1951 IN BOOK 990, PAGE 387 OF

OFFICIAL RECORDS, RECORDS OF SAID COUNTY AS SHOWN ON A MAP RECORDED IN BOOK 12, PAGE 93 OF MAPS IN THE OFFICE OF SAID COUNTY RECORDER;

THENCE 16TH, ALONG THE SOUTHERLY LINE OF SAID DIMON TRACT OF LAND, SOUTH 61°18'05" EAST, A DISTANCE OF 108.70 FEET;

THENCE 17TH, CONTINUING ALONG SAID SOUTHERLY LINE SOUTH 84°31'35" EAST, A DISTANCE OF 152.20 FEET TO THE SOUTHEAST CORNER OF SAID DIMON TRACT OF LAND AND AN ANGLE POINT IN THE WESTERLY LINE OF THE TRACT OF LAND DESCRIBED IN A DEED TO CORNELIUS MULLER, ET UX., RECORDED DECEMBER 18, 1963 AS INSTRUMENT NO. 53566 IN BOOK 2026, PAGE 1010 OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY;

THENCE 18TH, ALONG THE SOUTHWESTERLY AND SOUTHERLY LINES OF SAID LAST MENTIONED TRACT OF LAND, SOUTH 26°37'44" EAST, A DISTANCE OF 26.04 FEET;

THENCE 19TH, CONTINUING ALONG SAID SOUTHWESTERLY AND SOUTHERLY LINES, SOUTH 88°38'20" EAST, A DISTANCE OF 30.14 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 557.34 FEET AND A DELTA ANGLE OF 8°44'58";

THENCE 20TH, ALONG THE BOUNDARY OF SAID PARCEL THREE AND THE ARC OF SAID CURVE, A DISTANCE OF 85.11 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 6 AS SHOWN ON A MAP RECORDED IN BOOK 12, PAGE 93 IN SAID OFFICE COUNTY RECORDER, ALSO BEING A POINT IN THE CENTER LINE OF SAID LAS ENCINAS ROAD AND THE BOUNDARY OF SAID PARCEL 2 AS DESCRIBED IN LOT LINE ADJUSTMENT NO. 04-LLA-00000-00008;

THENCE 21ST, LEAVING SAID BOUNDARY OF PARCEL THREE, ALONG SAID CENTER LINE OF LAS ENCINAS ROAD AND SAID BOUNDARY OF PARCEL 2, SOUTH 79°53'20" EAST, A DISTANCE OF 94.37 FEET TO INTERSECT THE CITY LIMIT LINE DESCRIBED IN EXHIBIT A OF INSTRUMENT NO. 1982-0053336 RECORDED DECEMBER 20, 1982 OF OFFICIAL RECORDS OF SAID COUNTY;

THENCE 22ND, CONTINUING ALONG SAID TANGENT AND SAID CITY LIMIT LINE, SOUTH 79°53'20" EAST, A DISTANCE OF 65.49 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIAL CENTER WHICH BEARS NORTH 10°06'40" EAST 112.34 FEET AND A CENTRAL ANGLE OF 30°16'40";

THENCE 23RD, CONTINUING ALONG SAID CITY LIMIT LINE, EASTERLY ALONG SAID CURVE, A DISTANCE OF 59.37 FEET TO THE NORTHEASTERLY CORNER OF SAID PARCEL 2 AS DESCRIBED IN LOT LINE ADJUSTMENT NO. 04-LLA-00000-00008 RECORDED DECEMBER 22, 2005 AS INSTRUMENT NO.

2005-0122900 OF OFFICIAL RECORDS AND SAID CITY LIMIT LINE AS DESCRIBED IN ORDINANCE NO. 3238;

THENCE 24TH, LEAVING SAID CENTERLINE AND SAID NORTHERLY BOUNDARY, SOUTH 26°49'30" EAST, ALONG THE EASTERLY BOUNDARY OF SAID PARCEL 2 AND SAID CITY LIMIT LINE, A DISTANCE OF 493.57 FEET TO THE POINT OF BEGINNING.

CONTAINING 230, 090.46 SQUARE FEET, 5.28 ACRES MORE OR LESS.

