

BOARD OF SUPERVISORS

County of Santa Barbara



First District - Salud Carbajal, Vice Chair

Second District - Janet Wolf

Third District - Brooks Firestone, Chair

Fourth District - Joni Gray

Fifth District - Joseph Centeno

AGENDA

Tuesday, December 4, 2007

**COUNTY ADMINISTRATION BUILDING
BOARD HEARING ROOM, FOURTH FLOOR
105 EAST ANAPAMU STREET, SANTA BARBARA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, Redevelopment Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: www.countyofsb.org

Persons may address the Board of Supervisors in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board Hearing Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Board on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.

Board Meeting Procedures

The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times contact the Clerk of the Board at (805) 568-2240. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 03-282 (General) and 91-333 (Land Use).

The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: www.countyofsb.org

Board Meetings are televised live on County of Santa Barbara TV channel 20. For information about obtaining a videotape of a public hearing or a schedule of CSBTV broadcasts please call (805) 568-3427.

Disability Access

The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street.

The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.

American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

Closed Session

The Board of Supervisors conducts a Closed Session every Tuesday between 8:00 A.M. and 9:00 A.M. and between 1:00 P.M. and 2:00 P.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). The Closed Session agenda is posted as an addendum to the Board's agenda each Friday in the Office of the Clerk of the Board. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.

7:50 A.M. Convene and Recess to Closed Session**9:00 A.M. Reconvene to Regular Session****Roll Call****Pledge of Allegiance****Report from Closed Session**

- 1) COUNTY COUNSEL
Closed Session Agenda

[File Reference No. 07-01172](#)

Approval of Minutes of the November 27, 2007 meeting**Administrative Agenda**

All matters listed hereunder constitute a consent agenda, and will be acted upon by a single roll call vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board or the public, in which event the matter shall be removed from the administrative agenda and considered as a separate item.

Resolutions to be Presented at 11:45 A.M.

- A-1) SUPERVISOR FIRESTONE

[File Reference No. 07-01166](#)

Adopt a Resolution of Commendation honoring Linda Weisman, Health Services Lab Supervisor, the Lompoc Medical Records staff; Alesia Davis, Victoria Aviles, Sylvia Melendrez, Deanna Patague, and Alexandra Winfield, and Dora Robles, Departmental Assistant, Public Health Department Employees, for their dedication, customer service and excellence in performance of their duties at the Clinical Laboratories, Lompoc Medical Records, and Santa Maria Clinic as the December 2007 Santa Barbara County Employees of the Month.

- A-2) SUPERVISOR WOLF

[File Reference No. 07-01171](#)

Adopt a Resolution of Commendation honoring Harry Mira upon his retirement from the General Services Department after 31 years of dedicated service to the employees and citizens of Santa Barbara County.

Administrative Items

- A-3) AUDITOR-CONTROLLER

[File Reference No. 07-01156](#)

Consider recommendations regarding the Property Tax Administrative Cost Fee for 2007-08 (SB2557), as follows:

a) Receive and file report prepared by the Santa Barbara County Auditor-Controller establishing the 2007-08 Property Tax Administrative Cost Fee; and

b) Adopt the Resolution to impose the fee pursuant to Revenue and Taxation Code sections 95.3 and 97.75.

A-4) COUNTY EXECUTIVE OFFICE: HUMAN RESOURCES [File Reference No. 07-01130](#)

Consider recommendations regarding the approval of contract for Human Resources Information System, as follows:

- a) Approve and authorize the Chair to execute a contract with High Line Corporation (not a local vendor) for the purchase and implementation of a Countywide automated Human Resources Information System in the amount of \$763,287;
- b) Authorize the Assistant CEO/Human Resources Director to approve amendments to the agreement provided that any such amendment is not in excess of ten percent (10%) of the total contract dollar amount; and
- c) Authorize and approve a Budget Revision Request to release previously designated salary savings in the amount of \$454,759 for the execution of this contract.
(Set Hearing for 12/4/2007. Time estimate minutes.)

Legislative History

11/27/07 BOARD OF SUPERVISORS Continued, as follows:
December 4, 2007 in Santa Barbara (EST. TIME: 15 MIN.)

A-5) GENERAL SERVICES [File Reference No. 07-01157](#)

Approve and authorize the Chair to execute an agreement with Sansum - Santa Barbara Medical Foundation Clinic Occupational Medical Center (a local vendor) to provide treatment of occupational injuries/illnesses, for the period of December 1, 2007 through November 30, 2010 in an amount per medical procedure not to exceed the State of California Workers Compensation Official Medical Fee Schedule or other approved contract rate for non-fee schedule procedures.

