Recording requested by: Santa Barbara County Public Works Department

When recorded, mail to:

Oscar Peters, Trustee Oscar Peters Trust Dated April 9, 2012 1336 Via Latina Carpinteria, CA 90313

> Exempt from the \$75 Building and Jobs Act Fee per Gov't Code §27388.1(2)(D) Public Agency No fee pursuant to Government Code § 6103 No Documentary Transfer Tax per R&T Code § 11922 No Recording Fee per Government Code § 27383

### **GRANT DEED**

APN: 155-020-015

For a valuable consideration, receipt of which is hereby acknowledged,

County of Santa Barbara, a political subdivision of the State of California (hereinafter referred to as "Grantor" or "County"),

hereby grants to the

Oscar Peters, Trustee of Oscar Peters Trust Dated April 9, 2012 (hereinafter referred to as "Grantee"),

the real property, in fee, in the County of Santa Barbara, State of California described in Exhibit "A" and depicted in Exhibit "B", attached hereto and incorporated herein (the "Property").

Reserving therefrom, a Permanent Non-Exclusive Easement ("Easement") with the authority, but not the obligation, for the County to access, monitor, operate, inspect, construct, repair, replace and maintain an oil/water separator system and related facilities (Oil Separator Facilities), in, on, over, under, through, along and across the property described in Exhibit "A" and depicted in Exhibit "B", attached hereto and incorporated herein, together with the right of pedestrian and vehicular ingress and egress associated specifically with exercising the rights herein reserved, and with the right to fence and restrict access to those Oil Separator Facilities that are located on the surface of the property herein conveyed. As-built plans for the Oil Separator Facilities will be maintained in County offices. Use of this Easement by the County is reserved specifically for the purposes of exercising the rights and obligations of the County in continuing to act as an oversight agency over the Oil Separator Facilities, which consist of an oil-water separator, an oil pipeline, and an oil containment tank. County shall have the right of ingress and egress for personnel, vehicles, and equipment to, from, over, and along the Easement to exercise these rights on a regular and ongoing basis to access, monitor, operate, inspect, repair, construct, replace and maintain the Facilities. County acknowledges that this ingress egress right will be shared with Grantee and any other property owners who have access rights in the Easement area.

**Hold Harmless.** By County's use of the Easement, Grantee assumes no liability for loss or damage to property, or injury to or death of any agent, employee, or contractor of County. County agrees to defend, indemnify and hold Grantee harmless from any claims, damages, or liabilities directly caused by County's use of the Easement for the purposes authorized herein, and all liability solely associated with County's construction and operation of the Oil-Water Separator, including any and all liabilities associated with the functioning or malfunctioning of such Facilities on the Property.

The provisions hereof shall inure to the benefit of the Grantor and Grantee, their successors and assigns, and shall bind the heirs, executors, administrators, assigns and successors in interest of the respective parties hereto.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2023

GRANTOR: COUNTY OF SANTA BARBARA

By: \_\_\_\_

Das Williams, Chair Board of Supervisors

### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California ) County of Santa Barbara )

On \_\_\_\_\_ before me, \_\_\_\_\_

Deputy Clerk, personally appeared <u>Das Williams, Chair of the Board of Supervisors,</u> who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

MONA MIYASATO CLERK OF THE BOARD OF SUPERVISORS

Signature \_\_\_\_\_ (Seal)

#### **EXHIBIT "A"**

#### LEGAL DESCRIPTION

That portion of that parcel of land in the County of Santa Barbara, State of California, shown and defined as 1.2 Acres on a map filed in Book 85, Page 94 of Record of Surveys, designated in that certain "Stipulation RE Corrected Legal Description of Parcel 14" recorded April 14, 1993 as Instrument No. 1993-028025 of Official Records in the Office of The County Recorder of said County, over the South ½ of the Southeast ¼ of the Northwest ¼ of Section 1 Township 4 North, Range 26 West, San Bernardino Meridian, County of Santa Barbara, State of California, as established in Book 172, Page 16 of Record of Surveys in the Office of said County Recorder.

