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COUNTY OF SANTA BARBARA CALIFORNIA

RESOLUTION HONORING CAROL S. PEARSON
UPON HER INAUGURATION AS PRESIDENT OF
THE PACIFICA GRADUATE INSTITUTE

WHEREAS, on February 9, 2012, Carol S. Pearson, Ph.D, will be inaugurated as President of the Pacifica Graduate Institute and is officially welcomed as a leader in higher education in Santa Barbara County; and

WHEREAS, Pacifica Graduate Institute is a highly respected academic institution with a mission to "foster creative learning and research in the fields of psychology and mythological studies, framed in the traditions of depth psychology"; and

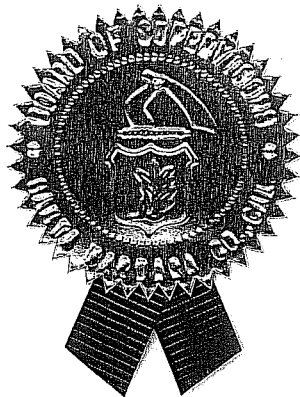
WHEREAS, Dr. Pearson previously held the positions of Executive Vice President and Provost at Pacifica and she also served at several prestigious universities, including the University of Maryland, where she was a professor in the School of Public Policy and Director of the James MacGregor Burns Academy of Leadership, the University of Colorado, and Georgetown University; and

WHEREAS, Dr. Pearson is the author of more than a dozen books and numerous articles in the fields of archetypal psychology, leadership, organizational development, branding, women's studies, and literature; and

*WHEREAS, Dr. Pearson has created the Pearson-Marr Archetype Indicator and Kenexa Cultural Insight Survey testing instruments, designed to help individuals and organizational cultures realize greater potentials. Her new edited volume *The Transforming Leader: New Approaches to Leadership for the 21st Century* will be published in June of 2012, helping leaders to meet the challenges of today's world.*

NOW, THEREFORE, BE IT AND IT IS HEREBY ORDERED AND RESOLVED that this Board of Supervisors honors Dr. Carol S. Pearson upon her inauguration as President of Pacific Graduate Institute and commends her for a career dedicated to academic enrichment toward the betterment of all people;

Passed and adopted by the Board of Supervisors of Santa Barbara County, State of California this 7th day of February, 2012 by a unanimous vote of all members present.



ATTEST: Chandra Walker
Clerk of the Board

L. O. Cell
Supervisor - 1st District
Joan Wolf
Supervisor - 2nd District
William Park
Supervisor - 3rd District
Joni Gray
Supervisor - 4th District
St. J. ...
Supervisor - 5th District