

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF THE CREATION)
OF AN AGRICULTURAL PRESERVE)
AND ENTERING INTO AN AGRICULTURAL)
PRESERVE CONTRACT)

RESOLUTION NO. 25-262
CASE NO.: 25AGP-00009

WITH REFERENCE TO THE FOLLOWING:

- A. Whereas, the property identified as Assessor's Parcel Number (APN) 117-160-050 was under preserve 70-AP-022 along with parcels APN 117-160-007, 117-160-009, 117-020-012, 117-020-013, 117-020-014, 117-020-015, 117-020-020, and 117-020-022, and these original APNs were later assigned different APNs, which resulted in the need for this replacement land conservation contract and establishment of new agricultural preserves;
- B. Whereas, the new preserve created by this Resolution consists of 132.89 acres located approximately two miles west of the City of Santa Maria, with West Main Street (Route 166) being the main arterial road running approximately 0.5 miles south of the site and approximately five miles east of the City of Guadalupe, in the Santa Maria area, Fifth Supervisorial District (APN 117-160-050);
- C. Whereas, the new preserve area was previously covered under preserve 70-AP-022;
- D. Whereas, this matter was considered by the County's Agricultural Preserve Advisory Committee on September 11, 2025, and this preserve is being created following a hearing of the Board of Supervisors on December 9, 2025; and
- E. Whereas, notice of these actions have been provided as required by law.

IT IS HEREBY RESOLVED AS FOLLOWS:

- 1. The above recitations are true and correct.
- 2. The Board of Supervisors find that the creation of the Azteca Properties Agricultural Preserve is consistent with the County's Comprehensive Plan.
- 3. Pursuant to the California Land Conservation Act of 1965 (the Williamson Act) (Government Code Sections 51200 et seq.), the Azteca Properties Agricultural Preserve (25AGP-00009) is hereby established as an Agricultural Preserve in the County of Santa Barbara, and a contract for that purpose is hereby entered into.
- 4. A map of the preserve is filed in the Office of the Santa Barbara County Surveyor, and the preserve land is described in Exhibit "A" attached to the Short Form Land Conservation Contract.
- 5. This agricultural preserve shall be administered pursuant to the California Land Conservation Act of 1965 and the Uniform Rules for Agricultural Preserves and Farmland Security Zones adopted by this Board pursuant to said Act.
- 6. Based on Uniform Rule 6-2, contract 70-AP-022 is hereby rescinded and replaced by contract 25AGP-00009.
- 7. The Clerk of the Board shall endorse the fact of this creation and contract execution and the date thereof on said Surveyor map and shall record this Short Form Land Conservation Contract (Short Form Contract) with description attached at the Office of the Santa Barbara County Recorder no later than December 31, 2025. In addition, the Clerk of the Board shall forward to the following interested parties copies of documents as follows:
 - i. To the County Recorder, a copy of the Surveyor's map;
 - ii. To the property owners, a duplicate original copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map;
 - iii. To the Planning and Development Department, a conformed copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map;

- iv. To the Assessor, a certified copy of the Short Form Contract, a certified copy of this Resolution, and a copy of the Surveyor's map; and
 - v. To the Surveyor, a recorded copy of the Short Form Contract.
8. The property owner involved is Francisco Maldonado, Azteca Properties, P.O. Box 1862, Santa Maria, CA 93456
9. The Chairperson and the Clerk of the Board are hereby authorized and directed to sign and certify all maps, documents and other materials in accordance with this resolution to reflect the above described action by the Board of Supervisors.
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PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 9th day of December 2025, by the following vote:

AYES: Supervisors Lee, Capps, Hartmann, Nelson and Lavagnino

NOES: None

ABSENT: None

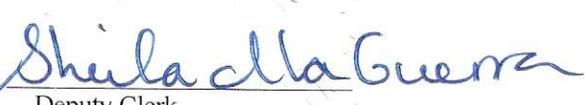
ABSTENTIONS: None



LAURA CAPPS, CHAIR
BOARD OF SUPERVISORS

ATTEST:

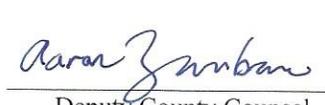
MONA MIYASOTO, CLERK
BOARD OF SUPERVISORS

By: 

Deputy Clerk

APPROVED AS TO FORM:

RACHEL VAN MULLEM
COUNTY COUNSEL

By: 

Deputy County Counsel