

ATTACHMENT C

RECORDING REQUESTED BY:)
 County of Santa Barbara)
)
 _____)
 WHEN RECORDED RETURN TO:)
 Clerk of the Board of Supervisors)
 County of Santa Barbara)
 105 East Anapamu Street)
 Santa Barbara, California 93101)
 _____)

SHORT FORM LAND CONSERVATION CONTRACT
 Incorporating Board of Supervisors Resolutions and
 Long Form Contract by Reference
08AGP-00000-00011

THIS LAND CONSERVATION CONTRACT, by and between Circle G, LLC, hereinafter referred to as "OWNER" and the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, hereinafter referred to as "COUNTY".

WITNESSETH:

WHEREAS, OWNER possesses certain real property situated in the County of Santa Barbara, State of California, hereinafter referred to as "THE SUBJECT PROPERTY," and more particularly described in Exhibit A attached hereto and by this reference incorporated herein; and

WHEREAS, THE SUBJECT PROPERTY is now devoted to agricultural uses and uses compatible thereto; and

WHEREAS, the parties hereto desire to create an "agricultural preserve," consisting of THE SUBJECT PROPERTY, to be established by COUNTY by resolution and by this contract, and to be designated as the Hilltop Farm Agricultural Preserve, 08AGP-00000-00011, Assessor Parcel Numbers 155-200-081 and 155-200-082, comprising 161 acres; with zoning of AG-I-40, and A-I-40 Comprehensive Plan designation restrictions.

NOW, THEREFORE, both OWNER and COUNTY, in consideration of the mutual promises, covenants and conditions to which reference is made herein and substantial public benefits to be derived therefrom, do hereby agree as follows:

FIRST: THE SUBJECT PROPERTY shall be subject to all restrictions and conditions adopted or to be adopted by resolutions and minute orders by the Board of Supervisors of the County of Santa Barbara,

California, including without limitation those recorded on November 5, 1971, as Inst. No. 36187, Bk. 2371, pg. 404; January 3, 1972, as Inst. No. 57, Bk. 2381, page 794; October 30, 1974, as Instr. No. 38788, Bk. 2539, pg. 258; November 10, 1975, as Instr. Nos. 40442 and 40443, Bk. 2592, pgs. 1763 and 1767; December 11, 1975, as Instr. No. 44871, Bk. 2595, pg. 2134; May 20, 1977, as Reel No. 77-24881; July 11, 1977, Reel No. 77-34734; November 14, 1978, Reel No. 78-52990; and October 15, 1980, Reel No. 80-41873, and November 2, 2007, Reel No. 2007-0077408 of the Official Records of the County of Santa Barbara, California, and IT IS MUTUALLY AGREED that the conditions and restrictions set forth in said resolutions and minute orders are adopted and incorporated herein and made a part hereof as though fully set forth herein at length, and the OWNER will observe and perform said provisions.

SECOND: In consideration of the promises, OWNER shall indemnify and save harmless COUNTY from and against any and all claims, liability, suits, damages, costs including reasonable attorney's fees, losses and expenses in any manner resulting from, arising out of, or connected with the use of any Surveyor's Map depicting the preserve and the description of THE SUBJECT PROPERTY attached hereto.

THIRD: This Contract shall be effective as of the first day of January 2009, and shall remain in effect for a period of ten (10) years from each succeeding January first.

IN WITNESS WHEREOF, the County of Santa Barbara has executed this Contract on _____

ATTEST:

CLERK OF THE BOARD

By: _____
Deputy Clerk of the Board

COUNTY OF SANTA BARBARA

By: _____
Chairman, Board of Supervisors

OWNER:
Circle G, LLC, a California Limited Liability Co.

W. Guthy *12-7-08*

William R. Guthy, (DATE)
Trustee of the Guthy/Jackson Real Property Trust,
General Manager of Circle G, LLC

ATTEST:
Victoria Jackson *12-3-08*

Victoria Jackson, (DATE)
Trustee of the Guthy/Jackson Real Property Trust,
Member/Secretary of Circle G, LLC

APPROVED AS TO FORM:
Dennis Marshall
County Counsel

By 
Deputy County Counsel

Date: 12/4/08

**AGRICULTURAL PRESERVE
NO. 08AGP-00000-00011**

The northeast quarter of the southwest quarter, the northwest quarter of the southeast quarter, the southwest quarter of the northeast quarter, and the southeast quarter of the northwest quarter, all of Section 22, Township 4 North, Range 25 West, San Bernardino Meridian, in the County of Santa Barbara, State of California.

Excepting therefrom that portion described as Parcel No. 567.0 as shown and designated on map recorded in Book 47, Page 100 of Miscellaneous Maps, records of said County, and set for the in document entitled "Final Order of Condemnation" recorded February 19, 1976 as Instrument No. 6286 in Book 2603, Page 897 of Official Records.



20 Oct. 2008

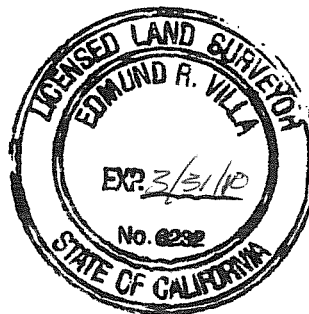
Roger Hemman, PLS 5785
Expires 30 June 2010

Date



APPROVED AS TO FORM
AND SURVEY CONTENT

Edmund R. Villa Deputy
County Surveyor
FOR
MICHAEL B. EMMONS, PLS 5899
COUNTY SURVEYOR
LICENSE EXP. 12/31/09



APN: 155-200-081

APN: 155-200-082

**Hilltop Farm
Agricultural Preserve**

Agricultural Preserve No:
08AGP-00000-00011
Replacement Contract

Approved by the County Board of Supervisors
Resolution No. _____
Passed and Adopted _____

By: Michael F. Brown
Clerk of the Board of Supervisors

Deputy



Not to Scale