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COUNTY OF SANTA BARBARA CALIFORNIA

*RESOLUTION OF COMMENDATION
FOR ANETT HURTADO
2009 JUNIOR CARPINTERIAN OF THE YEAR*

WHEREAS, Anett Hurtado has been honored by the Carpinteria Valley Chamber of Commerce as the 2009 Junior Carpinterian of the Year; and

WHEREAS, Anett Hurtado has been an outstanding student at Carpinteria High School where she has consistently maintained an excellent academic record and overall 3.75 GPA, and she is currently serving as ASB Senior Class Vice President; and

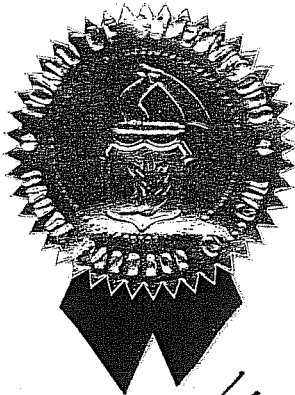
WHEREAS, Anett has devoted countless hours to involvement in many campus organizations and activities including participating with Mock Trial, the Muses Theater, MECHA, and the Every 15 Minutes drinking and driving program; she has served as an AVID member and tutor; and she has been a skilled athlete on track & field and tennis teams; and

WHEREAS, Anett has demonstrated a strong desire to help her community through tutoring students at Canalino Elementary School every summer for three years, participating in the Friday Night Live Mentoring program helping Carpinteria Middle School at-risk students, assisting with the Avocado Festival Silent Auctions, helping with translation for Spanish speaking parents at College Night, and serving as an active member of St. Joseph's Catholic Church; and

WHEREAS, Anett Hurtado is a committed volunteer and inspirational leader in school and community projects, serving as a role model through her exemplary efforts, while applying initiative, maturity, confidence, compassion and personal responsibility to all her endeavors;

NOW, THEREFORE, BE IT AND IT IS HEREBY ORDERED AND RESOLVED that this Board of Supervisors honors and commends Anett Hurtado for her outstanding scholarship, citizenship, and commitment to community service and further congratulates her upon being named the "2009 Junior Carpinterian of the Year."

Passed and adopted by the Board of Supervisors of Santa Barbara County, State of California this 27th day of January, 2009 by unanimous vote of all members present.



ATTEST:

[Signature]
Clerk of the Board

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Supervisor - 1st District
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Supervisor - 2nd District
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Supervisor - 5th District

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