END OF DESCRIPTION

PREPARED BY:

STEPHEN K. DAVIS, PLS 5742
LICENSE EXP. DATE: 12/31/15

5-22-2014
DATE

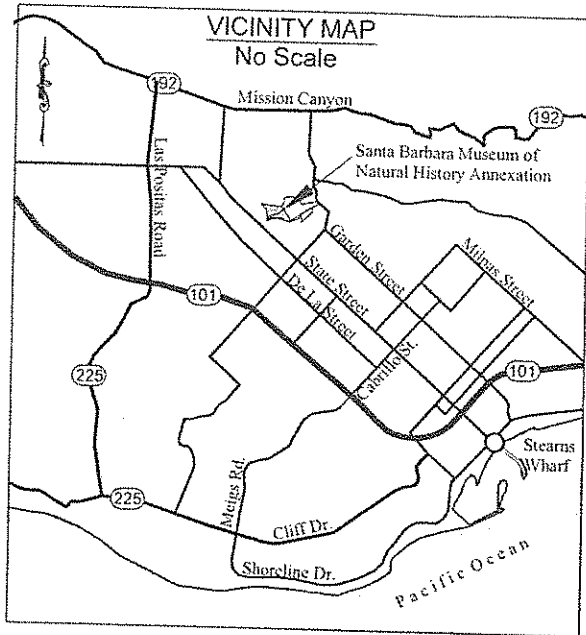
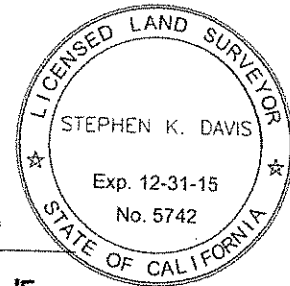


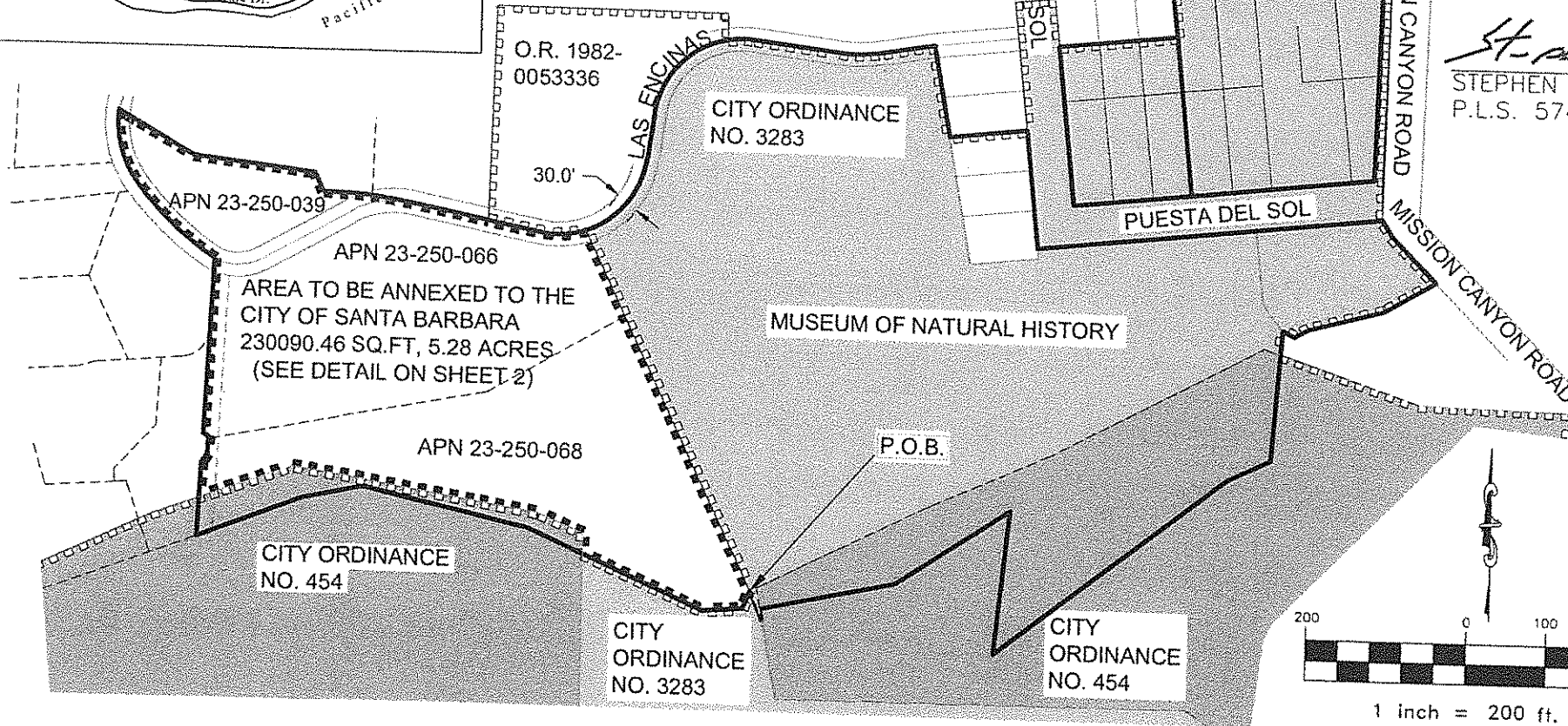
EXHIBIT B

- CITY ORDINANCE NO. 454
- INSTRUMENT NO. 82-0053336 O.R. recorded December 20, 1982
- CITY ORDINANCE NO. 3283 adopted March 19, 1968
- DENOTES EXISTING CITY AND DISTRICT BOUNDARY
- DENOTES PROPOSED CITY AND DISTRICT BOUNDARY