A-6) HOUSING AND COMMUNITY DEVELOPMENT [File Reference No. 07-01167](#)

Authorize a budget appropriation to provide for the Federal Community Development Block Grant (CDBG) award in CDBG Federal (Fund 0064) for \$2,074,256. (4/5 vote required)

Department requests to continue Item No. A-7) to December 11, 2007A-7) PARKS [File Reference No. 07-01071](#)

Approve and authorize the Chair to execute Amendment No. 2 to the Agreement to Maintain Providence Landing Park in Lompoc, Fourth District.

Legislative History

11/6/07 BOARD OF SUPERVISORS Continued, as follows:
December 4, 2007 in Santa Barbara.

A-8) PARKS [File Reference No. 07-01163](#)

Consider recommendations regarding the authorization for the County to enter into two separate concession lease agreements, the first to operate the restaurant at Arroyo Burro Beach County Park; and the second to operate the General Store at Jalama Beach County Park, as follows:

- a) Accept the Santa Barbara Shellfish Co., Inc. as the approved proposer to operate the restaurant at Arroyo Burro Beach County Park, under lease with the County;

- b) Authorize staff to proceed to negotiate concession lease agreements with Santa Barbara Shellfish Co., Inc. for the Arroyo Burro Beach Restaurant;
- c) Accept Donald, Kathleen, and Steven Eittrheim as the approved proposer to operate the Jalama Beach Store, under lease with the County; and
- d) Authorize staff to proceed to negotiate concession lease agreements with Donald, Kathleen, and Steven Eittrheim for the Jalama Beach Store.

A-9) PLANNING AND DEVELOPMENT [File Reference No. 07-01058](#)

Consider recommendations regarding the Fisheries Enhancement Fund - Safety Equipment Reimbursement Program, as follows:

- a) Approve \$15,000 from the Fisheries Enhancement Fund (FEF) to reimburse those commercial fishers who demonstrate that they have purchased specified safety equipment for their fishing vessels;
- b) Direct staff to continue to fund the Safety Equipment Reimbursement Program as long as the FEF balance remains below \$75,000; and
- c) Direct staff to solicit eligible fishers for reimbursements.

Legislative History

11/6/07 BOARD OF SUPERVISORS Continued, as follows:
December 4, 2007 in Santa Barbara.

A-10) PLANNING AND DEVELOPMENT [File Reference No. 07-01165](#)

Consider recommendations regarding the Montecito Growth Management Ordinance (MGMO), as follows:

- a) Review the Planning and Development Director's annual report regarding the health and safety findings relative to continuing the Montecito Growth Management Ordinance No. 3916; and
- b) Determine that the public health and safety continues to be jeopardized by residential construction such that that MGMO will remain in effect.

A-11) PLANNING AND DEVELOPMENT [File Reference No. 07-01168](#)

Consider recommendations regarding the Guggia Agricultural Preserve Non-Renewal, Case No. 07AGP-00000-00023, Fifth District, as follows:

- a) Accept the request for non-renewal of Agricultural Preserve 70-AP-54; and
- b) Execute the Notice of non-renewal by the County Land conservation Contract for Assessor's Parcel No. 128-094-016, located northwest of the intersection of Main Street and Rosemary Road in the Santa Maria area.

A-12) PLANNING AND DEVELOPMENT [File Reference No. 07-01169](#)

Consider recommendations regarding the Guggia Agricultural Preserve Non-Renewal, Case No. 07AGP-00000-00022, Fifth District, as follows:

- a) Accept the request for non-renewal of Agricultural Preserve 70-AP-55; and
- b) Execute the Notice of non-renewal by the County Land conservation Contract for Assessor's Parcel No. 128-094-014, located 1,300 feet northwest of the intersection of Main Street and Rosemary Road in the Santa Maria area.

A-13) PUBLIC HEALTH [File Reference No. 07-01159](#)

Consider recommendations regarding Housing Opportunities of People with AIDS (HOPWA) Agreement including enhancements for housing services, as follows:

- a) Authorize the Public Health Department Director to execute Agreement 07-065538 with the California Department of Public Health Office of AIDS for the HOPWA program for the period of July 1, 2007 to June 30, 2010 in the amount of \$443,661; and
- b) Authorize the Director of the Public Health Department to execute any amendments to Agreement 07-65538 provided that any such amendments do not exceed ten percent (10%) of the contract's dollar amount.