That potion of land described hereon is depicted on Exhibit "B", being 1 sheet, attached hereto and made a part hereof.

Digitally signed by William L. Meagher

Date: 2023.05.16 12:36:04 -07'00'

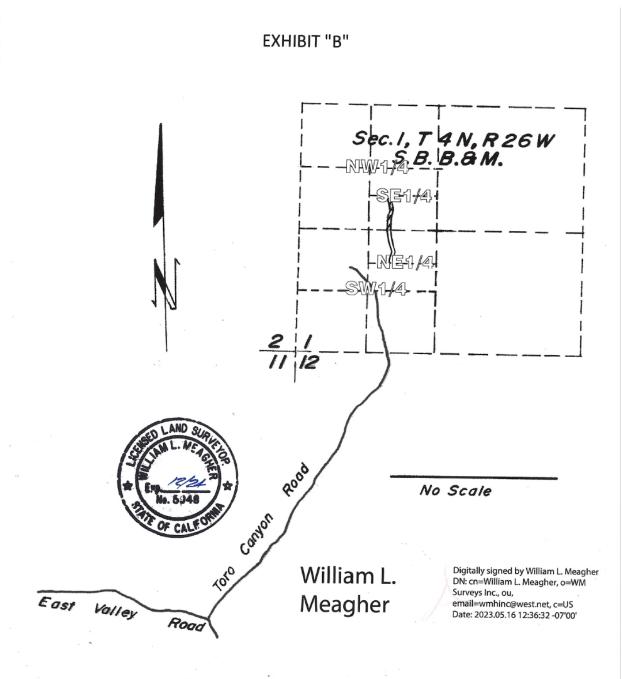
Prepared 05/16/2023 by:

William L. Meagher

William L. Meagher

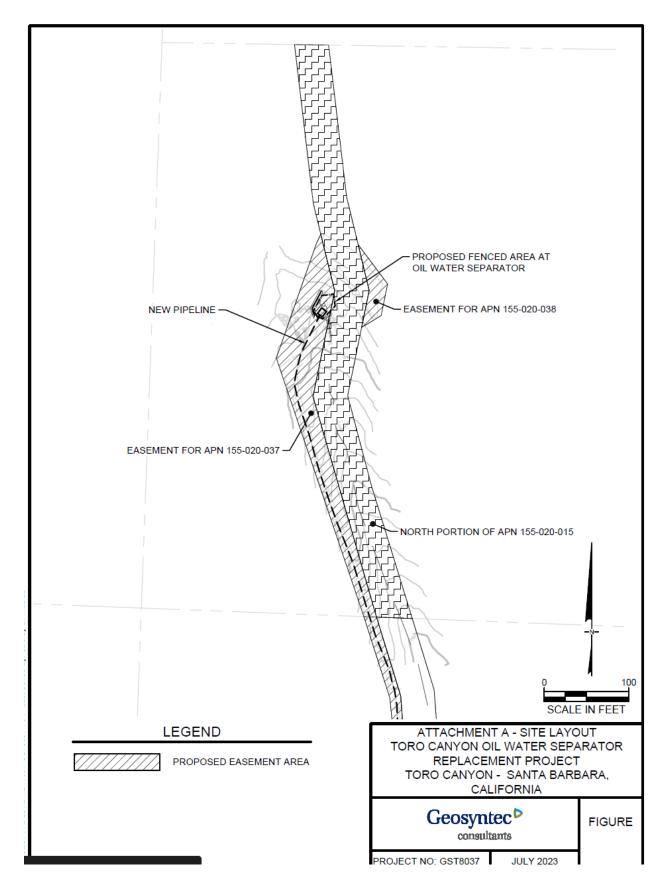
LS 5948





The portion of the land depicted hereon is described on Exhibit "A" being 1 sheet, attached hereto and made a part hereof.

# **EXHIBIT B DETAIL 1**



## **EXHIBIT B DETAIL 2**

