



COUNTY OF SANTA BARBARA CALIFORNIA

RESOLUTION OF THE BOARD OF SUPERVISORS
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

RECOGNIZING DAVE CARLSON FOR HIS DEDICATED SERVICE TO THE COUNTY OF SANTA BARBARA

WHEREAS, Dave Carlson began his career with the County of Santa Barbara on August 11, 1997, serving in Data Services and the District Attorney's Office before joining the **Probation Department** in December 1999 as a **Computer Specialist I**; and

WHEREAS, through his dedication and technical expertise, Dave advanced through the ranks as **Computer Specialist II**, later earning promotions to **EDP Systems and Programming Analyst I** and then **EDP Systems and Programming Analyst II**; and

WHEREAS, in his role as **EDP Systems and Programming Analyst II**, Dave took on additional leadership responsibilities, serving as the **Team Lead for the Probation IT Support Team**, where he provided guidance, mentorship, and critical technical support to ensure the department's technology systems operated effectively; and

WHEREAS, in recognition of his outstanding service, Dave was honored as the **Santa Maria Support Staff of the Year in 2001**, reflecting his exceptional work ethic and contributions to the department; and

WHEREAS, Dave's nearly three decades of service have significantly contributed to the efficiency and effectiveness of County operations, ensuring reliable and innovative technology solutions; and

WHEREAS, Dave Carlson will retire on **March 28, 2025**, leaving a legacy of professionalism, dedication, and exemplary public service;

NOW, THEREFORE, BE IT RESOLVED that the Santa Barbara County Board of Supervisors does hereby extend its sincere gratitude and appreciation to **Dave Carlson** for his years of dedicated service and congratulates him on his well-earned retirement; and

BE IT FURTHER RESOLVED that this resolution be entered into the official minutes of the Board of Supervisors in recognition of Dave Carlson's invaluable contributions to the County of Santa Barbara.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara on this **18th** day of **March 2025**.



ATTEST:

M. [Signature]
Clerk of the Board

[Signature]

Supervisor - 1st District

[Signature]

Supervisor - 2nd District

[Signature]

Supervisor - 3rd District

[Signature]

Supervisor - 4th District

[Signature]

Supervisor - 5th District