A-14) PUBLIC WORKS [File Reference No. 07-01164](#)

Review and approve the Statement of Final Quantities for work performed and materials supplied for the Construction of 2006/2007 Measure "D" and Prop 42 Asphalt Concrete Overlay and Reconstruction, County Project # 810528, by the Contractor, Union Asphalt, Inc. (a local vendor), P. O. Box 1280, Santa Maria, California 93456, in the amount of \$1,634,004.21, Third, Fourth and Fifth Districts.

A-15) SOCIAL SERVICES [File Reference No. 07-01143](#)

Consider the recommendation regarding the Memorandum of Understanding between the In-Home Supportive Services Public Authority and UDWA/AFSCME, as follows:

- a) Approve and authorize the Chair to execute the negotiated MOU between the In-Home Supportive Services Public Authority and UDWA/NUHHCE/AFSCME/AFL-CIO, to include:
 - Increased wages to \$10.50 per hour effective July 1, 2008, and \$11.00 per hour effective July 1, 2009;
 - Increased number of enrollees to health benefits for IHSS caregivers to 378 as soon as the MOU is approved, to 406 effective July 1, 2008, and to 437 effective July 1, 2009; and
 - Extension of all other provisions of the existing MOU for 3 years, through June 30, 2010.

Legislative History

11/27/07 BOARD OF SUPERVISORS Approved; Chair to Execute

Board of Supervisors

A-16) SUPERVISOR WOLF [File Reference No. 07-01153](#)

Approve the reappointment of Dr. Marc C. Juretic to the Santa Barbara Regional Health Authority, Second District.

A-17) SUPERVISOR WOLF [File Reference No. 07-01154](#)

Approve the reappointment of Daniel R. Herlinger to the Santa Barbara Regional Health Authority, Second District.

A-18) SUPERVISOR WOLF [File Reference No. 07-01155](#)

Approve the reappointment of James Joseph Raggio to the Santa Barbara Regional Health Authority, Second District.

Hearing Requests

A-19) COUNTY EXECUTIVE OFFICE [File Reference No. 07-01161](#)

Set hearing to development the 2008 Legislative Platform, as follows:

- a) Receive a report from Thomas Walters and Associates on legislative efforts at the federal level;
- b) Receive a report on identified issues and projects included on the County's 2008 legislative platform; and
- c) Adopt the County's 2008 Legislative Platform

A-20) PUBLIC WORKS [File Reference No. 07-01162](#)

Set hearing to receive and file a report regarding the Public Works Department 2007 Customer Satisfaction Survey.

Administrative Agenda

A-21) COUNTY EXECUTIVE OFFICE: HUMAN RESOURCES [File Reference No. 07-01173](#)

Set hearing to consider the recommendation regarding changes to Civil Service Rule VIII, as follows:

Adopt an amendment to Civil Service Rule VIII to allow CEO/Human Resources to certify all qualified candidates on Firefighter Trainee and Firefighter employment lists to the Fire Department for employment consideration.

A-22) COUNTY EXECUTIVE OFFICE: HUMAN RESOURCES [File Reference No. 07-01174](#)

Consider recommendations regarding position changes in two departments, as follows:

- a) Adopt a resolution, effective 12/03/07, establishing the classification of Retirement Staff Counsel Senior and allocating one position in this classification in the Santa Barbara County Employees' Retirement System; and

b) Adopt a resolution, effective 12/03/07, designating an Executive Secretary position in the Parks Department as exempt from the Civil Service System in accordance with Section 27-25(A), subsection 11, of the Santa Barbara County Code.

A-23) COUNTY EXECUTIVE OFFICE: HUMAN RESOURCES

[File Reference No. 07-01170](#)

Declare Christmas Eve and New Year's Eve as one-time holidays for 2007.

Approval of Administrative Agenda

Public Comment Period

Persons desiring to address the Board must complete and deliver to the Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 03-282) (07-00001)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR IS NOT APPROPRIATE.

Departmental Agenda
Planning Items and Public Hearings

Department requests to continue Departmental Agenda Item No. 1) to January 8, 2008

1) PLANNING AND DEVELOPMENT

[File Reference No. 07-01104](#)

HEARING - Adopt by resolution the necessary amendment to the County's CEQA Guidelines and Environmental Thresholds documents to effectuate a Beneficial Ecological Restoration Project definition and habitat replacement requirements, as follows: (EST. TIME: 1 HR.)

a) Adopt a Resolution amending the County of Santa Barbara Guidelines for the Implementation of the California Environmental Quality Act for the definition and requirements for a Beneficial Ecological Restoration Project;

b) Adopt a Resolution amending the County of Santa Barbara Environmental Thresholds and Guidelines Manual - Habitat Replacement/Compensation Guidelines to provide corresponding reference for Beneficial Ecological Restoration Projects; and

c) Find that these amendments are statutorily exempt from the California Environmental Quality Act pursuant to Sections 15378(a) of the Guidelines for Implementation of CEQA.

