

**RESOLUTION OF THE BOARD OF DIRECTORS OF THE  
SANTA BARBARA COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT**

**IN THE MATTER OF** )  
**CONFIRMING BENEFIT ASSESSMENTS** ) **RESOLUTION NO. \_\_\_\_\_**  
**FOR FISCAL YEAR 2022-2023** )

**WHEREAS**, this Board has heretofore received a written report (hereinafter referred to as "Report") concerning benefit assessments for flood control purposes as provided in Government Code Section 54716, which Report complies in all respects with the requirements of that section; and

**WHEREAS**, the Clerk of this Board filed the Report, and fixed the 28<sup>th</sup> day of June, 2022, at 9:00 a.m. in the Board of Supervisors Hearing Room, as the time, date, and place for a hearing upon such Report; and

**WHEREAS**, the Clerk has caused notice of said hearing to be published pursuant to Section 6066 of the Government Code, and proof of such publication is on file with the Clerk; and

**WHEREAS**, three (3) copies of the notice of said hearing were posted in each of the zones in which assessments were proposed to be levied, as required by law, and proof of such posting is on file with the Clerk; and

**WHEREAS**, at the hearing this Board heard and considered all protests to the report, including protests with respect to the amount of the assessment to be levied, and then closed the public hearing; and

**WHEREAS**, at the conclusion of said hearing the Board made its determination upon each assessment described in the Report; and

**WHEREAS**, Section 54716 of the Government Code provides that at the conclusion of the hearing this Board may adopt, revise, change, reduce or modify any assessment and shall make its determination upon each assessment described in the Report and thereafter shall confirm the assessments by resolution;

**NOW, THEREFORE**, the Board of Directors of the Santa Barbara County Flood Control and Water Conservation District does hereby find and resolve as follows:

1. The foregoing recitals are true and correct:
2. The Board hereby confirms and makes its determination upon each parcel and each assessment shown and described in the Report to be levied in fiscal year 2022-23.
3. Attached hereto as Exhibit "A" and incorporated into this Resolution by reference is a copy of the assessment roll showing the assessment amount of each parcel of real property in the active zones of the Santa Barbara County Flood Control and Water Conservation District. Each of said documents is hereby confirmed.

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- 4. The Clerk of this Board is directed to record forthwith in the Office of the Santa Barbara County Clerk Recorder a certified copy of this Resolution. The Clerk is further directed to file forthwith a certified copy of this Resolution with the Santa Barbara County Auditor-Controller.

**PASSED AND ADOPTED** by the Board of Directors of Santa Barbara County Flood Control and Water Conservation District, State of California, this 12<sup>th</sup> day of July 2022, by the following vote:

**AYES:**

**NOES:**

**ABSTAIN:**

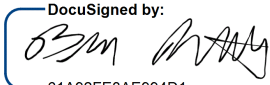
**ABSENT:**

\_\_\_\_\_  
Joan Hartmann, Chair, Board of Director  
Santa Barbara County Flood Control  
and Water Conservation District

ATTEST:  
MONA MIYASATO  
Ex Officio of the Clerk of the Board of  
Directors of the Santa Barbara County  
Flood Control and Water Conservation District

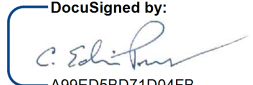
By: \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:  
RACHEL VAN MULLEM  
COUNTY COUNSEL

By:  \_\_\_\_\_  
Deputy

Date: 4/21/2022 | 2:46 PM PDT  
\_\_\_\_\_

APPROVED AS TO FORM:  
BETSY M. SCHAFFER, CPA  
AUDITOR-CONTROLLER

By:  \_\_\_\_\_  
Deputy

Date: 4/21/2022 | 2:59 PM PDT  
\_\_\_\_\_

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

**STATE OF CALIFORNIA** )  
 ) **ss.**  
**COUNTY OF SANTA BARBARA** )

On \_\_\_\_\_ before me, the undersigned, a Deputy Clerk in and for said County and State, personally appeared \_\_\_\_\_, personally known to me to be the Chair of the Board of Directors of the Santa Barbara County Flood Control and Water Conservation District, State of California, and that he acknowledged to me that he executed the foregoing Resolution No. \_\_\_\_\_ on behalf of the Santa Barbara County Flood Control and Water Conservation District.

WITNESS my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ 2022.

MONA MIYASATO, Ex Officio of the CLERK of the Board of Directors of the Santa Barbara County Flood Control and Water Conservation District.

By \_\_\_\_\_  
Deputy Clerk in and for said County and State