

EXHIBIT A  
NOTICE OF NONRENEWAL  
OF LAND CONSERVATION CONTRACT

**Agricultural Preserve Number: 73-AP-033**

**Assessor's Parcel Number: 117-170-019**

**Name: Acquistapace Agricultural Preserve**

**Nonrenewal Date: December 31, 2008**

**Original Preserve Recorded: February 26, 1974**

**Original Instrument Number: #6584**

Pursuant to a request by the Landowner, the above agricultural preserve shall not be renewed as of the next automatic renewal date, nor considered renewed as provided in Section 51244 and 51244.5 of the Government Code, and the Land Conservation Agreement by and between Landowner and the County of Santa Barbara, entered into on January 1 1973, shall be terminated effective December 31, 2016.

DATED: \_\_\_\_\_

COUNTY OF SANTA BARBARA

By: \_\_\_\_\_

Salud Carbajal  
Chairman, Board of Supervisors

APPROVED AS TO FORM:

ATTEST:

DENNIS MARSHALL  
COUNTY COUNSEL

By: \_\_\_\_\_

  
(Deputy County Counsel

CLERK OF THE BOARD

By: \_\_\_\_\_

Deputy Clerk

xc: Recorder (for recordation)  
County Counsel  
Assessor's Office  
Planning and Development  
Surveyor's Office  
Mili Acquistapace, 522 East Rose, Santa Maria, CA 93454

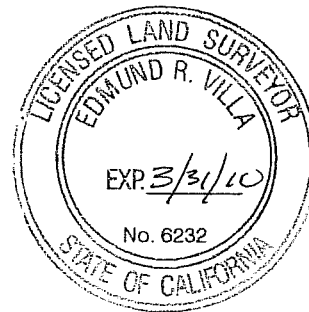
AGRICULTURAL PRESERVE

08AGP-00000-00030

The South Half of the Southeast Quarter of Section 4, in Township 10 North, Range 34 West of San Bernardino Meridian, in the County of Santa Barbara, State of California, according to the Official Plat of the survey of said land, on file in the Bureau of Land Management and approved April 10, 1873

APPROVED AS TO FORM  
AND SURVEY CONTENT

*Edmund R. Villa* Deputy County Surveyor  
For: MICHAEL B. EMMONS, PLS 5899  
COUNTY SURVEYOR  
LICENSE EXP. 12/31/08



BLOSSER RD

ALVIN AVE

APN: 117-170-019

**Acquistapace Agricultural Preserve**

Agricultural Preserve No:  
08AGP-00000-00030

Approved by the County Board of Supervisors  
Resolution No.  
Passed and Adopted

By: Michael F. Brown Deputy  
Clerk of the Board of Supervisors



Not to Scale