ALEKSANDAR JEVREMOVIC, PLS 8378
 SANTA BARBARA COUNTY SURVEYOR
 LICENSE EXPIRATION DATE: 12/31/15

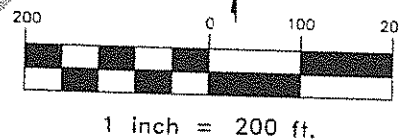


PREPARED BY:
Stephen K. Davis
 STEPHEN K. DAVIS
 P.L.S. 5742
 12-31-15
 DATE



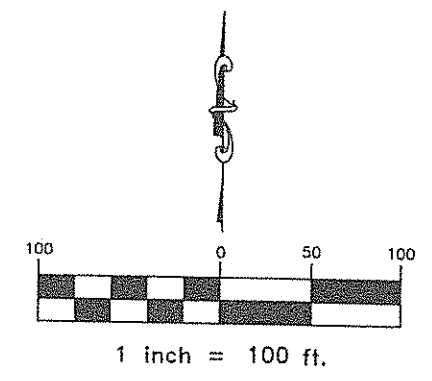
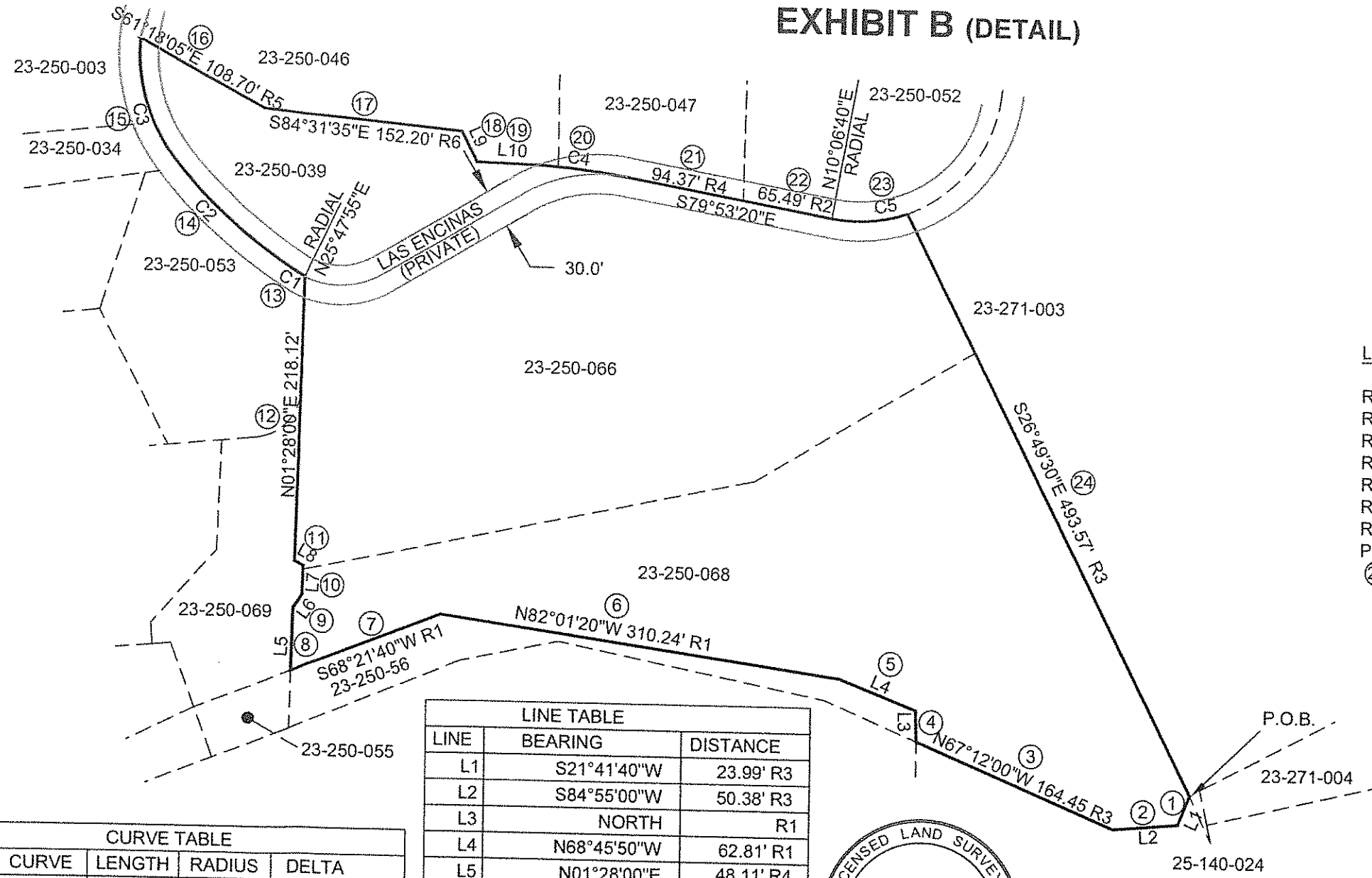
LAFCO NO. 15-
 SANTA BARBARA MUSEUM
 OF NATURAL HISTORY
 ANNEXATION TO THE CITY
 OF SANTA BARBARA
 AND DETACHMENT FROM MISSION
 CANYON LIGHTING DISTRICT, COUNTY
 FIRE PROTECTION DISTRICT 29 AND
 COUNTY SERVICE AREA 12