Legislative History

11/20/07 BOARD OF SUPERVISORS Set for a hearing, as follows:
December 4, 2007 in Santa Barbara (EST. TIME: 60 MIN.)

2) PUBLIC WORKS

[File Reference No. 07-01012](#)

HEARING - Consider recommendations regarding Road Excavation and Encroachment Permit Fees, All Districts, as follows: (EST. TIME: 5 MIN.)

a) Consider the adoption of an ordinance (Second Reading) entitled "Adopting a Schedule of Fees for Services Provided by the Department of Public Works in Connection with the Issuance of Permits for, and Related Supervision of, Encroachments and Excavations in County Highways";

b) Approve an annual fee adjustment linked to the Consumer Price Index (CPI) for the Fee schedule;

c) Authorize the Public Works Director to update and administer approved unit prices for Bonding and Fee purposes for FY 2007-08, and update these annually based on increases linked to the California Construction Cost Index (CCCI);

d) Approve Notice of Exemptions from the California Quality Act of 1970 (CEQA) exemption under Public Resource Section 21080 Subdivision (b)(8)(A) & (B) and Title 14 (California Code of Regulations), Section 15273 for the Fee Ordinance.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

10/23/07 BOARD OF SUPERVISORS Set for a hearing, as follows:
November 6, 2007 in Santa Barbara (60 MIN.)

11/6/07 BOARD OF SUPERVISORS Continued, as follows:
November 27, 2007 in Santa Maria.

11/27/07 BOARD OF SUPERVISORS

Acted on and set for a hearing, as follows:

Received and filed staff presentation and conducted public hearing.

A motion was made by Supervisor Centeno, Seconded by Supervisor Firestone as follows:

a) Read by title; waived reading of the ordinance in its entirety, introduction approved, amended as follows: Fee No. 1 on Exhibit A "Fee Schedule" will not increase to \$68 but will remain at \$5.

b) through e) Set for adoption (second reading) on December 4, 2007.

The motion carried by the following vote:

Ayes: 3 - Supervisor Gray, Supervisor Centeno, Supervisor Firestone
Noes: 2 - Supervisor Carbajal, Supervisor Wolf

3) SUPERVISOR WOLF

[File Reference No. 07-01151](#)

HEARING - Receive a presentation from the Santa Barbara Regional Health Authority CEO, R. Lyle Luman, regarding recent organizational and name changes to the Santa Barbara Regional Health Authority. (EST. TIME: 15 MIN.)
(Set Hearing for 12/4/2007. Time estimate 15 minutes.)

Legislative History

11/27/07 BOARD OF SUPERVISORS

Set for a hearing, as follows:

December 4, 2007 in Santa Barbara (EST. TIME: 15 MIN.)

4) COUNTY EXECUTIVE OFFICE

[File Reference No. 07-01147](#)

HEARING - Consider adoption of the 2008 Board of Supervisor's schedule of meeting dates and locations. (EST. TIME: 15 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

(Set Hearing for 12/4/2007. Time estimate 15 minutes.)

Legislative History

11/27/07 BOARD OF SUPERVISORS

Set for a hearing, as follows:

December 4, 2007 in Santa Barbara (EST. TIME: 15 MIN.)

5) GENERAL SERVICES

[File Reference No. 07-01031](#)

HEARING - Consider recommendations regarding the Green Team's Annual Update 2007, as follows: (EST. TIME: 20 MIN.)

a) Accept the Green Team's 2006-2007 Annual Update; and

b) Accept the Integrated Pest Management (IPM) Update from the Grounds Management Committee.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

10/23/07 BOARD OF SUPERVISORS

Set for a hearing, as follows:

November 6, 2007 in Santa Barbara (EST. TIME: 20 MIN.)

11/6/07 BOARD OF SUPERVISORS

Acted on and continued, as follows:

- a) and b) Continued to December 4, 2007 in Santa Barbara.
- c) Approved.

6) GENERAL SERVICES

[File Reference No. 07-01080](#)

HEARING - Consider the recommendation regarding the acquisition of Surplus Caltrans' Property at Burton Mesa and Harris Grade, Folio #003530, Third District, as follows: (EST. TIME: 15 MIN.)

