

ATTACHMENT 1: NOTICE OF NONRENEWAL

RECORDING REQUESTED BY:
Clerk of the Board
105 E. Anapamu St., Ste. 407
Santa Barbara, CA 93101

WHEN RECORDED MAIL TO:
Planning and Development
Attn: Shannon Reese
624 W. Foster Rd., Ste. C
Santa Maria, CA 93455

(FOR RECORDER'S USE)

NOTICE OF NONRENEWAL

This is to notify the following named landowner(s) that the land conservation contract described below will not be renewed as of January 1, 2022.

Agricultural Preserve No. **80-AP-008**

Assessor's Parcel No(s). **099-200-054, 099-200-069 and 099-200-070**

Current Owner(s) **(1) Jemmi and Esther Irabon; 1557 Jay St., Carpinteria, CA 93013**
(2) Henry W. Blanco, P.O. Box 664, Hailey, ID 83333

Nonrenewal Date: **December 31, 2021**

The Contract designated described real property (**EXHIBIT A**) as **Agricultural Preserve Number 80-AP-008** and restricted the uses permitted on the below-described real property. The Contract is a matter of public record, recorded in the County of Santa Barbara **on January 20, 1983, as Instrument No. 1983-0003031.**

Pursuant to an action by the Board of Supervisors on October 12, 2021, the aforementioned agricultural preserve shall not be renewed as of the next automatic renewal date, nor considered renewed as provided in Section 51244 and 51244.5 of the Government Code, and the Land Conservation Agreement by and between Landowner and the County of Santa Barbara, entered into on January 1, 1977, shall be terminated effective December 31, 2030.

DATED: _____

COUNTY OF SANTA BARBARA

By: _____
Bob Nelson, Chair
Board of Supervisors

APPROVED AS TO FORM:

RACHEL VAN MULLEM
COUNTY COUNSEL

CLERK OF THE BOARD

By: _____
Maria Novatt
Senior Deputy County Counsel

By: _____
Sheila de la Guerra
Deputy Clerk

EXHIBIT A
Legal Description

AGRICULTURAL PRESERVE

20AGP-00000-00007

LEGAL DESCRIPTION

APN 099-200-069, 099-200-070, 099-200-054

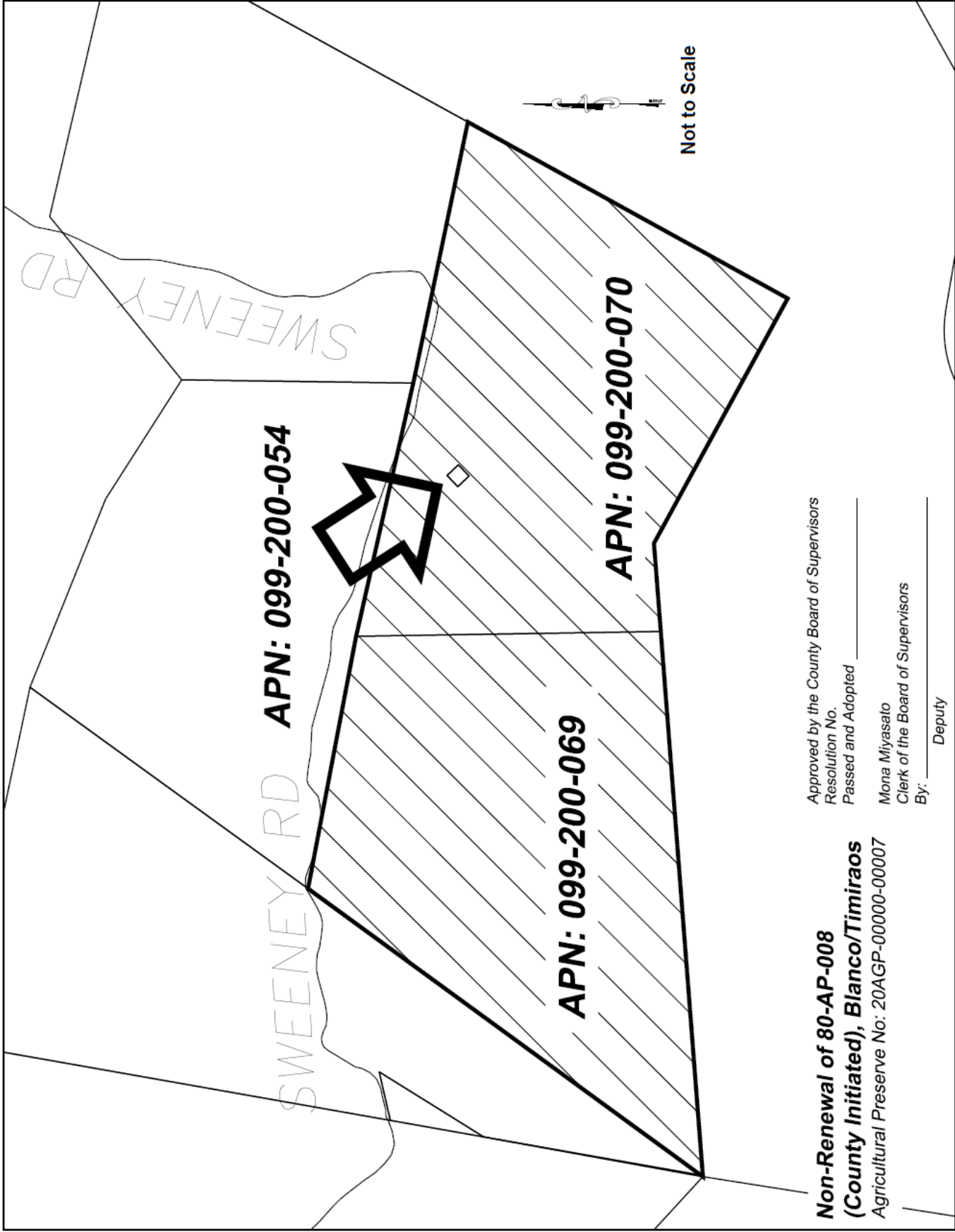
Lots 37 and 38 as shown on the map filed in Book 84, pages 31, 32, 33 of Record of Surveys, in the Office of the County Recorder of Santa Barbara County, California, being portions of Sections 34 and 35, Township 7 North, Range 33 West, San Bernardino Base and Meridian, in the County of Santa Barbara, State of California.

APPROVED AS TO FORM
AND SURVEY CONTENT

Ajevremovic
ALEKSANDAR JEVREMOVIC
COUNTY SURVEYOR
LICENSE EXP. 12/31/2021



7/28/2020



Approved by the County Board of Supervisors
Resolution No. _____
Passed and Adopted _____

Mona Miyasato
Clerk of the Board of Supervisors
By: _____ Deputy

**Non-Renewal of 80-AP-008
(County Initiated), Blanco/Timiraos**
Agricultural Preserve No: 20AGP-00000-00007