## APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101 DATE RECEIVED

☐ Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

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1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)				2. TODAY'S DATE:	
			Feb. 19	9, 2024	
BEHAVIORAL WELLNESS COMMISSION					
3. NAME:				4. E-MAIL ADDRESS:	
KETELAAR M.D., DAVID			, ^	· · · · · · · · · · · · · · · · · · ·	
	***************************************		-		
	rst	Middle			
6. ADDRESS:			5. TELF	PHONE	
			1		
N. J.			Home:		
Number	Stree	et .			
Santa Mari	a, CA 93454		Pusing	ss:	
			Dusine:	35.	
City	Zip (				
<ol> <li>REFERENCES: Give names and addresses of three (and abilities.</li> </ol>	3) individuals (not relative	es) who have knowled	lge of your charac	ter, experience, community involvement,	
NAME		DDRESS	TELEPHONE	OCCUPATION	
Sue Andersen	AL	DUKE33	TELEPHONE	CEO, Marian Regional Medical	
Sue Andersen				Center	
		• 🛨		Administrator, Marian Regional	
Ken Dalebout				Medical Center	
Jill Austin, RN	. ,	Ť		Director, Outpatient Psychiatric	
				Unit, Marian Regional Medical	
l l				Center	
8. Are you, or have you ever been, employed by the	County of Santa Barbara	?		X No 🗆 Yes - if yes, list below	
Department:	Title:			Date:	
9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):		10. EDUCATION CO	MPLETED:		
Ethnic or Racial Identity:	Sex:	University of Iowa, BS microbiology, 1987			
X White	X Male	UCLA School of Medicine, 1992			
□ African American	□ Female				
□ Hispanic		11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:			
□ Asian/Pacific Islander		Supervisor Nelson			
□ Native American/Alaskan Native					
□ Other (please specify):					

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I have 25 years of experience practicing emergency medicine in Santa Barbara County at Marian Regional Medical Center; previously served as the Marian Emergency Department Medical Director; and have been active my entire career in the care of persons experiencing acute mental health crises. For the past six years, I have been working with Marian Regional Medical Center hospital administration to set up and run (open since Sept. 2022) the Marian Outpatient Psychiatric Unit. This unit is a 24 hour crisis care unit that is LPS designated and enhances the continuum of care available to patients. I have also been advocating for enhanced mental health services for our patients and have a unique perspective of the issues from the acute care hospital perspective.

	y information explaining qualifications, experience, training, education, volunteer activities, comm pear on your application for the above Board, Commission or Committee. Attach additional sheets a	
14. SIGNATURE OF APPLICANT:	Vand Welekan	