- a) Direct General Services staff to purchase Parcels 2261-01-02 and 2265-01-01 located at the intersection of Burton Mesa and Harris Grade Roads, in Lompoc, through Caltrans public sale process which requires competing for the parcels in a public auction in order to eliminate the public use restriction set by Caltrans policy (Option #1).

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

11/6/07 BOARD OF SUPERVISORS

Acted on as follows:

A motion was made by Supervisor Wolf, seconded by Supervisor Gray as follows:

- a) Approved; Chair to execute.
- b) Approved; Chair to execute.
- c) Adopted.

RESOLUTION NO. 07-353

- d) Approved.
- e) Approved.

The motion carried unanimously.

A motion was made by Supervisor Gray, seconded by Supervisor Centeno as follows:

Reconsider this matter.

The motion carried unanimously.

A motion was made by Supervisor Gray, seconded by Supervisor Centeno as follows:

Continued to December 4, 2007 in Santa Barbara (Departmental Agenda).

The motion carried unanimously.

7) PLANNING AND DEVELOPMENT

[File Reference No. 07-01112](#)

HEARING - Consider recommendations regarding the closure, conversion and subdivision of mobile home parks, as follows: (EST. TIME: 1 HR.)

- a) Receive a report on existing County regulations regarding the closure, conversion or subdivision of mobile home parks; and

- b) Direct the Planning and Development Department to return with ordinance amendments.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Legislative History

11/20/07 BOARD OF SUPERVISORS Set for a hearing, as follows:
December 4, 2007 in Santa Barbara (EST. TIME: 60 MIN.)

8) PLANNING AND DEVELOPMENT[File Reference No. 07-01109](#)

HEARING - Consider recommendations regarding the Special Care Homes located in residential areas, as follows: (EST. TIME: 1 HR.)

- a) Receive report on legal restrictions regarding the number of clients residing in special care homes located in residential areas; and
- b) Consider whether to direct the Planning and Development Department to return with ordinance amendments.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Legislative History

11/20/07 BOARD OF SUPERVISORS Set for a hearing, as follows:
December 4, 2007 in Santa Barbara (EST. TIME: 60 MIN.)

9) PLANNING AND DEVELOPMENT[File Reference No. 07-00051](#)

HEARING - Consider an appeal filed by Patrick Nesbitt, the applicant, (Case No. 06APL-00000-00041) of the County Zoning Administrator's October 23, 2006 denial of the request for a Variance to the Floor Area Ratio maximum for a residential dwelling (Case No. 05VAR-00000-00005) in the Summerland area, First District, as follows: EST. TIME: 1 HR.)

Either:

- a) Approve the appeal; adopt the required findings for the project, including CEQA findings; and grant de novo approval of the Variance request, subject to the conditions of approval; or
- b) Deny the appeal, thereby upholding the Zoning Administrator's decision; and grant a continuance to allow staff to come back with findings to support denial of the Variance.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Legislative History

1/16/07 BOARD OF SUPERVISORS Set for a hearing, as follows:
February 20, 2007 in Santa Barbara (EST. TIME: 90 MIN.)

2/20/07 BOARD OF SUPERVISORS Continued, as follows:
May 15, 2007 in Santa Barbara.

5/15/07 BOARD OF SUPERVISORS Continued, as follows:
June 19, 2007 in Santa Barbara (1 HR. 30 MIN.)

6/19/07 BOARD OF SUPERVISORS Continued, as follows:

September 18, 2007 in Santa Barbara (EST. TIME: 90 MIN.)

9/18/07 BOARD OF SUPERVISORS Continued, as follows:
November 6, 2007 in Santa Barbara (EST. TIME: 1 HR. 30 MIN.)

11/6/07 BOARD OF SUPERVISORS Continued, as follows:
December 4, 2007 in Santa Barbara.

Adjourn to

December 11, 2007

Betteravia Government Center

Board Hearing Room

511 East Lakeside Parkway

Santa Maria

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

Announcements

The meeting of December 4, 2007, will be telecast live on County of Santa Barbara TV channel 20 at 9:00 AM, and will be rebroadcast on Thursday, December 6, 2007, at 5:00 PM on CSBTV Channel 20.

The last meeting of the Board of Supervisors for 2007 will be on December 11, 2007. The first regular meeting of the Board of Supervisors in 2008 will be on Tuesday, January 8, 2008 in Santa Barbara.

<http://www.countyofsb.org>