DAVIS LAND SURVEYING
 comprehensive land surveying and project consulting
 44 HELENA AVENUE
 SANTA BARBARA, CALIFORNIA 93101
 L.S. 5742 (805) 564-8756



15-05

EXHIBIT B (DETAIL)



LEGEND

- R1 - CITY ORDINANCE NO. 454
- R2 - INST. NO. 8253336 O.R.
- R3 - CITY ORDINANCE NO. 3283
- R4 - INST. NO. 2005 0122900 O.R.
- R5 - MAP BOOK 12, PAGE 93.
- R6 - BOOK 2026, PAGE 1010 O.R.
- R7 - BOOK 2216, PAGE 19 O.R.
- P.O.B. - POINT OF BEGINNING
- (24) - COURSE NO. IN LEGAL DESCRIPTION

LAFCO NO. 15-
 SANTA BARBARA MUSEUM
 OF NATURAL HISTORY
 ANNEXATION TO THE CITY
 OF SANTA BARBARA
 AND DETACHMENT FROM MISSION
 CANYON LIGHTING DISTRICT, COUNTY
 FIRE PROTECTION DISTRICT 29 AND
 COUNTY SERVICE AREA 12

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	7.00'	62.50'	6°25'00" R7
C2	127.55'	369.72'	19°45'59" R7
C3	97.53'	130.25'	42°54'09" R7
C4	85.11'	557.34'	8°44'58" R6
C5	59.37'	112.34'	30°16'40" R2

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S21°41'40"W	23.99' R3
L2	S84°55'00"W	50.38' R3
L3	NORTH	R1
L4	N68°45'50"W	62.81' R1
L5	N01°28'00"E	48.11' R4
L6	N34°08'32"E	12.41' R4
L7	N01°28'00"E	21.80' R4
L8	N61°15'13"W	7.54' R4
L9	S26°37'44"E	26.04' R6
L10	S88°38'20"E	30.14' R6



PREPARED BY:
Stephen K. Davis
 STEPHEN K. DAVIS
 P.L.S. 5742
 DATE: 10-13-15

DAVIS LAND SURVEYING
 comprehensive land surveying and project consulting
 44 HELENA AVENUE
 SANTA BARBARA, CALIFORNIA 93101
 L.S. 5742 (805) 564-8756

EXHIBIT A

LAFCO NO. 15-

SANTA BARBARA MUSEUM OF NATURAL HISTORY ANNEXATION TO THE CITY OF
SANTA BARBARA AND DETACHMENT FROM MISSION CANYON LIGHTING
DISTRICT, COUNTY FIRE PROTECTION DISTRICT 29 & COUNTY SERVICE AREA 12

<u>APN</u>	<u>ADDRESS</u>
023-271-003	2565 Puesta Del Sol
023-250-052	2646 Las Encinas Road
023-250-047	Vacant Land
023-250-066	2758 Las Encinas Road
023-250-039	Santa Barbara Museum of Natural History
023-250-046	2770 Las Encinas Road
023-250-034	Vacant Land
023-250-003	2765 Las Encinas Road
023-250-053	2741 Las Encinas Road